# THE GENEALOGY FROM ADAM TO NOAH

**GENESIS 5th Chapter** 

## THE CREATION OF GODS SAINTS RESTATED Genesis 5:1-2

The genealogical list in Chapter 5 is the "Book of the Generations of Adam." This is not a list of all Adams genealogy, but only of his decedents through the lineage of Seth that believed and followed God. It was through Seth's offspring that God promised the coming of the Lord Jesus Christ. The Gospel of Luke shows us the promise that Christ's genealogy begins with Adam and Seth. (Luke 3:23-38)

(The future generations of Cain, who killed Adams first son Able, are all those who rejected God are not included here.)

Eve named her third son Seth, here the Wisdom of God appointed another righteous seed as a replacement for Abel, who was killed by Cain. (Gen. 4:25). Abel believed and followed the Lord. Understand that until the birth of Seth, Cain and his children disobeyed and did not trust God. Genesis 4:26, states that it was after the birth of Seth that men began to call on the name of God again.

Genesis 5:1 states that the genealogy is "the book of the generations of Adam." The word "book" means that this was a written record. Jesus said in (Luke 24:27, 44) that he "expounded unto them in the scriptures", so he explained that this indicates that the names of the righteous saints names were known and written in a book, namely the "book of names" recorded in heaven. These are the names and records of the early saints of God at the time of creation. Modern, scientist, archeologist historians and the like through the dragon, have influenced man by teachings evolution which says that early man could not write and therefore "book of generations" of the names of the saints was probably added after each generation was born. There is every reason to believe that this was and is a written record of the saints and that the saints are predestined, Ephesians 1:11.

God states in (Genesis 1:27) that He created man in His likeness. This likeness or "image" meant they were like God having a will to do good and be righteousness. They would have the skill to choose to try the spirit by the spirit and thrive to be righteous. God states absolutely that He created them and they were created male and female. This

contradicts the modern, scientist, archeologist historians, evolutionist and the dragon who seeks to combine an evolution theory and the Bible by stating God used evolution to create man. God said, that man began as a complete man and woman. Mathew 19:4 disqualifies any thought of man, male and female, "evolving."

God also "blessed" them, meaning he showed them favor. God expresses His purpose in that even when man was rejecting God, He still had man's best interests at heart. God has always sought to forgive and reconciled man to himself.

God created mam, and called him Adam, then took part of his rib and made woman, and called her name Eve. "The word "Adam" and "man" is used interchangeably between the man Adam, and mankind. It is worth noting that God used the masculine word, Man referring to both Adam and Eve.

(Those who have de-sexed the Bible have made a grave error.)

We would have you note that God, who made them both at the beginning, made them male and female. For this cause shall a man leave his father and mother and shall cleave unto a wife: And they two shall be one flesh. "What therefore God hath joined together, let not man put asunder." This is only part of a great mystery of the relationship between man and woman; Christ and the Church. The Church must a perfect bride. This is the model that we must follow. Being joined unto Eve as one flesh, he suffered to stay with Eve and the punishment of sin. That is to say, to be spiritually joined to The Catholic Church, (mystery Babylon the great, the mother of harlots and the abomination of the earth is one body). Know for a fact: that he which is joined to a harlot is one body, they two, shall be as one flesh (of the same mind and spirit). Rev: 17:5. Come Out of her My People...

God referred also to the woman (Eve), as a part of mankind. God placed the responsibility for mankind on the shoulders of Adam, the man. However, the red dragon's effort is to destroy the order in which God set up for mankind, to bring confusion and filth to disrupt the covenant of marriage, and this shows how tainted man's mind is by the effects of sin. Paul said man became vain in his thinking and his foolish heart became darkened, and professing himself to be wise, he became a fool. (See Romans 1:18-32)

THE GENEALOGY OF ADAM

When Adam was one hundred and thirty years old he fathered a son and him called Seth. Seth was born in the "likeness" of his father, Adam, as Adam was, created in the "likeness" of God, and not to be sinful. (Genesis 1:26) However, after the sin, all the sons born to Adam inherited his sinful nature. Even Seth is born under the curse of sin, Roman's 5:18. Therefore, by the offense of one [referring to the Adam] judgment came upon all men to condemnation. Seth was born into the law of sin and death, in the likeness of his father, who had become a sinner and thus forced the race of mankind into sin and the punishment.

The Bible states Adam and Eve had other sons and daughters, (the sons of men), but do not name them. The genealogy of Seth is provided because from his line came our Lord and savior, Jesus Christ. Adam lived another eight hundred years after the birth of Seth making him nine hundred and thirty years old at his death.

