

# GREETINGS SAINTS!

**Date:**

**Chapter:** St. John 1:1-14

**Scripture:** Revelations 4:5

**Memory Verse:** Revelations 3:22

## **“The Righteousness of God” Part I**

Here is the perfect righteousness on earth, the power of God’s strength and might converted into words. These are not only words, but words of untold, incalculable power; that have life and salvation within them. (Isaiah 8:20). Dear friend, the light spoken of here is the same light referred to by St. John. “In him was life and that life was the light of men.” “All things were made by him and without him was not anything made that was made.” First, that light which is mentioned here are the testimonies of Jesus; which are the seven spirits of God converted into word power. It is said here that the life was the light of men; showing that from the beginning he intended to bring man into the heavenly family by sharing with him the life force of light from his own body. This is the same light by which he made worlds, what an incredible and loving God, and what a wonderful blessing. When we look at what was made by him, we can only bow our heads in humility and love, but also tremble in great fear of such divine power; while accepting the duty given unto us. Now what is the commandment and why did Christ our God give it to Moses to give to the world? The commandment is the instrument of instruction by which the saints of God learn obedience and loyalty. It is the earthbound measuring tool that God has sanctified; to prove one worthy of the imputation of the seven spirits of God into his or her soul.

### **“The Testimonies of Jesus Christ, the True Force of Power”**

1. As the Lord revealed the rebirth of Zion to Zechariah the Prophet, what words were spoken to Zerubbabel that lets us know by what means or force this will take place? Zechariah 4:6-7
2. What reason is given that explains why someone would take a stand contrary to the commandments and testimonies? Isaiah 8:20.
3. Speaking of this glorious light, what proclamation is sent out to the saints, who are awaiting the latter rain? Isaiah 60:1-2
4. Further speaking on the testimonies, which is the light that shines from above, what promise, is left to us? Daniel 12:3
5. As we stand firmly on the word of God with the testimonies influencing our various characters; what instruction is left to us as to how we are to interact during this hour? Isaiah 35:3-4
6. As our lives become more influenced; by the persuasion of the testimonies proceeding from the throne of Christ, what actions are shown; that will root out thoughts of nepotism or respect of persons? Isaiah 41:6

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**Date:**

**Chapter:** Psalms 47<sup>th</sup> Chapter

**Scripture:** Ezekiel 1:26-28

**Memory Verse:** Obadiah 1:17

## **“The Righteousness of God” Part II**

The crying out of God’s people against the abomination; within its church walls has been heard by God. The deliverance will be preceded by the removal of all that offends. God will begin at the leadership, which is presently in power over the Sabbath keeping churches. For it was said, “Begin at the ancient men which were before the house.” Webster on the word “before”: 1) In the presence of, 2) In the sight of. Why begin here? Because it was within their power to either protect the church, by protecting its foundation and makeup, or allowing pride to rule, and set them in seats of arrogance and idolatry.

Dear Friend, the almighty Wisdom of God will now share with us a remarkable thing concerning the deliverance of the little church. (Zechariah 4:2) Please notice Webster on the word “pipe”: An instrument by which gas, water, etc. is conveyed. “Convey”: To escort or transfer from one place to another. Wisdom tells us that the seven spirits of God are transported from his throne; to each man and woman found worthy in the hour of deliverance. If one is found to be just and righteous before God, these two conditions when brought together in the soul of a man or woman, are acceptable forms of cleanliness. As the timing meets the purpose, and is cleared by the “Book of Times”, it is then that the third level of righteousness called holiness; that will be conveyed directly from the body of Christ, to you. The angels are instructed to assist only, if the conditions are appropriately met. The instructions are to “hurt not the oil and the wine.” God did not send this warning for naught, for he knew the attack would be ferocious, in attempting to change the doctrine of deliverance. The dragon would need a strong voice of authority in the church, for this attack. First Beelzebub the raven was sent, when this attack was unsuccessful, the dragon activated his tares in the church, which were already set in authoritative positions of power.

