

**AGENDA**  
**FAIRWOOD GREENS HOMEOWNERS' ASSOCIATION**  
**Monthly Meeting of the Board - per Bylaw X(c)**  
**No Recording Devices Allowed**  
**June 23, 2026**  
**7:00 PM**  
**Meet and Greet at 6:30 PM**

|  |            |                       |
|--|------------|-----------------------|
| CALL TO ORDER  | 5 Minutes  |                       |
| Welcome, Introduce Board & Office Manager            |            | Lisa Lord             |
| <br>   |            |                       |
| GOVERNMENT/GUEST REPORTS TO THE BOARD                |            |                       |
| King County Sheriff's Department                     |            | Sheriff's Deputy      |
| Renton Regional Fire Authority                       |            | Fire Chief            |
| <br>   |            |                       |
| OFFICIAL BUSINESS                                    | 5 Minutes  |                       |
| Approval of Minutes (May)                            |            | Mark Powell           |
| <br>   |            |                       |
| HOMEOWNERS COMMENTS                                  | 15 Minutes |                       |
| Homeowners' Comments (maximum 3 minutes per member)  |            | Residents             |
| <br>   |            |                       |
| CALL FOR COMMITTEE REPORTS                           | 20 Minutes |                       |
| Executive Committee _____                            |            | Lisa Lord             |
| Finance Committee _____                              |            | Mark Powell           |
| Legal Committee _____                                |            | Lisa Lord             |
| Property Maintenance Committee _____                 |            | Lisa Lord             |
| Architectural Control Committee _____                |            | Mark Powell           |
| Security Committee _____                             |            | Bernell Zorn          |
| Common Property Committee _____                      |            | Brian Schanz          |
| Social Committee _____                               |            | Soledad St. Hilaire   |
| External Affairs/Community Relations Committee _____ |            | Brian Davisson        |
| Vehicle Compliance Committee _____                   |            | Steve Jackson         |
| Communications Committee _____                       |            | Vincent Zhao          |
| <br>   |            |                       |
| ACTIVE WORK - Items requiring Board action           | 20 Minutes |                       |
| Preliminary Budget for 2026-2027                     |            | Mark Powell           |
| Semi-annual billing mailing to homeowners            |            | Mark Powell           |
| Annual Meeting Tasks & Solicit Nominating Committee  |            | Lisa Lord/Mark Powell |
| Turn on Irrigation System & Annual backflow testing  |            | Brian Schanz          |
| <br>   |            |                       |
| ADJOURNMENT TO EXECUTIVE SESSION                     | 5 Minutes  |                       |
| (If deemed necessary)                                |            | Lisa Lord             |

The next meeting is Tuesday, July 28, 2026, to begin at 7:00 p.m.