

# FAI FREE FLIGHT - ENTRY FORM

## 2020 FAI Southwest Regionals Model Airplane Championships

### *The Randy Archer Invitational*

January 18, 19, 20, 2020 at Eloy, AZ (Sunland Gin Rd., 7.1 miles S of I-10 - Exit 200)

Proof of 2020 AMA membership is required. Entrants must display a current license, AMA or Contest Director Receipt or cancelled check or pay for a license at the contest. Contest will be flown according to the 2020 FAI Sporting Code. No timers will be provided - please fly one, time one. For fly-offs please provide 2 timers.

Circle your events:

Events for Saturday				Events for Sunday			
F1A	F1B	F1C / F1P*	F1Q	F1G	F1H	F1J	F1S
in case of inclement weather these events will be flown on Monday							

Awards through 3rd place, plus perpetual awards for winners of F1A, F1B, F1C/F1P, F1Q, F1G, F1H, F1J & F1S.

• F1A, F1B, F1C, F1P, F1Q, F1G, F1H, F1J, & F1S are America's Cup events.

• F1A, F1B, F1C/P & F1Q will be flown in 5 one-hour rounds with a 3 min. max time beginning at 8:30AM. Fly-offs in 7 minute rounds after the 5th round for 6, 8, 10 min max flights. If necessary, a 10 min fly-off will be held Sunday morning. Sunday's Mini events will start at 8:30 and have 5 one-hour rounds with 2 min maxes, followed by 3, 4, 5 min max fly-offs.

\* F1P will be combined for awards with F1C.

To avoid the early Saturday rush to enter the contest, please pre-enter by mail before January 1, 2020. Send check or m.o. payable to 'Southwest Regionals', plus a copy of your 2020 AMA license and this filled-out page so we'll know what you're entering. Late entries after Jan. 1 will be charged an additional \$5.00.

Mail entry form to FAI CD: Peter Brocks, 9031 E Paradise Dr, Scottsdale, AZ 85260-6888

Need more information phone: 480-614-6183 email: brocksarizona@cox.net

Pre-registration Entry Fees	No.	\$\$
\$2 per event FAI Juniors (under 19)		
\$20 for 1st event FAI Seniors		
\$10 for each additional Senior event		
\$50 Frequent Flyer fee to fly any FAI, AMA, NFFS or FAC event		
Late entry, AMA License fee		
<b>TOTALS</b>		

Please Print:

Name: \_\_\_\_\_ AMA#: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_