The journey towards Pascha.
Organization Contacts

- **AHEPA** — Costa Tzavaras: tbirdchachi@gmail.com
- **All Saints Camp** — Evan Tsagaris: etsagaris89@gmail.com
- **Altar Servers** — Deacon John Thrasher, David Haag, Chris Francis: thrasheraz@cox.net, davidmhaag@yahoo.com, battersbox7@yahoo.com
- **Bible Study** — Father Apostolos Hill: papoulihill@gmail.com
- **Bookstore** — Rita Papaspyrou: rzakher@gmail.com
- **Byzantine Choir** — George Duvall: phxchantor@cox.net
- **Choir** — Terri Alexon: hphxmusicdirector@gmail.com
- **Dance** — Niko Panagiotakopoulos: npanos01@yahoo.com
- **Daughters of Penelope** — Angie Lambrou: angie.lambrou@cox.net
- **Desert Diamonds (50+)** — Julie Karoutas: juliekaroutas@gmail.com
- **Epistle Readers** — Presvytera Denise Hill: denkevhill83@gmail.com
- **Family Wellness** — Lindsay Vardalos, Leah Venetis
- **Feed Those in Need** — Christine Stamatis: cstamatis@cox.net
- **Greek Festival** — Nick Kretsedemas, Angelo Peistrivas: niko.37@cox.net
- **Greek School** — Irene Mackos: eirinie@gmail.com
- **Hellenic Museum** — Bessie Hotis: call 602-953-1913
- **Holy Trinity Academy Parochial School** — Juli Pritsos: julipritsos@holytrinityacademyphx.org
- **HOPE & JOY** — Nikki Forman: ntheo426@hotmail.com
- **Little Lamb** — Angela Scopelianos: angelagarozzo@gmail.com
- **Maintenance** — Peter Bilitsis, Ted Fourlis: htcmaintenance1973@gmail.com
- **Myrrhbearers** — Stacey Beaty, Kathy Choukalas Tropea: tropsea5@q.com
- **Narthex Outreach** — Kristen Vasilarakos: kvasilarakos@cox.net
- **OPA** — Paulina Watson, Dianna Scaccia: paulinawatson25@gmail.com, discaccia@gmail.com
- **Parish Council** — Jim Manelis: jmanelis@aol.com
- **Philoptochos** — Alex Anagnostopoulos: aanagnostopoulos2@msn.com
- **Parish Council** — Jim Manelis: jmanelis@aol.com
- **Parish Council** — Jim Manelis: jmanelis@aol.com
- **Sons of Pericles** — Greg Vassiliou, Ted Fourlis: sonsofpericles283@gmail.com
- **Jr. & Sr. GOYA** — Karla DeLor, Jacque Petroulakis: kpsdelord@msn.com, jacquepetro@icloud.com
- **Stewardship** — Sandy Meris: sandymeris@yahoo.com
- **Sunday School** — Kalli Schneider: kalliopischneider@gmail.com
- **Wedding Coordinator** — Terri Alexon: terrialexon@gmail.com
- **YAL 19-29** — Elliot Staikos: text 717-682-0550
- **YAL 30-49** — Nick Papas: npapas@yahoo.com
The Race

Though I was a long-distance runner for 30 years as a younger man, I was never particularly gifted at it. Running was a slog for me for a long time and it wasn’t until my mid-30’s that I found my stride, by then piling up 10-mile jaunts and half-marathon recreational runs on weekends.

Running was my way of fighting back against the debilitating bronchial asthma that nearly claimed me several times in my boyhood. And after I made my high school soccer team my freshman year and realized that I could fight back, running became my weapon.

Every spring in central Indiana as the pollen counts spiked I had to start over to recapture whatever progress I had made before, running with my inhaler in hand, sometimes walking, but doggedly determined to gain the upper hand on this disease and to not be bullied by it. Within a few weeks I would be back to my daily 5-mile route, each completed run a victory of sorts.

Some of my most memorable experiences were runs undertaken in harsh conditions, snowstorms, searing heat, bitter cold, and torrential rains. One race stands out as particularly arduous; the Zayante Pancake Breakfast 10K of 1989 in Felton, CA, a 10K race up Mt. Hermon in the deep sand of the horse trail! This after I had worked my midnight shift schedule.

Much of the time, the thrill wasn’t so much in running but in \textit{having} run. It was the feeling of accomplishment in having surmounted the challenges and prevailed that fed my passion. Most of my running friends were faster than I was, some obnoxiously so! But I was always racing against myself and so long as I laced up my Asics and hit the door, I would succeed.

We are embarking on another type of run this month, a seven-week scramble through Great Lent and Holy Week to Pascha. This annual trek will again test our mettle as we apply ourselves to the hard work of salvation. St. Paul wrote to the Hebrews:

\begin{quote}
\textit{Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race set out for us.}
\end{quote}

It is the middle distances that are the toughest, the loneliest. The starting line of a race is filled with excitement as the crowd cheers before the starter’s pistol cracks. And as the finish line comes into view, we hear the encouraging shouts of friends. But in the middle miles, it is just the runner and the pavement and the will to keep running.

And like my annual struggle against asthma and my stubborn resistance to the limitations it sought to force upon me, our annual Lenten struggle is against another disease, the disease of sin which, left unchallenged, likewise imposes limitations on our souls’ yearning for God.

