

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.B.M. SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	THAKURDWARA , TEHSIL PALAMPUR, DISTT KANGRA , KANGRA , HIMACHAL PRADESH - 176102
5	PRINCIPAL NAME	Mr. RAJESH KUMAR
6	PRINCIPAL QUALIFICATION	M.A , M. ED
7	SCHOOL EMAIL ID	directorabm1981@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8894107611

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/AFFILIATION%20STATE%20BOARD.pdf?ver=1653552115545
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/SOCIETY%20REGISTRATION.pdf?ver=1653552115545
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/NOC.pdf?ver=16535521
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/RECOGNITION%20CERTIF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/BUILDING%20SAFETY%20
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/FIRE%20CERTIFICATE.p
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/SELF%20CERTIFICATION
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/HEALTH%20AND%20SANIT

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/FEE%20STRUCTURE.pdf?
2	ANNUAL ACADEMIC CALENDAR	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/ACADEMIC%20CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/SCHOOL%20MANAGEMENT%

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/PARENTS%20TEACHERS%2
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://img1.wsimg.com/blobby/go/694a42b8-0cdf-49c5-85a2-3f64f9ab12da/downloads/RESULTS.pdf?ver=1653

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAJESH KUMAR
2	TOTAL NO. OF TEACHERS	29
	PGT	12
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	65	65	100	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	106	106	100	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3930
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1ePnp98MJvs