

Date Received: _____ Check No.: _____ Space Assigned: _____

APPALACHIAN HIGHLANDS CELTS
 P.O. Box 825, Johnson City, TN 37605-0825
 423.491.5075 • contact@ahcelts.org
 ahcelts.org • fb.com/ahcelts

2020 Vendor Application • East Tennessee Celtic Festival

Business Name: _____ Contact: _____
 Address: _____ Phone: _____
 City, State, Zip: _____ Email: _____
 Website: _____ Event(s): _____

Fees:

Size	Cost
_____ 10' X 10'	\$70
_____ 10' X 20'	\$140
_____ 10' X 30'	\$210
_____ 20' X 20'	\$280

Item	Cost	Quantity	Total
Vendor Space			
Additional passes	\$5		
Electricity (yes/no)			
Grand Total			

1. For merchandise vendors, item inventories are requested to be predominantly Celtic.
2. There is limited access to electricity, which is first come first serve with priority being given to food vendors.
3. Each Vendor will receive four (4) passes, regardless of space size reserved, to be used strictly by designated representatives or staff of the booth and cannot be transferred to guests, family, etc. unless they are working within the booth. The pass must be worn at all times while at the festival. Additional passes may be purchased for additional guests at a reduced rate of \$5/person.
4. A booth representative must be at booth at all times while festival is open to the public.
5. Vendors are required to bring their own tents and furniture to set up.

Please return registration form with check to: **Appalachian Highlands Celts**
P.O. Box 825
Johnson City, TN 37605-0825

Completed application may also be submitted via email to **contact@ahcelts.org** and payment of fees may be made online at **ahcelts.org/vendor-fees**.

6. By completing and returning this registration, you agree to hold Appalachian Highlands Celts (AHC), the hosting site, and all representatives and agents of the aforementioned free from any and all liabilities which may arise from the sale of products or services which you offer, loss or damage of products, or injury during participation in the events sponsored by AHC. Submission of this contract is agreement to vend for the duration of each event attended.

Signature _____

Date: _____