

GREETING SAINT'S

THE FIVE RAIN'S PART 4

Scripture: Matt. 3:11

Chapter: Matt. 13:24-30

Memory Verse: Acts 3:19

ZEAL AS RAIN!

The prophet makes it clear that both the former and the latter rains were sent in the first month. Wisdom revealed the former rains as a rain of repentance and gathering and the latter ran as a rain of zeal. As we check the vision of the prophet to see its correlation with the scripture, the prophet revealed that after he put the shirt around the baby, and walked a little further, he noticed the burners on the stove came on, giving heat!!! Here is the return of the zeal: the time of the latter rain, which enabled HOZ to create a complete website of communication containing the light of God's truth!! This zeal will grow in heat until the entire church of saints has been embraced by its warmth!! This second pouring of the "Latter rain" now works in conjunction with the third rain or "harvest rain", as it will enable the saints to return to God...no matter what condition of attack the dragon has placed them in over the years. The harvest rain is a rain of separation and harvest. Again, the harvest rain will separate the saints in the church from the tares. This fiery baptism of Christ will remove evil from their minds, and it is here that the saints shall be rewarded with the last rain of their experience called "the rain of righteousness."

1. Now with the complete understanding that both the former and the latter rain makes up the process of our growth, what is the timing of this outpouring?
Joel 2:23
2. Before the rain of zeal or latter rain came, we experienced coldness, what condition is not acceptable before God? Rev. 3:15,16
3. What other words of advice are given to anyone that finds himself in this state of mind? Rev. 3:17,18
4. What process is used to escape the torment from ungodliness? Isa. 37:32
5. After the rains are applied what characteristics are manifested? Titus 2:12-14

GREETINGS SAINT'S

THE FIVE RAIN'S PART 5

Scripture: Amos 4:7
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Chapter Reading: Luke 15:10-

Memory Verse: Matt. 5:45

DIVIDED RAIN!

Let us examine the Lord's statement of the "divided rain". "And he sendeth rain on the just and unjust." Now please compare this with, "And I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon and the piece whereupon it rained not withered." Amos spoke concerning the condition of the "Tares" during the harvest time; for the rain given at harvest will cause separation by order of the Lord. Now as the "Tares are being gathered; the saint will be reasoning out their conditions with God. This reasoning will be done in the "barn of the Lord" for he did say "... gather my wheat into my barn." All anointed saints... regardless of their present condition... are welcome to come to the barn of the Lord and receive the washing and reasoning. The late hour or the time of your absence from righteousness means absolutely nothing to God!! If one is willing to enter the barn of the Lord it is possible to reason out whatever the condition may be. The prophet Webb was shown a vision in which he was in a wheel barrel. As he left the barrel, he noticed much dirt on his skin. He stated that he then went to the Wisdom of God's home and was directed to the bathroom to wash. There, he removed the dirt by the power of the Lord's fuller soap found in the bathroom.

1. During this crucial hour as we continue to work out our salvation, who is given the authority to confront the tares? Matt. 13:30 Note: the event of the gathering takes place in the mind of both saints and tares.
2. Now that we understand the rains are a symbol of our minds being cleansed from evil thoughts or ways, what action will this cause the saint's to make? Isa. 1: 18,19
3. We all know that the spirit of mourning is no laughing matter, what comforting statement is said to his saints in this hour? Rev. 3:19-22
4. Knowing full well, that God sends rain on both saints and tares, what is said in this text that proves that this rain is divided? Isa. 1:19,20
5. The tares shall also receive their portion of rain, but not the rain of righteousness seen by Daniel. They will be divided and separated from the saints to receive their portion of rain, does the bible agree with this? Yes or No? Psalms 11:6