

Across		Down	
4so that we serve in the new way of		We know that the law is spiritual; but I	
the Spirit, and not in the old way of th	e what sin was had it not been	am, sold as a slave to God's law;	
code.	for the law	sin. 27. So then, the law is, and the	
7. I do not what I do. For	35 be to God, who delivers	2Nevertheless, in order that sin might commandment is holy, righteous and	
what I want to do I do not do, but wha	•	be as sin, it used what is good.	
I hate I do.	36. Did that which is, then,	good to bring about my death, 28but if her husband dies, she is	
9For I have the to do wha		Do you not know, brothers and released from the law that here	
is good, but I cannot carry it out.	38. I found that the very commandment	sisters—for I am speaking to those to him.	
11But if her husband dies, she is	that was intended to bring life actually	who know the 30. Once I was alive apart from the law;	
from that law and is not	brought	4. What a man I am! Who will but when the commandment came, sin	
an adulteress if she marries another	39. For sin, seizing the opportunity	rescue me from this body that is to life and I died.	
man.	afforded by the commandment,	subject to death? 32. So I find this law at: Although	
12. but I see another law at work in me,	me,	5and the commandment I want to do good, evil is right there	
waging against the law of my		put me to death. with me.	
mind		6. For I know that good itself does not 33. But now, by dying to what once	
15. And if I do what I do not want to do, I		dwell in me, that is, in my sinful us, we have been released from the law	
that the law is good.			
17and making me a of the law of sin at work within me.			
		really was if the law had with another man while her not said, "You shall not covet." is still alive, she is called an	
<ol> <li>But sin, seizing the opportunity afforded by the</li></ol>			
20So then, I myself in my mind am a		10. What shall we say, then? Is the law adulteress sinful? not! 37that you might belong to another, to	
slave to God's law, but in my sinful	_	13that the law has over him who was raised from the	
a slave to the law of sin.	Romans	someone only as long as that person in order that we might bear fruit for	
23so that through the commandment	Morrians	lives? God.	
sin might become sinful.	~· -	14. Now if I do what I do not want to do, it	
24the sinful passions aroused by the	Chapter 7	is no I who do it, but it is sin	
law were at work in us, so that we bo	re Oliaptoi /	living in me that does it.	
for death.		16. For I do not do the good I want to do,	
25. As it is, it is no longer I myself who do	Review	but the I do not want to do—this	
it, but it is sin in me.		I keep on doing.	
26. For when we were in the realm of the		18produced in me every kind of	
,		coveting. For apart from the law,	
29. So, my brothers and sisters, you also	$(\tilde{\zeta},\tilde{J})$	was dead.	
died to the law through the body of		21. For example, by law a married woman	
,	_	is bound to her husband as long as he	
		is,	