St. Paul also wrote to the Galatians; \textit{"You were running so well, who obstructed you?"} (5:17) We will have hindrances and obstructions to overcome in the race ahead. Fatigue, boredom, despair, stubbornness. In the middle distances we may ask “Why am I doing this?” or “What does this matter?” But as we near the finish line just a few weeks hence, as we hear the “cloud of witnesses” cheering us on, we will experience a surge of spiritual adrenalin in our quest to finish our race well, to break the tape at full stride.

The best way to cover the distance on any run is to run with friends who can offer encouragement along the route. I learned the hard way the folly of running past the water stations without hydrating. Once depleted, the run only became more difficult. Preparation was key to a successful run.

Our Lenten journey provides us with such “aid stations” in the many prayer services offered, in the sacrament of confession, in the weekly themes and in many other ways. But the course is ours to run and we must cover the distance as best we may with God’s assistance. \textit{“Let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race that is set before us!”}
STEWARDSHIP 2020 IS OFF TO A GREAT START!

Our Stewardship 2020 campaign is underway and off to a great start! Just over two months and we are making good progress toward our budgeted goal. So far, we have 206 families that have pledged a total of $292,023.04.

At the December budget meeting, the Parish voted to approve the budget with a projected goal of $400,000 for stewardship pledges. This is an increase of $40,000 over our 2019 goal. What an incredible display of faith and positivity toward growing our Stewardship Program. Stewardship is and should be the backbone of our income and how we pay our own bills. As pledges increase, we can begin to rely less on the Festival proceeds to close the gap.

Currently, Holy Trinity’s monthly expenses total about $60,000. Stewardship brings in roughly half of that. That means, we rely on the Festival, rental income, and other donations to make up the shortfall. Ideally, stewardship should cover all of our monthly expenses so that we can use the Festival proceeds to make campus improvements, make repairs, and create programs for our parishioners. Raising the bar to $400,000 inches us closer to making that a reality.

So, if you have yet to become a 2020 Steward, now is the time! There are two easy ways to become a 2020 steward:

- Simply fill out a Pledge Card (which can be found in the Narthex) and drop it in the offering basket.
- Or, even easier, go to our website at: www.holytrinityphx.org, click on “Stewardship” (in the upper right corner). Then click on “Pledge Card.” Once you fill out all the information, at the bottom you can opt to pay your Stewardship by cash or check or you can select WeShare and pay electronically, monthly, weekly or however and whenever you choose.

Not sure if you’ve filled out a 2020 card? Check the “House of Stewards” list below.

Either way you do it, we encourage you to become a Holy Trinity Steward today and join us in this effort to increase our stewardship and grow our beloved Cathedral. We thank all of our Stewards, past and present, who have given with such love and generosity. We are truly grateful!

STEWARDSHIP FACTS:

Did you know?...

- In order to be a member in good standing, you must fill out a new Pledge Card every year and make a contribution toward that pledge.
- In order to participate or vote in the upcoming Spring Parish Assembly meeting, you must be a current Steward.
- Currently, stewardship only covers about half of Holy Trinity’s monthly expenses. The shortfall is made up from Festival proceeds and rental income.
- In 2019 the average pledge per family was more than $1,200 per year.
Stewards
Through 2/24/2020

