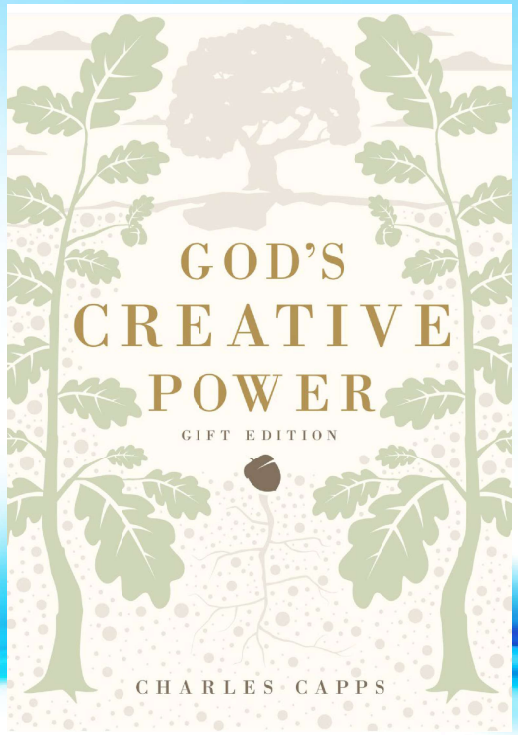
God's Creative Power
Gift Collection
Review



1

How this study handout is structured

We will go verse by verse (as appropriate)

Scripture references are found at the end of the slides in the handout

Scripture is NIV from the Quest Study Bible copyright 2011

Matthew 1:1

- The book of the generation. This is the proper title of the chapter. It is the same as to say, "The account of the ancestry or family, or the genealogical table of Jesus Christ." The phrase is common in Jewish writings. Compare Ge 5:1, "This is the book of the generations of Adam," that is, the genealogical table of the family or descendants of Adam.

Barnes

- **Matthew 1:1** This is the genealogy of Jesus the Messiah the son of David, the son of Abraham:

11

Different references will be used. In this case Albert Barnes Notes on the Bible. This is a clickable link if you have the SwordSearcher Bible Software

The Bible software used for references and KJV scripture is from SwordSearcher

https://www.swordsearcher.com/

If you would like a pdf copy of this handout email james293504@gmail.com

2

Bible Study Meeting Information

9:00 am Wednesday, 6:45 pm Wednesday

In Person

Mt. Calvary Baptist Church, 75 Pine Lakes Parkway, Palm Coast Florida 32164

or

Zoom

Click on the link below

https://us02web.zoom.us/j/4497575748?pwd=iKMcS9qbngU-vcQo2zCt7Igy9QjRZW8X

Or Go to https://zoom.us/join and enter

Meeting ID → 449 757 5748, Passcode 04092006

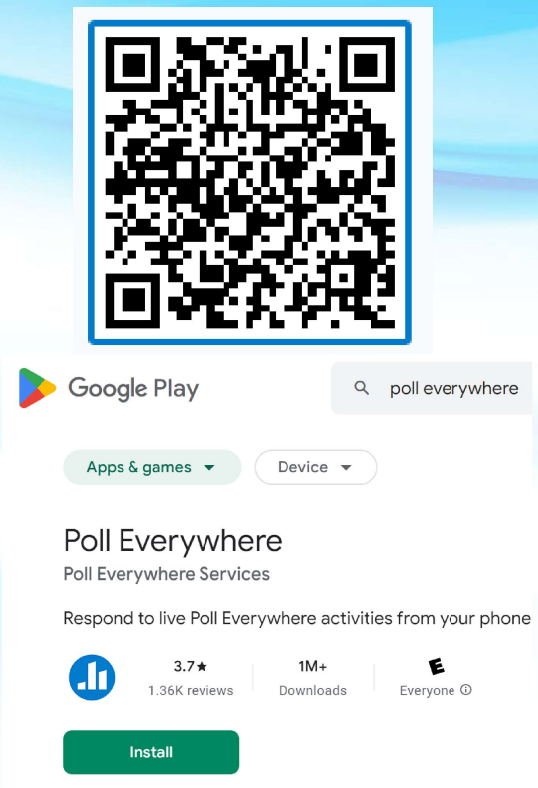
Or Dial in at 312-626-6799 or 929-205-6099

