**The Annual Dr. Matin Luther King Jr. Parade & Celebration**

**January 20, 2025**

**12:00 AM – 6PM**

**Guy Davis Park**

**724 SE 10th St.**

**Stuart, Florida**

**EIN#84-2227674**

**Vendor Application**

**Return Application to: Aaces Inc. For more information please contact: Nina Dooley**

 **917 SE 9th St. (772) 521-5907**

 **Stuart, FL 34994 info@aaces2020.org**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel.#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Vendor: Food\_\_\_\_\_\_\_ Merchandise\_\_\_\_\_\_ Business\_\_\_\_\_\_ Informational\_\_\_\_\_\_**

**Number of Space(s) requested\_\_\_\_\_\_**

**Description of items sold: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Have you participated in this festival before? \_\_\_\_\_\_Yes No\_\_\_\_\_\_**

**Electricity requested: \_\_\_\_\_\_Yes \_\_\_\_\_\_No**

**I understand and agree by submitting this application that anyone associated with the Afro American Citizens of East Stuart Inc. and their agents, staff, officers, partners and volunteers from any liability, losses, damages, costs or expenses, or injury to persons or property related to or arising from participation in this program. I agree to furnish my own insurance of participation in this program.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Vendor Signature Date

**Dear Vendor:**

The Annual Dr. Martin Luther King Jr. Celebration in East Stuart will be held on Monday, January 20, 2025. We are Celebrating the Life and Legacy of Dr. Martin Luther King Jr. The location of the Annual Dr. Martin Luther King Jr Celebration is at Guy Davis Park.

**THE FOLLOWING RULES AND REGULATIONS MUST BE ADHERED TO BY ALL PARTICIPATING VENDORS:**

The vendor space cost is $100.00 for food vendors, $75.00 merchandise vendors, $50.00 for cakes/pies, $25.00 non-food vendors and informational booths. The space size is 10’ x 10’. All vendors must remain in their assigned space. Vendor space will be assigned at the time of receiving completed application and money.

Set-up time may begin as early as 8:00 a.m. and all vehicles are required to be out of the vendor area and off the park grounds no later than 10:30 a.m. The Annual Dr. Martin Luther King Jr. Celebration concludes at 6:00 p.m. and all vendors are to refrain from soliciting patronage no later than 5:15 p.m. so that the Aaces and volunteers can begin their post festival duties.

Members of the Aaces Inc. has the exclusive right to remove any vendor from the festival site who does not comply with established guidelines. Vendors are not permitted to sell or provide any beverages of any kind at any time during the celebration hours which include setup and clean up times. Only vendors approved by Aaces Inc. can sell during the celebration.

The following additional information should be adhered to (please initial next to each):

1. **All fees are non-refundable. \_\_\_\_\_\_\_\_\_**
2. **Aaces Inc. reserves the exclusive right to assigned vendors to assigned locations as they deem necessary. Once a vendor location is assigned, the location of a vendor will not be changed without any circumstances considered for them to do so. \_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Vendors are responsible for their own equipment table and chairs etc.\_\_\_\_\_\_\_\_\_\_\_**
4. **If a vendor brings a tent, or any other apparatus to assist in convenience or patron enhancement it must be of specifications that it will fit into the vendor’s assigned space. IF IT CAN NOT FIT INTO THE ASSIGNED SPACE. IT IS NOT ALLOWED. TENTS MUST BE SECURED AND ANCHORED PROPERLY. \_\_\_\_\_\_\_\_\_\_**
5. **Vendors are responsible for their own set-up and break down of their vendor area(s). Aaces Inc. is not responsible for assisting in these responsibilities. \_\_\_\_\_\_\_**
6. **Vendors are responsible for their own power source with the best possibility of safety. \_\_\_\_\_\_\_\_\_\_\_**
7. **I acknowledge that I’m not allowed to sell ANY drinks during the event. If I’m observed of selling such items, I will be escorted off the premises with no refund. \_\_\_\_\_\_\_\_\_**
8. **Food vendors that have been approved by Aaces for the event are responsible to dispose of their own excess grease properly. \_\_\_\_\_\_\_\_**
9. **Vendors are responsible for their own receptacles and or plastic bags to dispose of their trash in or near the dumpster area properly. Failure to do such will result in a $25 fine and possibly one year suspension for the event. \_\_\_\_\_\_**
10. **Personal vehicles will not be allowed in the vendor area after the set-up time. \_\_\_\_\_\_**
11. **Food vendors that have been approved by Aaces Inc. for the celebration must have their own fire extinguisher on site and visible. \_\_\_\_\_\_\_**
12. **If a vendor is asked to leave due to any violation of rules, no fees or percentage of fees will be refunded. \_\_\_\_\_\_\_\_\_**

**VENDOR APPLICATION AND FEES MUST BE RECEIVED NO LATER THAN January 12, 2024. NO EXCEPTIONS.**

**I understand and agree by submitting this application that anyone associated with Aaces Inc. will not be held liable for any physical, property damage, liability, or loss during the leasing of space. I will have read, understand, and agree to adhere to the annual Dr. Martin Luther King Jr. Parade & Celebration guidelines as stipulated on the first page of the application.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Vendor Signature Date**

**OFFICE USE ONLY- DO NOT WRITE BELOW THIS LINE**

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**Space Number(s): \_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_**

**Amount received: $\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_**

**Cash \_\_\_\_\_\_\_\_, Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cash App \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $Aaces East Stuart**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**