Panagiota Agelakos
Dorothy Ainlin
Evan & Terri Alexon
Nikki C. Anest
Bettina Angelos
John Antoniadis
Elaine Apostile
Sheila Asala
Chris & Angie Athens
Helen & Constantine Balanis
Diana Balos
Alexandra Bates
Scott & Stacey Beaty
George & Stacy Benetos
Vicki & Dan Bichakas
Peter & Jennifer Billitis
Helen A. Bixenman
Anthony Boyd
Helen & James Bruno
Chris & Georgia Brusalis
Chris & Rita Bruskas
Kristen Bruskas
Katherine Carras
Frank & Alice Carris
Dawn & Casey Cartier
Harriet Chotras
Jim Chotras
Athena Choukalas
Kim & Pete Choukalas
Katherine & Jeffrey Clark
Connie & James Contes
Jean & John Dal Pan
Patty Davis
Hercules Alexander Dellas
Patrick & Karla Delord
Tom & Irene Demas
Bill C. DeMoss
Charles C. DeMoss
Chris DeMoss
John & Marjorie DeMoss
Michael & Maureen DeMoss
Ruth & Basil Denaxas
Stanley & Fran Drozdz
Dena & Christos Economopoulos
James Elam & Lisa Giltis Elam
Alexander & Laura Eliades
Ed & Katherine Fancher
Jeff & Judy Farr
Athanae & Georgia Fourlis
Ted & Andi Fourlis
Tim & Antonette Fraenkel
Georgana Frieh
George & Julie Froumis
Niki Ganolis
Demetra Georgelos
Diana Georgelos
Pamela Georgelos
Christina & Thomas Georgiou
John Giannopoulos
Eva Goodman
Bill & Lynn Graham
Gina Graham
Mary Haidos
Donald Hall
Terry G. Harper
Stephanie & Gregory Heckel
Rev. Fr. Apostolos & Presv. Denise
Besie Hotis
Pavlos Kairis
Linda & James Kalivas
Pete & Nicole Kamboukos
Roula & Basilis Kanes
Dena & Nick Kantaros
Jean Kantaros & William King
William & Harriet Kapolos
Virginia S. Kargiajanne
Julie Karoutas
James & Joann Karros
Leonidas & Fotini Karakas
Christos & Kelley Katsanos
Niki & George Katsanos
Mary & John Katsenes
Lori & Paul Katsenes
Popsy & Jim Kavouris
Fanny Kehajias
Virginia & Ronald Kidd
Emily Kimmell
Maria Kompos
Spiros & Maria Kontakis
Kostadinos & Antoni Kontouris
Angela & Dean Koumzitzis
Nikolas Koziris
Elizabeth & Johnny Kratsas
Nick & Marina Kretsedemas
Tammy Kretsedemas
Andreas & Cindy Kyriakou
Tassie Ladas
Anastasia Laitas
John & Angie Lambrou
Judith Lamond
Mary & Elias Lampos
Mary Levendi
Lea & Mike Linear
Gregory Lianich
Efterpi Lourias
Stephanie & James Machas
Maria & Martin Maciejewski
Aristotle & Evelyn Macrodimitris
Marika Makridis
Margarita Makris
Julie & Felix Mama
Donna & Jim Manelis
Bette Maniatis
Maria Maniatis
Rina & William Marinakos
Douglas & Anna Markakis
Leonard & Mary Lou Mastorakos
Pamela Maydanis
Angela & Chris Mead
Joanne Meris
Sandy & Will Meris
Angie Miller
Jean & William Miller Paul N. Miller
Andrew Mitchell
Helen & Philip Mitchell
William & Hannah Neal
Edna Nicely & Peter Michas
John & Maria Nicholas
Evelyn Nickealow
Anthony Nicolouzakis
AnnaMarie Nieblas
Angelo & Marta Ntatsos
Jeremy & Anastasia Oxley
Else Paletos
Elizabeth Palmer
Alexander & Alexia Panagiotakopoulos
Chriost & Connie Panagiotakopoulos
Bill & Soula Papadopoulos
Chrysoula & George Papadopoulos
Stephanie & Socrates Papadopoulos
Anastasia Papaioannou
Alex & Olga Papamathakis
Betty Papas
Nicholas J. Papas
Rita & Spyros Paparpyrou
Nicholas & Stacy Papatzimaras
Vassilia Papatzimaras
Irene Papas
John J. & Andrea M. Papas
Daniel & Anna Pardhe
Athena Parmenter
Amy Paul
Katherine & Kai-Henning Pedersen
Dina & John Pesognelli
Fotini & Dean Petrivas
Zoe Petrivas
Kathy & Bill Petkas
Michael & TeAnn Philipp
Brian & Athena Pickett
Mary & Andreas Poulakis
Kay & George Poulos
Nico & David Pyle
Bertha Quinn
Lydia Rabbitt
Milton & Voula Rentzis
Maria & Curt Ruttle
Lois Sakkas
Dimitra & James Sampson
Paul Sarantes
Diane Sedlacek
George & Traci Sguuros
John Siavelis
Robert & Donna Siotes
Evi & George Skintzis
John Jr. & Toni Smirnitis
Constantin Solomon
Pam & Jim Solomon
Carol Sowers
Angelo & Marie Spanos
Rachel & Leo Speliotopoulos
James & Christina Speros
Elias & Theodora Stako
Kathryn & Jim Stamadianos
Nitas & Gerry Stamatalatos
Christine & Andrew Stamatis
Mihai Sutu
William & Rebecca Tavlarides
Jim G. Thomas
Dcn. John & Diak. Mary Thrasher
Kathy & Thad Tropea
Stella & Constantine Tsantilas
Katherine & Constantine Tzavaras
Peter & Lindsay Vardalos
Argyro Vasquez
Adam & Lea Venetis
Connie & George Venetis
Andrew & Sandy Vlahoulis
Steve & Mary Vrhas
Nicoi Wakamatsu
Catherine Wallerich
Paul & Colin Walsh
Paulina & Doug Watson
Garrett Widner
Christina & Michael Wombacher
Richard & Katina Wood
Niki & George Zafirakis
Eugenia & Dimitrios Zannis
Katherine & George Zannis
Zella Zannis
Evangelia Zikos
Kostas & Margarita Zistas
Christina & Michael Zistas
Eleana Zistatis
Dimitrios Zistatis
Ann Zoukis
Pascha Flower Donation

Remember beloved family and friends and beautify the Cathedral with plants this Pascha.

Donations of $20.00 per remembered individual or married couple are appreciated.

Complete this form and return with your donation to the Church office or enclose in an offering envelope, to place in a collection tray.

Please provide your order by April 15, 2020.

Donor name: ____________________________

Donor phone #: (____) ______________________

Name (s) of those honored and the relationship to donor:

1. ______________________________________

2. ______________________________________

3. ______________________________________

4. ______________________________________

Total donation: $____________

Questions? Please call the Cathedral office: 602-264-7863

HOLY TRINITY GREEK ORTHODOX CATHEDRAL
Salutation Icon Flowers

Decorating the Annunciation Icon each week of Lent is an Orthodox tradition, and a lovely way to memorialize loved ones by supporting our Cathedral.

Suggested donation of $50.

Complete this form and return with your donation to the Cathedral Office, or enclose in an offering envelope and place in collection tray.

Donor name: ____________________________________________

Donor phone #: (___) ________________________________

Name(s) of those honored and the relationship to donor:

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

Please provide your order by April 8, 2020.

Questions? Please call the Cathedral office: 602-264-7863

HOLY TRINITY
GREEK ORTHODOX CATHEDRAL
JOIN PHILOPTOCHOS 2020

We are the right hand of the Church! We would like you to know that membership to Philoptochos IS IMPORTANT for our community, the Archdiocese and Metropolis.