Enter meeting ID 449 757 5748#

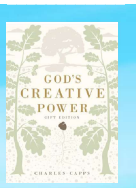
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Polling

- **By QR Code** (Pollev.com)
  QR Code allows you vote and/or to download the app
- **By text** → Send **jamesbrown897** to **22333**
- **There is also an app** you can download an open to avoid using the QR code every time
- If you want personalized help getting the polling app on your phone I (James Brown), Linda Murray, Deacon Robinson or Angela Simpson are willing to assist you in getting set up.



Introduction



- Charles Capps built this book around a single conviction: words are not just descriptions of reality, they are a creative force that shapes it. He puts it directly — the Word of God, conceived in the heart, formed by the tongue, and spoken out of the mouth, is creative power that will work for you. He traces this to Abraham in Romans 4, who became "fully persuaded" of God's promise specifically by calling the things God had promised as though they already existed, long before they were visible. Capps argues this isn't denial of reality — Abraham never pretended he wasn't old — but a deliberate, repeated act of aligning speech with what God has already said, until belief catches up with it. →

Introduction



- The book applies that single principle across three areas — general confession and faith, healing, and finances — and each section follows the same shape: scripture, explanation, and then affirmations meant to be spoken aloud, repeatedly, until they take root.

Discussion – Thoughts on the book

Write your favorite God's Creative Power® Affirmation or Scripture

Write your favorite God's Creative Power® for Healing Affirmation

Write your favorite God's Creative Power® for Finances Affirmation

Discussion

Would anyone like to share an affirmation or scripture — and why it spoke to you?

There is Power in the Spoken Word

- "I have told My people they can have what they say, but they are saying what they have." People say what they have — and keep reinforcing it.
- Habitual words build an internal image — a blueprint you end up living inside, for better or worse.
- The same principle carries into finances — poverty is treated as something to resist, not a virtue to accept.

There is Power in the Spoken Word

- **Romans 10:9 (NIV)** If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.
- **Matthew 18:20 (NIV)** For where two or three gather in my name, there am I with them.
- **Colossians 3:16 (NIV)** Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.

Spoken First by God and Christ

If speaking is good enough for God, it is good enough for us

- God - **Genesis 1:3 (KJV)** And God said, Let there be light: and there was light.
- God - **Psalm 33:9 (KJV)** For he spake, and it was *done*; he commanded, and it stood fast.
- God - **Psalm 107:20 (KJV)** He sent his word, and healed them, and delivered *them* from their destructions.
- Christ - **Mark 4:39 (KJV)** And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

The Promise - Whosoever shall say

- **Mark 11:22-23 (KJV)** And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- This isn't an example to reason from — it's Jesus naming the speaker himself: not "I say," but "whosoever shall say." The authority to speak and see it come to pass is handed to the one speaking.

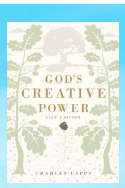
The Condition – If My Words Abide in You

- **John 15:7 (KJV)** If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

- The Promise
  - Mark 11:23 — "whosoever shall say" is handed to the speaker.
- The Condition
  - John 15:7 — his words abiding in you, so what you ask and say stays inside what he has already said.

The daily affirmations help with doubt in your heart

Summary – Ten Takeaways – Number 1



1. **Words are creative power, not just description.** Capps' core claim, stated outright: the Word of God, conceived in the heart, formed by the tongue, and spoken out of the mouth, is creative power. This isn't metaphorical for him — he treats speech as the mechanism God designed for bringing His promises into visible reality.

Page 11/16 - If Jesus said everything you say would happen exactly as you say it — would that change your vocabulary? "I believe it would."