## **“The Process of Deliverance”**

1. As we address the topic of the leadership, or ancient men before the house, what warning did Christ leave concerning them? Matthew 5:19-20
2. At the appointed time what formal announcement is made; that seals a perpetual blessing? Revelations 22:11
3. Give an itemized account of what was seen by the prophet. Zechariah 4:2
4. As we compare the vision of Zechariah with that of John the Revelator; what further explanation is revealed to us concerning the seven items seen by both prophets? Revelations 5:6
5. As we honor the advice of Revelations 6:6, give an itemized account of its affect on those blessed with the promise of the new covenant. Hebrews 8:10-12

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**Date:**

**Chapter:** I Corinthians 12:6-12

**Scripture:** Matthew 5:19

**Memory Verse:** Revelations 1:3

## “The Righteousness of God” Part III

The Wisdom of God has purposely planted various people in the church, upon whom she has blessed with certain talents. This is done for the edification of the church and the glorification of God. They possessed gifts and were willing and competent servants in the service of the Lord. Brother Webb himself utilized many of these talented people when setting up the church. There were choir directors, for both adults and children, along with others who put in their time and effort to rewrite sermonettes for him, as well as, organize church events, plays, and concerts. Some were blessed with the talent to teach, some with singing, counseling, and various other jobs. The dragon would seek to change this, he would remove anyone that resisted or questioned his set authority, regardless of whatever talent or service they provided to the church. This would give them complete autonomy needed for the final act against the doctrine of the church. Once the leadership of the Sabbath Keeping Church began to reject the works of Zerubbabel, the doctrine within them would become filthy and polluted. Here is the truth of the last stand of the dragon against the church, on this side of the dark day. The additional programming that the dragon added to the doctrine of the church, stepped beyond the commandments of God and the testimonies of Jesus. They are seen as burdensome ordinances, meant to control not only the lives of the members of the church, but their decision making process as well. Brother Webb saw this new doctrine as a rag stuck in the conduit pipe, by the Devil, which would stop the latter rain from passing through.

### “Talents for Edification”

1. What is said of the hands of Zerubbabel, and what knowledge is gained that assures us that God is with us? Zechariah 4:9
2. Looking further into the building by Zerubbabel, what is seen in his hand? Zechariah 4:10 \*Note: **Plummet** – a piece of lead formerly used to rule paper for writing. (Measuring tool)
3. As we view the church under the symbol of a body, which member should we give the most honors? I Corinthians 12:23-24
4. What is further said concerning the body of the church? I Corinthians 12:25 \*Note: **Schism** – a major split within an established religious denomination, usually on the ground of differences in belief or practice.
5. Speaking of the leadership in the church, what advice was left to them? Titus 1:14 \*Note: **Fable** – a fictitious story making a moral point, a legend, a falsehood or lie.
6. As we have seen in our studies, God will judge the leadership for imposing their own commandments and teaching fables. Who will be given this charge in judgment and when? Matthew 13:41-43

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**Date:**

**Chapter:** Matthew 13:24-30

**Scripture:** St. James 5:7-8

**Memory Verse:** Matthew 13:11

## **“The Righteousness of God: The Harvest is the End of the World” Part IV**

God our Savior has set the harvest of souls at the end of the world. The outline of the harvest of souls which is under the symbol of wheat, the time, and the reapers was given by Christ, in respect to this hour, as he talked with the people at the mount. In as much as we are at the end of the world, and in the judgment hour in respect to time and seasons, we do well to take Christ at his direct word. Christ speaking; saying that the harvest is the end of the world; understanding that Christ was earth speaking these words and these words are not symbolic to our time. Therefore, in respect to our seasons, it must be in the fall of the year, or at the end of time. Harvest in general is not in the springtime, nor the summer, but in the autumn when we harvest our grain. We feel that the harvest of time and the harvest of our natural year must agree, because Christ illustrated the church, the gathering of the saints by fields, wheat crop, and harvesting time. Now; for the Lord's direct words on this point, notice Matthew 13:37-39. “He answered and said unto them, He that sowed the good seeds is the Son of Man; the field is the world; the good seeds are the children of the Kingdom; but the tares are the children of the wicked one; the enemy that sowed them is the devil, **THE HARVEST IS THE END OF THE WORLD**; and the reapers are the angels.” We have the Lord's own word on the season of deliverance; we therefore, apply it to earth years to make the time correspond.

1. Now as we look at the natural rain of Palestine by which the Lord illustrated spiritual rain, what condition did they have in respect to crops? Deuteronomy 11:14
2. Speaking of rain as a blessing, what other mentioning do we have of the due season of rain? Deuteronomy 28:12 and Leviticus 26:4-5
3. Now that Israel under the covenant could only receive the blessing of good crops at obedience to God, what could disobedience bring to the land? Leviticus 26:16
4. What judgment did Joel see coming against the land of Israel due to disobedience? Joel 1:16-18
5. Now as Israel repented of their sins and turned to God; what blessing was restored to them? Joel 2:23-27

**\*Note:** I hope it is now clear through the above scriptures that Joel 2:23 are physical towards weather conditions on the promise of God, for the land was under judgment of God. As verse 23 indicates; the people have repented and the rain of due season, is restored to a blessing of the land.