Invitation to Philoptochos:

NAME: ______________________________________________________________

ADDRESS: ___________________________________________________________

___________________________________________________________

PHONE: (_____) _____________ CHECK #__________________________ AMOUNT: ________________________

$15 will be sent to the Archdiocese and $15 to the Metropolis. Any amount over $30 will be retained for our chapter charities and obligations.

Mail your membership to:
St. Katherine’s Philoptochos of HTC Membership 2019, 1973 E. Maryland Avenue, Phoenix, AZ 85016

March Philoptochos Meeting Day and Time

To accommodate our many parishioners, the Philoptochos chapter here at Holy Trinity is trying something NEW! We will occasionally meet on a SUNDAY instead of the usual 7:00pm on the first Thursday of the month. For the March meeting, Philoptochos will be gathering on SUNDAY, March 8, in the Lounge area of the Speros Center following Divine Liturgy. Please grab your coffee and something to eat from the usual Coffee Hour and then make your way in for an informative, interesting meeting beginning at 11:45am.

March Meeting
Sunday, March 8, 2020
11:45am
Speros Community Center Lounge

There will be a guest speaker at the March 8, 2020 meeting on the topic of Human Trafficking.

Thank you to February’s Hostesses Julie Karoutas & Lois Sakkas

St. Katherine faceted glass icon in the south wing of the Narthex.
The Five Sundays of Great Lent

First Sunday of Lent: Sunday of Orthodoxy

The dominant theme of this Sunday since 843 has been that of the victory of the icons. In that year the iconoclastic controversy, which had raged on and off since 726, was finally laid to rest, and icons and their veneration were restored on the first Sunday in Lent. Ever since, this Sunday has been commemorated as the "Triumph of Orthodoxy." The Council decided on a doctrine by which icons should be venerated but not worshipped, the last befitting only God. The decree of the Council for restoring icons to churches added an important clause which still stands at the foundation of the rationale for using and venerating icons in the Orthodox Church to this very day: "We define that the holy icons, whether in color, mosaic, or some other material, should be exhibited in the holy churches of God, on the sacred vessels and liturgical vestments, on the walls, furnishings, and in houses and along the roads, namely the icons of our Lord God and Saviour Jesus Christ, that of our Lady the Theotokos, those of the venerable angels and those of all saintly people. Whenever these representations are contemplated, they will cause those who look at them to commemorate and love their prototype. We define also that they should be kissed and that they are an object of veneration and honour (timitiki proskynisis), but not of real worship (latreia), which is reserved for Him Who is the subject of our faith and is proper for the divine nature. The veneration accorded to an icon is in effect transmitted to the prototype; he who venerates the icon, venerated in it the reality for which it stands".

Second Sunday of Lent: Sunday of St. Gregory Palamas

On the Second Sunday of Lent the Orthodox Church commemorates our Holy Father Gregory Palamas, Archbishop of Thessalonica, the Wonderworker. The feast day of Saint Gregory Palamas is November 14, however, he is commemorated on this Sunday as the condemnation of his enemies and the vindication of his teachings by the Church in the 14th century was acclaimed as a second triumph of Orthodoxy.

Third Sunday of Lent: Sunday of the Veneration of the Holy Cross

On the Third Sunday of Great and Holy Lent, the Orthodox Church commemorates the Precious and Life-Giving Cross of our Lord and Savior Jesus Christ. Services include a special veneration of the Cross, which prepares the faithful for the commemoration of the Crucifixion during Holy Week.

The commemoration and ceremonies of the Third Sunday of Lent are closely parallel to the feasts of the Veneration of the Cross (September 14) and the Procession of the Cross (August 1). Not only does the Sunday of the Holy Cross prepare us for commemoration of the Crucifixion, but it also reminds us that the whole of Lent is a period when we are crucified with Christ.
As we have “crucified the flesh with its passions and desires” (Galatians 5:24), and will have mortified ourselves during these forty days of the Fast, the precious and life-giving Cross is now placed before us to refresh our souls and encourage us who may be filled with a sense of bitterness, resentment, and depression. The Cross reminds us of the Passion of our Lord, and by presenting to us His example, it encourages us to follow Him in struggle and sacrifice, being refreshed, assured, and comforted. In other words, we must experience what the Lord experienced during His Passion - being humiliated in a shameful manner. The Cross teaches us that through pain and suffering we shall see the fulfillment of our hopes: the heavenly inheritance and eternal glory.

As they who walk on a long and hard way and are bowed down by fatigue find great relief and strengthening under the cool shade of a leafy tree, so do we find comfort, refreshment, and rejuvenation under the Life-giving Cross, which our Fathers “planted” on this Sunday. Thus, we are fortified and enabled to continue our Lenten journey with a light step, rested and encouraged.

Or, as before the arrival of the king, his royal standards, trophies, and emblems of victory come in procession and then the king himself appears in a triumphant parade, jubilant and rejoicing in his victory and filling those under him with joy, so does the Feast of the Cross precede the coming of our King, Jesus Christ. It warns us that He is about to proclaim His victory over death and appear to us in the glory of the Resurrection. His Life-Giving Cross is His royal scepter, and by venerating it we are filled with joy, rendering Him glory. Therefore, we become ready to welcome our King, who shall manifestly triumph over the powers of darkness.