Page 11/17 - Spoken words program your spirit (heart) either to success or defeat. Words are containers. They carry faith, or fear, and they produce after their kind.

Summary – Ten Takeaways – Number 2



2. **"Calling things that are not" is a biblical pattern, not a gimmick.** Capps roots it in Ro 4:17, where Abraham is described as believing in the God "who calleth those things which be not as though they were." Abraham became fully persuaded specifically through this practice — calling himself "Abraham" (father of many nations) for years before he had a child, because that's what God had already named him.

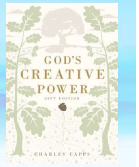
Page 57/87 - UNDERSTANDING THE PRINCIPLE - Now that you have gone through the scriptural confessions, let's look at the principle that could be the key to your being a partaker of God's provisions concerning your healing. →

Summary – Ten Takeaways – Number 2 continued



There is probably no other subject as important to your healing and health than the principle of CALLING THINGS THAT ARE NOT. We see in Romans 4:17-22 that Abraham became fully persuaded that God would do what He had promised. The way he became fully persuaded was by calling those things which were not manifest as though they were. We pick up on this in verse 17: (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. (Romans 4:17) Here Paul is referring to Genesis chapter 17. You will notice that God called Abram the father of nations before he had the promised child, and He taught Abram to do the same. →

Summary – Ten Takeaways – Number 2 continued



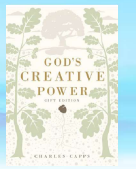
God changed Abram's name to Abraham, which means "father of nations, or multitude." This was the means He used to convince Abraham to call for what he did not yet have in reality. God had established it by promise, but Abram had to call it into reality by mixing faith with God's Word. Every time he said, "I am Abraham," he was calling things that were not yet manifest.

How many years before Abraham had Isaac, the specific child of promise

11	0%
20	0%
25	0%
30	0%
None of the above	0%

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Summary – Ten Takeaways – Number 2 continued



How do you think Abraham felt calling himself "the father of many nations" given the amount of time that passed between the promise and its fulfillment?

How do you feel while you are waiting on promises to be fulfilled?

Summary – Ten Takeaways – Number 3



3. **This is not denial.** Capps draws a hard, explicit line: Abraham didn't go around saying "I'm not old." The practice isn't pretending a problem doesn't exist — it's calling for what God has promised, on top of an honestly acknowledged present reality.

Page 58/89 - Abraham did not deny that he was old. He didn't go around saying, "I'm not old," because he was old. But he said, "I am Abraham," (Father of Many Nations). This was God's method of helping him change his image, and it caused him to be fully persuaded.

Summary – Ten Takeaways – Number 4



4. **You end up saying what you have, which produces more of what you have.** Capps describes a moment where he felt Jesus say to him, "I have told My people they can have what they say, but they are saying what they have." He treats this as the whole problem in miniature: most people's words simply describe and reinforce their current circumstances rather than calling for something better.

Page 14/22 - The spiritual law is based on the same basic principle of seed-time harvest. The words you speak are seeds that produce after their kind. Just as sure as they are planted, you can be equally sure a harvest will follow. Faith talks. When faith talks, it talks faith, not fear and unbelief.

25

Over the past week my words _____

Occasionally described and reinforced my current circumstances rather than calling for something better. 0%

Habitually described and reinforced my current circumstances rather than calling for something better. 0%

Occasionally spoke positive affirmations of God's promises despite my circumstances 0%

Habitually spoke positive affirmations of God's promises despite my circumstances 0%

Something else 0%

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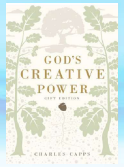
Summary – Ten Takeaways – Number 5



5. **Jesus modeled four specific speech habits Capps asks readers to copy:** He prayed the answer, not the problem; He spoke accurately rather than in exaggeration or complaint; He spoke desired end results rather than present circumstances; and He used the spoken, written Word to resist temptation.

