

**Commissioner Special Meeting Agenda**  
**July 27, 2019 7:30PM**  
**Lewis County Fire District #3, Main Station (238 Mossyrock Road East)**  
**Please Quiet Cell Phone Prior To Start Of Meeting**

**Call Meeting to Order**

**Pledge of Allegiance**

**Approval of Agenda**

**Public Comment:**

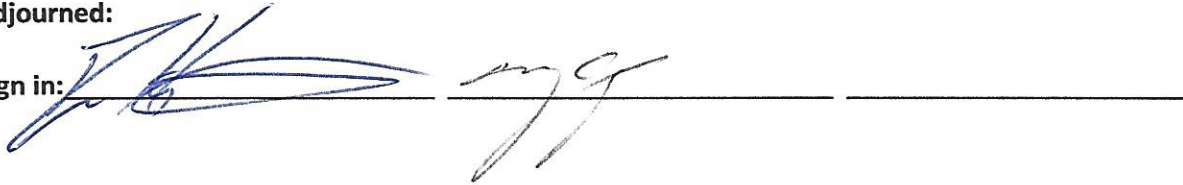
**New Business:**

- Transfer of Funds for FEMA's 5% of AFG Grant

**Good of the Order:**

**Adjourned:**

**Sign in:**

A horizontal line is drawn across the page. Two handwritten signatures in blue ink are written over the line. The first signature is on the left and the second is on the right.