The present feast has been placed in the middle of Great Lent for another reason. The Fast can be likened to the spring of Marah whose waters the children of Israel encountered in the wilderness. This water was undrinkable due to its bitterness but became sweet when the Holy Prophet Moses dipped the wood into its depth. Likewise, the wood of the Cross sweetens the days of the Fast, which are bitter and often grievous because of our tears. Yet Christ comforts us during our course through the desert of the Fast, guiding and leading us by His hand to the spiritual Jerusalem on high by the power of His Resurrection.

Moreover, as the Holy Cross is called the Tree of Life, it is placed in the middle of the Fast, as the ancient tree of life was placed in the middle of the Garden of Eden. By this, our Holy Fathers wished to remind us of Adam’s gluttony as well as the fact that through this Tree has condemnation been abolished. Therefore, if we bind ourselves to the Holy Cross, we shall never encounter death but shall inherit life eternal.

**Fourth Sunday of Lent: Sunday of St. John Climacus**

On March 30 and on the Fourth Sunday of Holy Lent the Orthodox Church commemorates our Righteous Father John Climacus. He is called Climacus due to his authorship of the great spiritual work The Ladder of Divine Ascent. His commemoration is designated by
the Church on one of the Sundays of Lent as his life and writings affirm him as a supreme bearer and proponent of Christian asceticism. The ascetic example of this great Saint of the Church inspires us in our Lenten journey.

**Fifth Sunday of Lent: Sunday of Mary of Egypt**

Our holy mother Mary was born in Egypt. She had left her parents at the age of twelve to go to Alexandria, where she spent the next seventeen years in debauchery and the greatest profligacy. Living on charity and linen-weaving, she nevertheless offered her body to any man, not being forced to it by dire necessity as were so many poor women, but as though she were consumed by the fire of a desire that nothing was able to appease.

One day, seeing a crowd of Lybians and Egyptians moving towards the port, she followed them and set sail with them for Jerusalem, offering her body to pay her fare. When they arrived in the Holy City, she followed the crowd that was thronging towards the Church of the Resurrection, it being the day of the Exaltation of the Cross. But, when she reached the threshold of the church, an invisible force prevented her entering in spite of repeated efforts on her part, although the other pilgrims were able to go in without hindrance. Left alone in a corner of the narthex, she began to realize that it was the impurity of her life that was preventing her approaching the holy Wood. She burst into tears and smote her breast and, seeing an icon of the Mother of God, made this prayer to her: "O Sovereign Lady, who didst bear God in the flesh, I know that I should not dare to look upon thine icon, thou who are pure in soul and body, because, debauched as I am, I must fill thee with disgust. But, as the God born of thee became man in order to call sinners to repentance, come to my aid! Allow me to go into the church and prostrate before His Cross. And, as soon as I have seen the Cross, I promise that I will renounce the world and all pleasures, and follow the path of salvation that thou willest to show me."

She felt herself suddenly freed from the power that had held her and was able to enter the church. There she fervently venerated the Holy Cross and then, returning to the icon of the Mother of God, declared herself ready to follow the path that the Virgin would show her. A voice replied to her from on high: "If you cross the Jordan, you will find rest."

She lived forty-seven years without ever encountering either another human being or any animal. Protected by God, who desires nothing but that the sinner should turn to Him and live, she uprooted all the passions from her heart by means of this extraordinary ascesis, and was able to turn the fire of carnal desire into a flame of divine love that made it possible for her to endure the implacable desert with joy, as though she were not in the flesh.
Holy Trinity Academy

By Juli Pritsos

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!

Parents Sing Praises for HTA!
The youth of our community are asked to bring an icon from home for the Sunday of Orthodoxy Procession of the Icons March 8, 2020

St. John Chrysostom Oratorical Festival

Ask your Sunday School teacher or Director about participating!
2020 Pan-Orthodox Lenten Vespers

Please join our Brothers & Sisters at the host parishes for these Sunday Evening Lenten Vespers services

All Vesper Services Begin at 6:00pm

The Sunday of Orthodoxy
March 8, 2020
SS. Peter & Paul OCA
1614 E. Monte Vista Rd.
Phoenix, AZ 85006
602-253-9515
Homilist: Archbishop Benjamin

The Second Sunday of Lent
March 15, 2020
St. Katherine GOC
2716 N. Dobson Rd.
Chandler, AZ 85224
480-899-3330
Homilist: Fr. Jacob Saylor

Sunday of the Veneration of the Holy Cross
March 22, 2020
St. Sava Serbian Orthodox Church
4436 E. McKinley.
Phoenix, AZ 85008
602-275-7360
Homilist: Alexander Eliades

The Fourth Sunday of Lent
March 29, 2020
St. Ignatius of Antioch Orthodox Church
2402 N. Usuy Pass Rd.
Mesa, AZ 85207
480-892-6224
Homilist: TBD

The Fifth Sunday of Lent
April 5, 2020
St. Haralambos GOC
7950 W. Pinnacle Peak Rd.
Peoria, AZ 85383
623-486-8665
Homilist: Fr. Jeffrey Frate
PALM SUNDAY BRUNCH

Hosted by the Brothers of AHEPA Chapter 219

APRIL 12TH FOLLOWING CHURCH SERVICES

HOLY TRINITY GREEK ORTHODOX CATHEDRAL
1973 E. MARYLAND AVE - PHOENIX

Sales beginning Sunday, March 15th during Coffee Hour in the Church Community Center

OR

Contact Dan Bichekas
480-423-0424 or DanBichekas@cox.net
Open Seating for 300+
Reserved Tables of 10 must be pre-paid in advance.
All other reservations will be open seating.
Mark Your Calendars

BIBLE STUDY RESUMES

Please mark your calendars for our weekly parish Bible Study, to be held in the Speros Center from 10:00am to 11:00am on Tuesday, March 3 through Tuesday, April 7.