Page 16/24 - When you study the life of Jesus, you find several important facts that caused Him to overcome the world, the flesh, and the devil. I will list a few. He spent much time in prayer, but He never prayed the problem; He prayed the answer—what God said is the answer. He spoke accurate, never crooked speech. His conversation always consisted of what God said. →

Summary – Ten Takeaways – Number 5 continued



He always spoke the end results, not the problem. Never did He confess present circumstances. He spoke the desired results. He used the written Word to defeat Satan. THE WORD OF GOD CONCEIVED IN THE HEART, FORMED BY THE TONGUE, AND SPOKEN OUT OF THE MOUTH IS CREATIVE POWER.

What were the disciples thinking when Jesus was blessing five loaves of bread and two fish? Mt 14:19

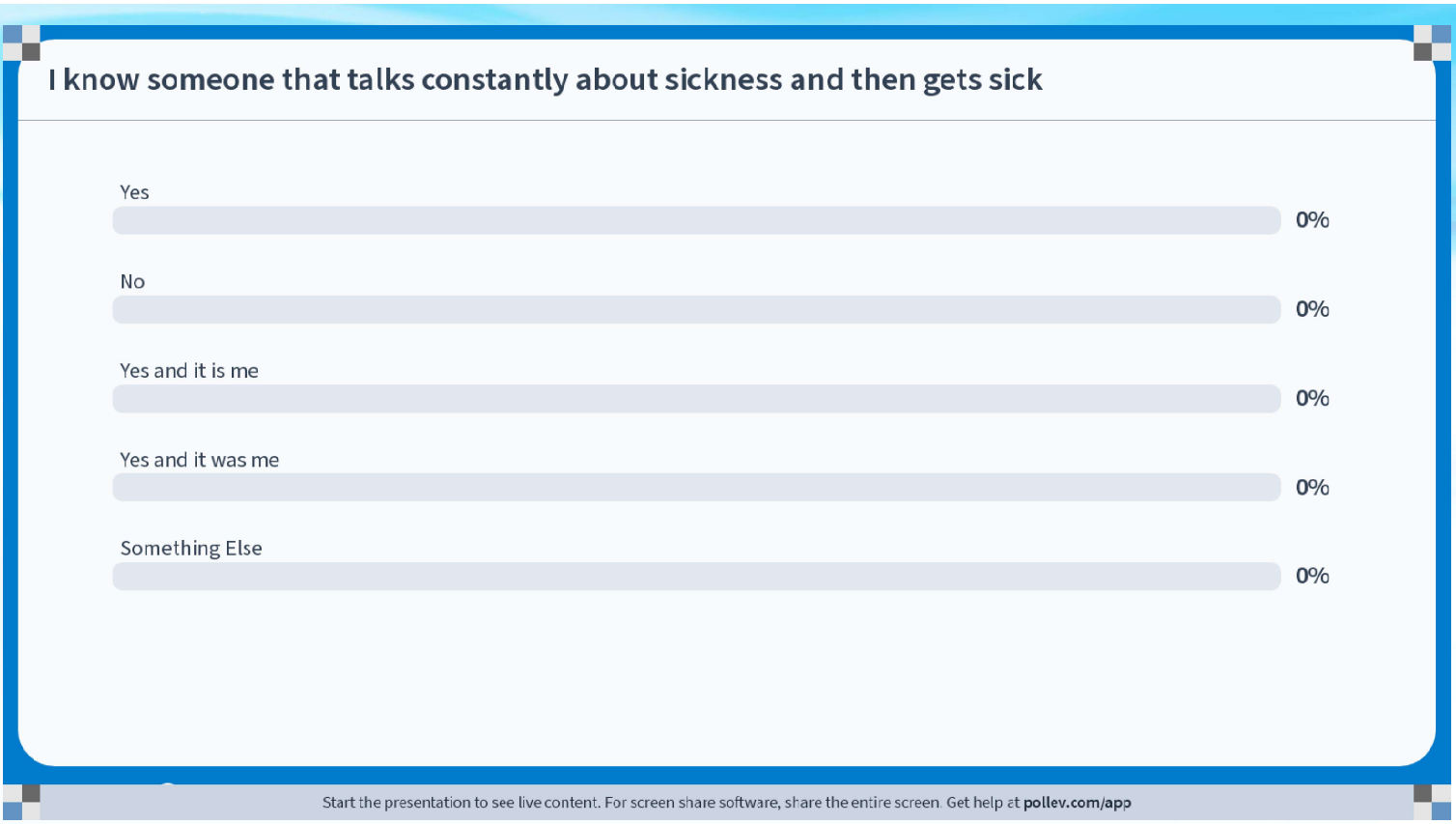
What were the disciples thinking when they approached the one hundredth person with the same basket?