#### THE LINE OF SETH

Genesis 5:6-32 The number of years of a man's life at this time were more than normal years today because evil was not as present or prevalent in the earth as it is now. The Devil believed that he had more than a short time to persecute mankind on earth, in effort to try to justify his sin-fullness and work his way back into heaven on the back of man, without repenting. But the record of the saints is perfectly recorded, natural and straightforward. This record was intended to provide the genealogy, and show the promised lineage along with the only reliable chronology we have at this point in time and history. The names of the patriarchs along with their actual years shows us that man could not live beyond 1000 years (from Creation to the Great Flood), because one day equals 1000 years. When Adam sinned it was law that he had to die within that (one) day.

Genesis 2:1, 16-17 and God rested on the seventh day from all his works.

Methuselah is the oldest person whose age is 969 years, less than 1000 years (1 day) and 7 days before the beginning of the Great Flood (judgment). Enoch had a son and named him, Methuselah. Enoch prophesied of the coming judgment of God and gave them a time frame for this coming judgment. Enoch told them, "When Methuselah dies the judgment will come". However there are examples of saints that did not have to taste death, as with the translation of Enoch, Elijah, and Edras.

#### THE TRANSLATION OF ENOCH

The death of each patriarch is recorded except Enoch, Elijah and Edras. In Genesis 5:24, it says "he, Enoch, walked with God and was not." In Hebrews 11:5, the New Testament says that Enoch was "translated." (Literally to be translated means to "transported, changed or removed). God took Enoch to heaven as Enoch never saw death. Enoch's character is seen in Hebrews11:5, and Jude 14. Enoch was a man of faith who trusted God. His trust for the Lord was manifested by his godly life. Enoch was also a preacher of righteousness, and warned of the wicked men of his day and of God's coming judgment. (Jude 14-15) Jude also sheds light on the knowledge that men had of the Second Coming of Christ at the end of the Tribulation. The only way they would have known this was that God told them, as they then prophesied of the coming of the Messiah, Jesus Christ.

### METHUSELAH, LAMECH AND NOAH

**Genesis 5:25-32** 

Methuselah's son Lamech had a son named Noah, who also preached righteousness and warned of God's wrath. The sons of men would not turn from their sin, as they loved darkness rather than light, and mocked Noah. Their deeds became more and more evil. (John 3:19). The Bible gives the meaning of Noah's name: "He shall bring comfort to us in our work, and toil because of the curse that God placed on the ground." Lamech believed the warning concerning the coming judgment and Lamech recognized that God would preserve man through Noah. Lamech begat other sons and daughters but they perished in the Flood, but their father and brother, Noah, believed God. Clearly, many from the line of Seth rejected God and died when the judgment came.

After the Flood, God blessed Noah and made a covenant with him and his seed after him, Genesis 9:1, 9, 11, 12, and 15. Shem, Ham and Japheth, the three sons of Noah, along with their wives, were saved in the Ark from the Great Flood. Japhet's families divided the land of the gentiles. Ham, the father of Canaan, (after whom the land of Canaan was named), moved to what is known a Cush and northern Africa. The families of Ham would become servants unto Shem is brother Gen 9:26. These are they that replenished the earth (Genesis 9:19). Ham and Japhet left the way of their father, but Shem worshipped the God of Heaven. God commanded the families of Shem, namely Abram (Abraham) and his sons, Isaac and Jacob-Israel who had 12 sons known as the 12 Tribes of Israel, Genesis Chapter 15:18, Chapter 26:24, Chapter 28:13, Chapter 35:10 and Chapter 22:27.

Abraham's families stayed in Canaan and there they were increased with gold, silver and cattle. But when famine covered the land of Canaan forced them to move to Egypt. While Israel nourished in Egypt they became a great multitude, so many that they could not be numbered. Pharaoh, the King of Egypt became angered at this and rose up and dealt subtly against the Israelites. Pharaoh brought them low and made them to labor making brick without straw. Israel cried out to God Most Holy and God smote the land of Egypt with incurable plagues. Pharaoh casted the Israelites out of his sight and Egypt, and subsequently sought to kill them. God dried up the Red Sea permitting the Israelites to cross the Red Sea on dry land, by the hand of Moses, before the Egyptians Exodus 3:7,13. God brought them to Mount Sinai and gave them the Commandments (the Law), Exodus 20<sup>th</sup> chapter. Other important scriptures that take us to the vision of Daniel and The Prophetical Scales of time include: Israel's Journey into the wilderness Exodus 16<sup>th</sup> Chapter; Numbers 11<sup>th</sup> Chapter; Numbers 27<sup>th</sup> Chapter; Leviticus 17th Chapter; Joshua 1<sup>st</sup> Chapter, Joshua 13<sup>th</sup> -14<sup>th</sup> Chapters; Joshua 24:15-16; Ist Kings; 2<sup>nd</sup> Kings and 2nd Chronicles

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