ORTHODOX COLLEGE MINISTRY

Our Orthodox Christian Fellowship (OCF) ministry on the ASU campus meets every Tuesday evening at 6:00pm at the Christian Center on 19th & Mill. Contact Fr. Apostolos or Alexander for more info.

SUNDAY OF ORTHODOXY—Bring an icon from home

The Sunday of Orthodoxy is March 8. All children please bring an icon from home and join us for the Procession of the Icons. There will be NO SUNDAY SCHOOL ON MARCH 8 as we will all be in the Cathedral for this special Divine Liturgy.

SECURITY DISCUSSIONS -- two are scheduled in March.

"Response Options for Cathedral Situations" Tuesday, March 17 at 6:30pm.
"Narthex Team/Greeter Options for Dealing with Suspicious Persons" on Tuesday, March 24 at 6:30pm.

Discussions will be led by Jim Wasson, Director of Security, Ina Levine Jewish Community and retired Scottsdale Police Department. Both are open to all -- especially Narthex Team members. We will meet in the office conference room. Please RSVP to Paul Katsenes at pkatsenes@cox.net or call church office.

PHOTO SESSION VOLUNTEERS NEEDED

Can you volunteer to help with the Lifetouch/Directory Photo Sessions? No experience needed. Please contact Donna Manelis at 602-315-2408 if you can do a shift on any of the session days March 6, 7, 13 and 14.

PICK UP BASKETBALL

Mondays on the HTC basketball court at 8:00pm.
Music Ministry
by Terri Alexon, Director

But let all who take refuge in You be glad, Let them ever sing for joy; And may You shelter them, that those who love Your name may exult in You. Psalm 5:1

In preparation for Great and Holy Lent, the Cathedral Choir has begun its review of the myriad of beautiful hymns that will be sung in anticipation of our Lord's resurrection.

Even though Holy Trinity Cathedral will not be hosting a Lenten Vesper service this year, there is still plenty of music to review! The Sunday School children in the 3rd and 4th grade have renewed their practice of Liturgical music last Sunday. Our meeting place has moved from Speros Hall to Mrs. Thrasher’s classroom in the Education building, 11:30-11:45 am. Refreshments are provided.

On the Sunday of Orthodoxy-March 8th, the plan is to have this group of children venture back up to loft to sing as a group. In the past, some of the children like 9-year-old Tessa have chosen to stay and sing EVERY Sunday! Tessa loves the view of church from the choir loft: "I think EVERYONE should have the chance to watch the church service from so high up."

So, do you or your child like sing? Do you want to deepen your understanding of our hymns? Would you like learn how to sing properly? Consider adding your voice to the Cathedral Choir! Singing rehearsals are most Wednesday evenings from 7:00-8:30pm up in the Cathedral loft. Email Terri Alexon at htpxmusicdirector@gmail.com or call/text 480-233-2416, if interested.

Contact the Church Office Today!

It's not too late!

there are still photography sessions available. Be included in the new Holy Trinity Orthodox Cathedral directory.

Photography dates
March 6, 7, 13, 14
Reserve your photography session today!

Lifetouch
Love to Sing?
Meet new friends from the Arizona Orthodox Churches?
Register for the next “One Day” music event!
Saturday, March 14, 2020; 10am – 3pm
St. George Antiochian Orthodox Church, Phoenix

Enjoy a fun day of fellowship and singing; Lunch included!
Video recording of final performance!
See videos of previous “One Day” events at www.occfellowship.org.

Online Registration opens Monday, February 3, 2020
Ages 8 – 108!

Sponsored by Orthodox Christian Choral Fellowship, an Arizona non-profit 501(c)(3) corporation
Follow us on Facebook and Instagram
Epistle Readers

To all youth and young adults: we continue our rotation of readers of the Epistle each Sunday Liturgy! Please contact Fr. Apostolos if you would like to get involved. Even if you might be uncomfortable reading, Father and others have offered to help you prepare. This is a beautiful ministry and way to participate in the life of the Church, so please consider taking part!

February Epistle Readers

Save the Date—Greek School Lunch & Program

March 22, 2020
Greek School Luncheon and Greek School Independence Day Program will follow after the Liturgy in the Speros Center.

Coffee Hour

Thank you to HTA for sponsoring Coffee Hours in February.
The March Coffee Hours will be sponsored by Greek School.

Altar Service

Interested in learning more about serving on the altar?

Contact:
Chris Francis at battersbox7@yahoo.com,
David Haag at davidmhaag@yahoo.com or
Deacon John Thrasher at thrasheraz@cox.net
Congratulations to Holy Child Greek School for placing 3rd in the Annual Greek School Archdiocesan Competition. Their submission was “The Three Hierarchs”. All the students participated. Great job!!!!

February 29th! 29 Φεβρουαρίου!
Friday 29/2, was a special day since 2020 is a "leap year"! This is not really everyday language and we guess you will not use this word a lot, but in Greek, we call this year: δίσεκτο έτος.