Summary – Ten Takeaways – Number 6



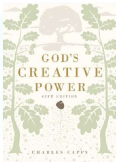
6. **What you habitually say creates an internal "image" you then live inside.** In the healing section, Capps argues that people who talk constantly about sickness build a vivid mental blueprint of illness and end up living within its limits — and that the reverse is equally true: consistent confession of healing builds a different blueprint over time.

Page 31/47 - The purpose of this book is to reveal principles from God's Word and instruct you in how to cooperate with and apply these principles to obtain healing. Many today are seeking healing but they talk sickness and suffering until they establish that image in them. Their thoughts and words produce a vivid blueprint, and they live within the bounds and limitations of that blueprint.



Summary – Ten Takeaways – Number 6 continued

Page 38/59 - Jesus said, “If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you” (John 15:7). When God’s Word becomes engrafted or infused into your spirit, it becomes a part of you. It cannot be separated from you! It is not only your thought and affirmation, IT IS YOU! THE WORD MADE FLESH. Then your flesh will reflect the life of that Word. When God’s Word concerning healing takes root in your flesh, it becomes greater than disease, and healing is the result.



Summary – Ten Takeaways – Number 7



7. **Your words measurably affect your body, not just your mood.** Capps ties this to Proverbs 18:21 ("death and life are in the power of the tongue") and claims spoken words affect the immune system directly — not as a figure of speech, but as a real physiological claim he makes from scripture and his own study.

Page 32/50 - People who have an image of themselves being in poor health will talk about poor health. Even though they may be in good health, they seem to live out the reality of the image they have of themselves even unto death. This would confirm Proverbs 18:21: “Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.”

Summary – Ten Takeaways – Number 8

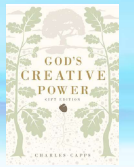


8. **Confessing "I am healed" while still sick isn't lying — it's claiming a legal, finished reality.** Capps leans on 1 Peter 2:24 ("by whose stripes ye *were* healed" — past tense) to argue that healing is already accomplished in a spiritual/legal sense, and that speaking it is calling that reality into physical manifestation, not making a false claim about present symptoms. Mt 8:16-17 also supports

Page 60/91 - If you are sick, you don't deny that you are sick; yet, on the other hand, you don't want to always be confessing your sickness, for that will establish your present circumstance to you. Denying sickness won't make you well. But by mixing faith with God's Word, you are calling for the promise of God to be manifest in your body.→

33

Summary – Ten Takeaways – Number 8 continued



This will cause you to be fully persuaded, and healing is the result. There are some who would say you are lying if you confess you are healed when you are sick. No, you are simply calling for healing that God has already provided, even though it is not yet manifest in your body. What you are really doing is practicing God's medicine. You are not trying to convince anyone that you are not sick, but you are simply proclaiming what God has said in His Word to be a fact, regardless of your present condition. The Word says, "by whose (Jesus') stripes ye were healed" (1 Pe 2:24). Notice it is past tense as far as God is concerned, but not yet manifest in your body. You are calling your body well according to Lu 17:5-6 and Mr 11:23. Your body is listening to you, and it will obey you if you believe and doubt not in your heart. Your words have more effect on your body than anyone else's words.

