

# May

**Sharon Smith,**  
**Outreach/Partnership Coordinator**  
**Ward 7 & Ward 8 - 202-650-7861**

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# 2025

| Sun | Mon                                                                                                                               | Tue                                                                                                                        | Wed                                                                                                                           | Thu                                                                                                                 | Fri                                                                                                | Sat       |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------|
|     |                                                                                                                                   |                                                                                                                            |                                                                                                                               | 1                                                                                                                   | 2                                                                                                  | 3         |
| 4   | 5                                                                                                                                 | 6 <b>OUTREACH</b><br>Sowing Seeds of Hope<br>10am to 12pm<br>DHH/PT Johnson<br>1st Baptist Church<br>3440 Minnesota Ave SE | 7                                                                                                                             | 8 <b>OUTREACH</b><br>10am to 1:00pm<br>Grocery Shuttle<br>Amish Market<br>J. W. King<br>4638 H St SE                | 9 <b>OUTREACH</b><br>11am to 2pm<br>Martha's Table<br>2375 Elvans Rd SE                            | 10        |
| 11  | 12 <b>OUTREACH</b><br>10am to 11pm<br>Mini Commission<br>Meeting Ward 8<br>Congress Heights Senior<br>Wellness<br>3500 MLK Ave SE | 13 <b>OUTREACH</b><br>11am to 12pm<br>Mini Commission<br>Meeting Ward 7<br>Ridge Road Rec<br>830 Ridge Road                | 14 <b>OUTREACH</b><br>10am to 1:00pm<br>Grocery Shuttle<br>Walmart - Alexandria<br>Kingdom Care Village<br>814 Alabama Ave SE | 15                                                                                                                  | 16 <b>OUTREACH</b><br>9am to 2pm<br>Grocery Distribution<br>Access Housing<br>820 Chesapeake Pl SE | 17        |
| 18  | 19                                                                                                                                | 20                                                                                                                         | 21 <b>OUTREACH</b><br>10:30am to 3pm<br>Senior Fest<br>Gateway Pavillion<br>2700 Marting Luther<br>King Jr. Ave SE            | 22 <b>OUTREACH</b><br>10am to 1:00pm<br>Grocery Shuttle<br>Amish Market<br>Roundtree Residences<br>2515 Alabama Ave | 23 <b>OUTREACH</b><br>10am to 2pm<br>Seabury Resources<br>for Aging<br>North Michigan Park         | 24        |
| 25  | 26                                                                                                                                | 27                                                                                                                         | 28 <b>OUTREACH</b><br>10am to 2pm<br>Older Americans<br>Month<br>Kenilworth<br>4321 Ord Street NE                             | 29 <b>OUTREACH</b><br>10am to 2pm<br>Older Americans<br>Month<br>Matthews Memorial<br>2616 MLK Ave SE               | 30                                                                                                 | 31 6/6=12 |