

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOOD SHEPHERD ENGLISH JUNIOR HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO.11, KANGPOKPI, KANGPOKPI, Kangpokpi, MANIPUR - 795129
5	PRINCIPAL NAME	Mr. Thangboilen Sitlhou
6	PRINCIPAL QUALIFICATION	BSc, B.Ed
7	SCHOOL EMAIL ID	goodshepherdkpi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9233288671

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/Society.pdf?ver=1688037441731
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/NOC.pdf?ver=16880374
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/Recognition.pdf?ver=

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/Fire%20Safety.pdf?ve
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/Self%20certification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/Water%20Health%20%26

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/Academic%20Planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/SMC.pdf?ver=16880374

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/6878f7e1-98e0-4637-9d5a-6e696eb31939/downloads/PTA.pdf?ver=16880374
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Thangboilen Sitlhou
2	TOTAL NO. OF TEACHERS	19
	PGT	2
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	14:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4127.794
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	