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**Date:**

**Chapter:** Matthew 13:37-50

**Scripture:** Hosea 10:12

**Memory Verse:** Zechariah 10:1

## **“The Righteousness of God: The Harvest is the End of the World” Part V**

We have seen the natural rain mentioned by the Prophet Joel and others in respect to the blessing of God on the farmers; now that the Lord has the church under the illustration of wheat crop and that the Holy Spirit comes to us rain due in its season, if you notice the words “Due Season.” The latter rain cannot be given in the spring, if it was sent it would be out of season for it is only to ripen the grain, not to grow it. The same thing applies spiritually at the end of the world and at the harvest our time. Paul and all the disciples were not under the latter rain of the harvest rain; for theirs was the beginning of the gospel crop of the church; when the seeds were sown. Although Paul mentions the signs of the heaven in quotation of the prophecy of Joel, yet knowing that the signs are due only with the latter rain as mentioned by Christ when speaking of the judgment. Now the word of God came to the Prophet Joel 800 years before any rain of the spirit. He saw them both and mentioned them together.

### **“Spiritual Rain Due in Season”**

1. When and upon whom was the early rain sent? Acts 2:1-4, Ref. Acts 2:17-18
2. What statement do we have from Paul; that they were of the fruit of the first rain of the Holy Spirit? Romans 8:23
3. Now that the last act of the Holy Spirit comes to us under the symbol of rain; what rain is now due to the church and when should we ask for it? Zechariah 10:1
4. What proof do we have that the prophet is speaking of the spiritual rain? Hosea 6:3
5. What other mentioning do we have of the latter rain as a blessing? Proverbs 16:15
6. Now speaking of the Holy Spirit under the symbol of both early and latter rain, what word do we have from the prophet Joel? Joel 2:28-29
7. Seeing that this is indeed a rain due in the harvest of souls, by what signs are we brought forth? Joel 2:31-32

### **“The Church under Illustration of a Crop of Wheat”**

8. In many places the Lord has illustrated the church as a field of wheat; as stated by John in speaking of Christ. What will the Lord do with his wheat at harvesting time? Matthew 3:11-12

# GREETINGS SAINTS!

**Date:**

**Chapter:** Matthew 13:1-9

**Scripture:** Zechariah 4:9

**Memory Verse:** Romans 11:16

## **“The Righteousness of God: The Harvest is the End of the World” Part VI**

In our former lessons, we discovered and viewed the plans of salvation that our Most Gracious Mother laid out from the foundation of the world. We took into account how common earthly events; such as wheat crops are identified as symbols for us. Looking further at the harvest of wheat, before they would harvest any of their crops, they first took out a small bundle or sheaves and waved this before the Lord. If this was acceptable, then they would be able to harvest the remainder of the field. The same thing is taking place in the spiritual harvest. Before God harvests Israel, he will have a small group called the Wave Sheaf who must be acceptable first.

This is the sum of our studies, Acts 15:14-16 “Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written. After this I will return and rebuild again the Tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up.” In 1973, God was preparing the Webb family for the events of verse 16. The word given was that in six days this event would take place. The feeling among many was that Israel would be a full nation ready for deliverance. At the same time, there were people who heard the cry of the rebuilding of Israel, they had found out their identity, but had no clue of what to do next. At the appointed time these people came in groups, knocking on Prophet Webb’s door, one Friday evening, to receive guidance and direction in regards to salvation. Keep in mind, this was late at night, they were dressed in Middle Eastern garments, at the doorstep of a man that they did not know, but yet they were welcome; because the timing was right for the rebuilding of Israel. In that this event; is at the time of the Harvest, God will use the natural harvest to show exactly where we fit in this rebuilding process.

### **“Wave Sheaves”**

1. What is said by the Prophet Amos concerning the restoration of Israel? Amos 9:11
2. As we take into account the rebuilding of Israel, under the symbol of a wheat field, describe the events taking place. Matthew 13:18-23
3. In respect to the natural harvest, what command is given, and why? Leviticus 23:10-11  
\*Note: If the sheaves that they waved before the Lord was not acceptable, there would be no need to harvest that particular field. The Wave Sheaf group must be just and righteous in order to receive the Holy Latter Rain.
4. What is the key ingredient used to established the Wave Sheaves? James 1:18
5. Why is the acceptance of the Wave Sheaf group significant, as it relates to the harvest? Romans 11:16