34

Summary – Ten Takeaways – Number 9



9. **Financial prosperity follows the same mechanism, and poverty is treated as a curse to be actively resisted, not accepted as humility.** Capps is pointed here: he describes a woman who took pride in being poor as a mark of spirituality, and calls that a deception. He pairs this with Abraham's own financial pattern — obedience, honoring God first, generosity, and compassion — as the conditions for the same principle to work in finances.

Page 77/119 - Too many Christians think that prosperity is a curse. But that is not true—they have been deceived. I talked with a Christian lady who in conversation remarked, "I'm just poor and I can't afford the things other people can buy." →

Summary – Ten Takeaways – Number 9 continued



That may have been a true statement of her current financial status, but what amazed me was that she said it with pride and a sense of self-righteousness. It was obvious that she thought she was a better Christian because she was poor. God's Word states that poverty is a curse. Just look at God's real intent: But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day. (Deuteronomy 8:18) If you can be convinced that poverty is a blessing, then God will not be able to establish His covenant through you. If you live in poverty and financial lack, these words are not a judgment against you. →

Summary – Ten Takeaways – Number 9 continued



You may be poor, but don't be proud of it! To get out of poverty, you have to let go of it and whatever advantage you think it provides for you.

Page 67/103 - Throughout the Bible, we see that God has a lot to say about finances. The currency of the Old Testament was silver, gold, land, crops, and herds of animals. Investments were barns filled with hay and storehouses filled with grain for sowing and feeding herds. And Abram was very rich in cattle, in silver, and in gold. (Genesis 13:2) This was the form of currency used at the time. Today we use paper money, credit cards, and electronic banking, but the results are the same—we trade it for what we want or need. Abraham listened to God, and God blessed and prospered him. →

Summary – Ten Takeaways – Number 9 continued



He learned the spiritual principles of prosperity firsthand. God wanted to be involved in Abraham's finances, and He wants to be involved in yours. Let's look at some of the fundamental principles of Abraham's prosperity:

√ He listened to and obeyed God. (Ge 12:1-4). √ He honored God, who prospered him. (Ge 12:7). √ He was generous and avoided strife. (Ge 13:5-9). √ He was compassionate toward others. (Ge 18:24-33).

If you want God to be involved in your finances and prosper you, you must honor these basic principles. You cannot be greedy and truly prosper. There is nothing wrong with wanting to have abundance for yourself and your family, but giving to God and being generous with others is part of the spiritual law.

I know someone that speaks negatively about their financial conditions

(A) Yes 0%

(B) Yes, and it's me 0%

(C) Yes, and it's me, but I still buy lotto tickets on faith 0%

(D) No 0%

(E) None of the above 0%

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Summary – Ten Takeaways – Number 10

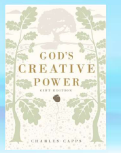


10. **The practice has supernatural backup, and it's a long game, not a quick trick.** Capps closes by saying that daily confession activates the angels[1] and the Holy Spirit to arrange circumstances in response to what's being spoken — and that faith and conviction are expected to catch up *after* sustained confession, not before it. Faith, he says, comes by hearing yourself say what God said, repeated until it moves from head to heart.

Page 44/69 - Returning God's Word to Him God declares that His Word will not return to Him void. We are to return His Word by giving VOICE TO IT, and He will create the fruit of our lips. Confessing God's Word is a way you can fellowship with the Lord and increase your faith at the same time. →

[1] We will discuss this in a few slides

Summary – Ten Takeaways – Number 10 continued



I challenge you to affirm these scriptural confessions audibly three times a day. Don't let it become a hit-and-miss proposition. Make it a practice to take God's medicine on a regular basis, just as you would any other medicine. Then it will be LIFE to you and HEALTH to your flesh.

