

PODCAST COLLABORATION

Partnering to Audio Stream Content

Thank you for your interest in joining us as a host for our Podcast Collaborations monthly segment on Christian Women's Book Club! We are blessed to have the opportunity to share with the audience of fellow sisters-in-Christ in our group new book titles each month! Your time is valuable, and we appreciate you choosing to invest it with our book club. May God bless you and yours and the work that you put your hands to unto Him for His glory to be seen and shared with the world! Congratulations on your podcast – in His perfect timing and in His will may His favor shine upon you in this work He has called you to!

PLEASE SEE BELOW THE HIGHLIGHTED RULES AND STEPS FOR YOUR LIVE VIDEO SHARE:

1. Send us an Email to christianwomensbookclub@gmail.com
 - a. Submit **your Podcast Cover Photo** – *a photo in png or jpeg format, 300 dpi quality preferred* -that you would like displayed on the upcoming announcements for our group.
 - b. If you have a specific png or jpeg image of **your Podcast channel** that you would like to use, you may submit that, as well.
 - c. Include in this email **your Biography** - *one paragraph, no more than 10 sentences*. We prefer this to be included in the body of your email, but we also accept PDF or Word attachments.
 - d. Provide us with **your Schedule Preferences** - *Interviews are conducted on **Wednesdays and Thursdays at 8:00 p.m. CST/9:00 p.m. ET/5:00 p.m. PT.***
2. Code of Standard Ethics & Conduct
 - a. Confirm you have read and returned this Collaboration Checklist Form + Agree with Our Code of Ethics by signing below electronically

Basic Code of Ethics & Conduct Acknowledgement

I understand that all who are called by God to the ministry of the gospel solemnly commit to a life of joyful obedience and selfless service in order to glorify God and enrich His people.

As such awareness warrants, I acknowledge and agree to:

Pursue integrity & truth

Be trustworthy & honest

Strive to maintain peace, unity of Spirit, & purity

Embrace accountability, sharpening, & correction in the Word

Prayerfully consider any words chosen to share or speak

Seek First the Kingdom of God & His Righteousness

As a participant, guest, and/or leader in the CWBC group - I commit to abide by the standards set forth in this Code of Ethics & Conduct by returning this document with my name acknowledgment below:

I, _____, agree to strive to adhere to the Code of Ethics & Conduct as provided herein by the Christian Women's Book Club.

- **WALK IN GOOD PERSONAL CHARACTER:** Exalt Christ, not self. Be honest, not exaggerating or over-promising; peace-loving, not contentious; patient, not volatile; diligent, not slothful. In all things, striving to maintain the Unity of the Spirit. Avoid and, when necessary, report conflicts of interest to our group administrators. Seek sound counsel.
- **ENCOURAGE THROUGH EXAMPLE GOOD PERSONAL CARE:** Illustrate through your example, care for the spiritual, mental, emotional and physical dimensions of your person. *"Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body." (1 Corinthians 6:19-20)*
- **DEMONSTRATE IN YOUR WRITING & WHAT YOU SHARE - SOUND BIBLICAL TRUTH:** Provide an accurate interpretation of the Bible and your ability as an author to apply it, discerningly: *"in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us." (Titus 2:7-8)*
- **SPEAK TRUTH IN LOVE:** Be mindful of the words you speak. Practice being slow to speak and slow to become angry - understanding that *"Death and life are in the power of the tongue, And those who love it will eat its fruit." (Proverbs 18:21)* Give due credit when using the words or ideas of others. No profanity, cursing, negative or derogatory speech, blasphemy, corrupt talk, gossip, omission of facts, or verbal attacks of any kind will be tolerated. Be mindful to practice the entire fruit of the Spirit in all abundance.
- **IN LEADERSHIP:** Model the trustworthiness of God to encourage and develop trustworthiness in others. Use power and influence prudently and humbly. Foster loyalty through honesty. Demonstrate a commitment to the well-being of the entire group. Keep promises. Respond sensitively and appropriately to ministry requests and needs: *"He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much." (Luke 16:10).*
- **WITH RESOURCES:** Be honest & prudent in regard to personal and ministry resources. Refuse gifts that could compromise ministry. Ensure that all designated gifts given or received are used for their intended purpose to Glorify God and point to the ministry of reconciliation back to Him: *"Therefore if you have not been faithful in the use of unrighteous wealth, who will entrust the true riches to you?" (Luke 16:11).*
- **IN SPIRITUAL ACCOUNTABILITY:** Earnestly seek the help of the Holy Spirit for guidance and spiritual growth. Be faithful to maintain a heart of devotion to the Lord. Be consistent and intentional in prayer and scriptural study. Personally desiring to take thoughts captive to the obedience of Christ, *"We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ, and we are ready to punish all disobedience, whenever your obedience is complete." (2 Corinthians 10:5-6)*
- **RENEWAL & PURIFICATION OF THE MIND & HEART:** Study the Bible regularly and carefully to understand its message, and embrace biblical doctrine. Ask for His wisdom in study. Avoid sinful behavior and inappropriate involvement. Purposefully align yourselves with elder-in-spirit and sound counsel sisters-in-Christ to continue to grow in your understanding and knowledge of God.

SCRIPTURES OF GUIDANCE AND COUNSEL TO APPLY

2 Corinthians 6:3-10

Giving no cause for offense in anything, so that the ministry will not be discredited, but in everything commending ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in tumults, in labors, in sleeplessness, in hunger, in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in genuine love, in the word of truth, in the power of God; by the weapons of righteousness for the right hand and the left, by glory and dishonor, by evil report and good report; regarded as deceivers and yet true; as unknown yet well-known, as dying yet behold, we live; as punished yet not put to death, as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing yet possessing all things.

Philippians 1:27-28

Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel; in no way alarmed by your opponents—which is a sign of destruction for them, but of salvation for you, and that too, from God.

Psalms 139:23-24

Search me, O God, and know my heart; try me and know my anxious thoughts; and see if there be any hurtful way in me, and lead me in the everlasting way.

1 Chronicles 29:17

Since I know, O my God, that You try the heart and delight in uprightness, I, in the integrity of my heart, have willingly offered all these things; so now with joy I have seen Your people, who are present here, make their offerings willingly to You.

1 Corinthians 4:1-2

Let a man regard us in this manner, as servants of Christ and stewards of the mysteries of God. In this case, moreover, it is required of stewards that one be found trustworthy.

Ephesians 5:1-4

Therefore be imitators of God, as beloved children; and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma. But immorality or any impurity or greed must not even be named among you, as is proper among saints; and there must be no filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks.

Galatians 5:16-26

But I say, walk by the Spirit, and you will not carry out the desire of the flesh. For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please. But if you are led by the Spirit, you are not under the Law. Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us not become boastful, challenging one another, envying one another.

Ephesians 1:15-23

For this reason I too, having heard of the faith in the Lord Jesus which exists among you and your love for all the saints, do not cease giving thanks for you, while making mention of you in my prayers; that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him. I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the church, which is His body, the fullness of Him who fills all in all.