March 1st! 1η Μαρτίου!
On Sunday 1/3, you can wish everybody a "beautiful month of March", or "Kalo Mina", "Καλό Μήνα". March 1st is again a special day, in Greece at least. This day indicates the beginning of Spring in Greece, and the hope for warm days and a lot of sun. On March 1st, it is a tradition, especially for children, to wear a bracelet made of twisted white and red thread. It is called the "Marti bracelet". The white symbolizes purity, and the red color stands for life and passion. Therefore, wearing the Marti bracelet also means you are protected from the burning sun.

Monday, March 2nd, Clean Monday!
Δευτέρα 2 Μαρτίου, Καθαρά Δευτέρα!
This day has a lot of traditions, special food and is also a national holiday.

MARK YOUR CALENDARS for MARCH 22, 2020!

Is our annual Greek School Luncheon and Greek School Independence Day Program will follow after Liturgy in the Speros Center. Our Greek School students have been working really hard for the past few months.
AHEPA Chapter 219

AHEPA Chapter 219 Awards Banquet

AHEPA “Saguaro” Chapter 219 does it in style. Lights on for the Annual Awards Recognition Banquet. The “White and Blue” setting took place on February 13th at the Holy Trinity Cathedral James Speros Hall in Phoenix Arizona. A cocktail hour of socializing preceded a wonderful Greek-style plated dinner of “Stifado” blessed in prayer by our own Father Apostolos Hill, a devote AHEPAN.

With a total of 85 present, 39 members were recognized for their continuous contributions. From philanthropic outreach such as St. Innocent Orphanage, UMOM, All Saints Camp, community outreach to scholarship awards. In 2019, AHEPA Chapter 219 contributed over $50,000 to these and other fine causes.

Notable recognition was given to:

Father Apostolos Hill – Ecclesiastic Award – Outstanding Spiritual Leader and AHEPA Supporter

Ted Fourlis – AHEPAN of the YEAR – Outstanding Community Leader and Participant. Leader of Sons of Pericles. A Captain of the Phoenix Fire Department soon to be Battalion Chief.

There you have it... another Awards Banquet in the books – a truly memorable night – better than the Oscars!!

I sign off as your Chairman of the Board – AHEPA “Saguaro” Chapter 219.

Fraternally yours,
John Kostaras
Chairman of the Board – AHEPA “Saguaro” Chapter 219
Maintenance Corner
Submitted by Ted Fourlis

We are currently working on a plan to repair the concrete pad issues in the courtyard in front of the Church office and Educational Building.

We are also in the process of installing new LED lighting around the basketball and sand courts. This will brighten the area for our youth who use it weekly.

The committee has been busy with maintenance items around the campus. We are asking for monetary donations to assist us in building out our maintenance room with equipment and tools necessary to keep working on our campus.

You can donate to the church via check and memo Maintenance, call Diana at the office at 602-264-7863, call Ted Fourlis at 602-625-8835, or use the NEW PayPal option on our website and add “Maintenance” to the memo.

Special thanks to Costa Tzavaras and Chris Johnson for their recent donations to support our committee and campus.
Greetings Desert Diamonds & Friends,

Dear Desert Diamonds & Friends,

I hope that you are enjoying this glorious weather, Spring has Sprung!!!!

Please join us for our

Spring Potluck on Tuesday, March 10th, 2020 at 11:30am.

We’ll have a special guest speaker:

Dr. Jeffrey Frost at 1:00pm on:

“What’s Happening Now in Medicine”

- Regenerative Stem Cell Therapy
- Alternative Elimination of Pain without Drugs
- Alternative to Invasive Surgery
- Hormone Replacement Therapy
- Chiropractic Decompression Therapy
- Chiropractic Care
- Medically Supervised Weight Loss

Please note:
If you have questions about the above issues, please write them down and bring with you when you come. Dr. Frost will ask for the questions before he begins the presentation and will try and give his answers during the presentation. He wants to focus on what our needs are.

Warm regards,
Julie Karoutas
email: juliekaroutas@gmail.com
cell: 623-313-8720 call or text
Of the most common things you hear when leaving FDF (Folk Dance Festival, or Faith Dance Fellowship held every year as a festival for our youth to showcase and compete in Greek folk dancing) is “I wish I could be at FDF all year long!” Our kids lament not being able to be with their friends all the time who are “more like them” and who “understand them better” (If you do not/did not go to FDF, do not skip this article but see further down!). The phrase “PFDFD” arises because they no longer are surrounded by those like them 24/7. Many will point to the Greek aspect that draws them together, but this can’t truly be the case because not all those who dance are fully (or even partially) Greek. What truly binds them together, even completely subconsciously, is Christ. However, after FDF ends there can tend to be a falling off in church attendance because there is no more dance practice to keep them “engaged.”

As I posited above, it is not truly the dance and culture that draws them together so tightly (although it definitely helps)! It is because we are one body in Christ, because they do spend more time together, and because they know they can be more open with one another here at church than anywhere else. At church they will (or should) not be judged. At church they will be loved and accepted. This year we have re-upped our Youth Ministries this Lenten and Spring season because it is such an important time in the year and it most certainly is not a time to “take a break from church!” Our youth already have a connection with one another, now we can open up their friend circles even more to those who perhaps do not dance or come to different events than they do. Most importantly, we need to teach them about Christ.

