

# LEWIS COUNTY FIRE DISTRICT 3

## Resolution # 25-06

### **Surplus Property – 1981 Ford Fire Truck Western States**

**WHEREAS**, the Lewis County Fire District #3 periodically needs to sell or dispose of real property that is no longer needed because it has been replaced or has become obsolete; and

**WHEREAS**, a fire district has the ability to carry out their purposes and to that end may sell or dispose of property according to RCW 52.12.021; and

**WHEREAS**, a review of RCW 52 indicates that there is no mandatory statutory procedure required for the sale or disposal of property by a district; and

**WHEREAS**, the 1981 Ford Western States Fire Truck VIN #1FDYK90R3BVJ04500 is surplus property to be offered for sale to the public or to be disposed of if nonworking; and

**WHEREAS**, the Governance Board intends to follow a process for selling the property that is open, fair, and in the best interest of residents, property owners and taxpayers of the district;

**NOW THEREFORE BE IT RESOLVED** that the Lewis County Fire District #3 Governance Board approves the surplus of the 1981 Ford Western States Fire Truck VIN #1FDYK90R3BVJ04500 vehicle and authorizes the Fire Chief to: (1) establish a schedule and process for sale of the property to another fire service entity or affiliated service entity; (2) establish a schedule and process for the public sale of the property; and (3) accept all sales as final on the announced date of sale without returning to the Governance Board for approval.


**BE IT FURTHER RESOLVED** that if the district does not receive at least the minimum value for the vehicle, the Fire Chief has the discretion to either accept a lower bid or take the item off the list and arrange for a sale at a later date; and

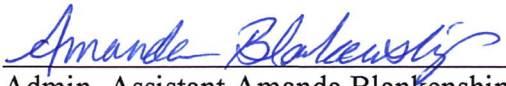
**BE IT FURTHER RESOLVED** that if the district does not receive any bid for an item, the Fire Chief may declare the property as “salvage” and either recycle or dispose of the property.

**DONE IN OPEN SESSION**, this 23<sup>rd</sup> day of July, 2025.

  
Commissioner Doug Houghtelling

  
Commissioner Scott Spade

  
Commissioner Curt Spahn

  
Admin. Assistant Amanda Blankenship