Page 92/142 – You Have Supernatural Help - When we give voice to God's Word on a daily basis, the angels and the Holy Spirit work diligently in arranging our prosperity. They see to it that we are led by our spirits to be in the right place at the right time so that we will have the promises of God that we are confessing to be manifest in our lives. →

Summary – Ten Takeaways – Number 10 continued



Always remember that God has pleasure in the prosperity of His servants and Abraham's blessings are yours because of the abundance of grace manifest to us through Jesus Christ our Lord. As you make these daily confessions, you may feel as if they are not true, but faith comes by hearing the Word of God, hearing yourself saying what God said about you (Rom. 10:17). Faith will come, and one day you will wake up and feel rich even though you may not have a dollar in your pocket. Your feelings will fall in line with the Word of God. God created the universe by the methods which you have just put into motion: by the power of His Words. Man is created in the image of God and releases his faith in words. The Word of God, conceived in the human spirit, formed by the tongue, and spoken out of the mouth, is creative power that will work for you.

Daily confession activates the angels[1] → Two views



Narrow Reading

- **Psalm 103:20 (KJV)** Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
- Poole → Angels are servants who obey God's own direct commands. The verse describes their nature — it says nothing about human confession.

Poole

Broad Reading

- **Hebrews 1:14 (KJV)** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
- Capps → If Scripture is "His word" however it's voiced, speaking a promise aloud gives voice to a command God already gave — and angels, attentive to "the voice of his word," act on it.

Daily confession activates the angels[1]



- **That Scripture spoken by a human mouth carries God's own authority isn't in question** (1 Th 2:13). The narrower topic, specific to angels: does "the voice of his word" in Ps 103:20 include angels acting on that human recitation — or only on God's own direct voice? The bible doesn't say explicitly, yours to assess.

How to keep affirmations from turning into "*Name it and Claim It*"

- *Name the gap* — Acknowledge reality honestly, then speak the promise anyway — don't deny what's true (Ro 4:19). The gap is what the confession is for.
- *Anchor it* — Speak a promise already settled in Scripture — appropriating a finished reality (1 Pe 2:24), not manufacturing a new one out of thin air.
- *Tie it to your Christian walk* — Pair it with obedience, honor, and generosity — not treated as an automatic entitlement owed to correct words alone.
- *Be patient and persistent* — This is a sustained discipline, not an instant transaction. Faith deepens through repeated hearing of the Word (Ro 10:17), so keep going. Don't wait to feel confident before you begin.

God Knows The Heart Behind Every Confession

- **1 John 5:14-15 (NIV)** This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. And if we know that he hears us—whatever we ask—we know that we have what we asked of him.
- **James 4:3 (NIV)** When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.

Secular Research that Supports Capps' Teachings

A. Writing goals down measurably helps
B. Implementation intentions beat vague intentions
C. Habit formation takes real repetition
D. Public commitment increases follow-through
E. Self-image governs behavior
F. The "automatic goal-striving mechanism" (servomechanism) – essentially, you move toward what you confess

Reference Scriptures

- **Deuteronomy 8:18 (KJV)** But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.
- **Genesis 12:1-4 (KJV)** Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

Reference Scriptures

- **Genesis 12:7 (KJV)** And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
- **Genesis 13:2 (KJV)** And Abram *was* very rich in cattle, in silver, and in gold.
- **Genesis 13:5-9 (KJV)** And Lot also, which went with Abram, had flocks, and herds, and tents. And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren. *Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

Reference Scriptures

- **Genesis 18:24-33 (KJV)** Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*. And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. →

Reference Scriptures

And he said, I will not do *it*, if I find thirty there. And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake. And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake. And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

- **Luke 17:5-6 (KJV)** And the apostles said unto the Lord, Increase our faith. And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Reference Scriptures

- **Mark 11:23 (KJV)** For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- **Matthew 8:16-17 (KJV)** When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses.
- **Matthew 14:19 (KJV)** And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

Reference Scriptures

- **Romans 4:17 (KJV)** (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.
- **Romans 4:19 (KJV)** And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:
- **Romans 10:17 (KJV)** So then faith *cometh* by hearing, and hearing by the word of God.
- **1 Peter 2:24 (KJV)** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
- **Proverbs 18:21 (KJV)** Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

Reference Scriptures

- **Psalm 103:20 (KJV)** Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
- **1 Thessalonians 2:13 (KJV)** For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.