Nothing will bring our kids together like Christ. Nothing will support them in their life like Christ. Nothing can ever be as important in their life as Christ. As of now this may sound foreign to you and to them but as I told the dancers at FDF, if they put in 1/5th the time and effort they do to dance into the Church and learning about Christ, their lives will be improved exponentially. A relationship with Christ and all those in His Body is the only true way to fulfillment. Let’s bring our youth to these events, to the services, pray with them at home, and watch them flourish even more. Give it one year. Go the extra mile, go to the extra service, go to the youth events, fast and pray even a little at home. Give it until next FDF (or President’s Day weekend for those who do not dance) and I promise you, yes there will be sadness at leaving their FDF friends, but there will also be a realization that they have all the love, support, and friendship they need here at Holy Trinity and in Christ.
Your 2020 Desert Springs Subscription

**Desert Springs Subscription**

Enjoy color copies of Holy Trinity Cathedral’s *Desert Springs* delivered to you!

$3 per issue

There are 11 issues (June and July is one combined issue) for $33

Name: ___________________________________________________

Street Address: _____________________________________________

City, ST, Zip: _______________________________________________

Contact Phone: __________________________

Return this form to the Church Office or contact Kristen at 602-332-8809 or kvasilarakos@cox.net for more information.

Office use: Payment received on (date) ___ / ___ / ___
Myrrhbearer Photo Project

We are calling for Myrrhbearer photos from over the years, with the goal to collect each year and present them chronologically in one big photo album.

There will be a table during Coffee Hour on these dates:

**March 15 and March 22, 2020**

Bring any printed group photos you have of Myrrhbearers. There we be a list of years so that we can assure each year is represented.

Attention Organizations:

Please check the Organization Contacts listings on page 2 of this issue and confirm that the information is correct. Email is the default contact type, but can be changed to texting or telephoning if preferred.

Email any changes to both Diana at AdminAssist@holytrinityphx.org and Kristen at kvasilarakos@cox.net.

It is the organization’s responsibility to inform Diana and Kristen of any updates to their listing.

*Thank you!*
Tell Us Something Good

Orthodox man seeks apartment-mate for a two bedroom apartment across from Paradise Valley Mall. You’d have your own bedroom. Park and pool views. $550.00 per month includes utilities. Call Michael (Ayman) at 480-840-4710 for more information.

Follow Holy Trinity Cathedral on Facebook

The page offers news of our Parish Community, in addition to offering links to podcasts and videos of many of our services.

What YOU Can Do to Make Visitors Feel Welcome

Have you noticed new faces in our Narthex, Sanctuary, and Speros Center? We’ve had many visitors stop by lately. Some are Orthodox and visiting from other Parishes, some are returning to Orthodoxy after a long time away, and some are coming to check out Orthodoxy for the very first time. No matter how they come to us, let’s make sure we say Hello!

“Welcome! I don’t believe we’ve met yet. My name is (your name)” is a great start. Offer to walk with them down to Coffee Hour. Ask them to sit with you. A personal connection goes far!

Service Live-Streams

Are viewed between 150-300 times each service by locals and by those around the world!

Videos of Services and Live-Streaming!

There are weekly video tapings of the Matins, Liturgy and special services posted by Daniel and Joshua Pardhe on YouTube and Facebook and through the links on the website.

Do you get OPA emails?

OPA communicates primarily through email via our e-newsletter. To stay informed of all of the youth, parent, and family happenings at Holy Trinity, make sure you are receiving these emailed newsletters. It’s easy, just email your information to Paulinawatson25@gmail.com or discaccia@gmail.com and we’ll get you added to the list.

Meet your Board!

Co-President: Paulina Watson
Co-President: Dianna Scaccia
Secretary: Donna Manelis
Treasurer: Stephanie Papadopoulos
Wellness Ministry: Lindsay Vardalos & Leah Venetis
Correspondence: Caroline Economopoulos
Congratulations to our dancers and instructors for another successful year at FDF 2020!
Congratulatory and Happy Ads!

In each issue, Desert Springs will offer the opportunity for our community to share good news with others! Ads will be a standard 1/8” of a page (horizontal).

This is the place to recognize your family, friends and fellow parishioners for anniversaries, birthdays, graduations, get wells, awards, special accomplishments, good deeds, above-and-beyond volunteering—anything that is positive, endearing and thoughtful.

Cost is $20 per ad for one issue. Photos are acceptable.

Sample Size

Fill out the form and include an optional photo and full payment (cash or check) and drop in the boxes in the Narthex and Church Office or mail to Kristen Vasilarakos c/o Holy Trinity Cathedral, 1973 E. Maryland Avenue, Phoenix, 85016. Checks payable to Holy Trinity Cathedral. Or contact Kristen at kvasilarakos@cox.net for more information.

Ads will be designed by the Desert Springs staff. Submitter will be contacted prior to publishing if editing of the content of the wording is needed.

Congratulatory and Happy Ads for the Desert Springs monthly publication:

Wording: _______________________________________________________________________________
_______________________________________________________________________________________

I understand the staff will design the ad at their discretion and will contact me if content changes are needed. _____ (initial)

I need the included photo returned to me. ☐ Yes □ No _____ (initial)

I am including $20 by cash or check (checks payable to Holy Trinity Cathedral). _____ (initial)

I wish to remain anonymous. ☐ Yes ☐ No _____ (initial)

Submitter’s Name: ____________________________________________

Submitter’s Contact Phone: ___________ Contact Email: ________________________________