

Verses Regarding the Young People and Children

2014

The Importance of the Children's Work in the Church

Meeting 1

[Ac 2:38](#) And Peter said to them, Repent and each one of you be baptized upon the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

[Ac 2:39](#) For to you is the promise and to your children, and to all who are far off, as many as the Lord our God calls to *Himself*.

Luke 2:41-52

[Lk 2:41](#) And His parents went year by year to Jerusalem at the Feast of the Passover.

[Lk 2:42](#) And when He became twelve years old, they went up according to the custom of the feast.

[2Ti 2:21](#) If therefore anyone cleanses himself from these, he will be a vessel unto honor, sanctified, useful to the master, prepared unto every good work.

[2Ti 3:17](#) That the man of God may be complete, fully equipped for every good work.

(exceedingly sinful - children's experience)

Having the Increase of the Church also through the Children's Work

Meeting 2

[Mt 13:37](#) And He answered and said, He who sows the good seed is the Son of Man;

[Mt 13:38](#) And the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;

[1P 1:1](#) Peter, an apostle of Jesus Christ, to the sojourners of the dispersion of Pontus, Galatia, Cappadocia, Asia, and Bithynia,

[Ep 6:15](#) And having shod your feet with the firm foundation of the gospel of peace;

[Ex 3:5](#) And He said, Do not come near here. Remove your sandals from your feet, for the place on which you are standing is holy ground

[Lk 15:22](#) But the father said to his slaves, Bring out quickly the best robe and put *it* on him, and put a ring on his hand and sandals on his feet.

The Children's Work Being to Build Children Up in their Humanity

Message 3

[Pr 22:6](#) Train up a child according to the way he should go; / Even when he is old, he will not depart from it.

[2Ti 3:15](#) And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.

[2Ti 3:16](#) All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

[2Ti 3:17](#) That the man of God may be complete, fully equipped for every good work.

Building Up a Prevailing Children's Work in the Church

Message 4

[Jn 4:37](#) For in this the saying is true, One sows and another reaps.

[Jn 4:38](#) I sent you to reap that for which you have not labored; others have labored, and you have entered into their labor.

2015

The Children's Work – Proper Humanity

Message 1

[2Ti 2:21](#) If therefore anyone cleanses himself from these, he will be a vessel unto honor, sanctified, useful to the master, prepared unto every good work.

[Dt 6:4](#) Hear, O Israel, Jehovah is our God; Jehovah is one.

[Dt 6:5](#) And you shall love Jehovah your God with all your heart and with all your soul and with all your might.

[Dt 6:6](#) And these words, which I command you today, shall be upon your heart;

[Dt 6:7](#) And you shall repeat (wetting a knife) them to your children, and speak about them when you sit in your house and when you journey on the way, and when you lie down and when you rise up;

[Dt 6:8](#) And you shall bind them on your hand as a sign, and they shall be as frontlets between your eyes;

[Dt 6:9](#) And you shall write them on the doorposts of your house and on your gates.

[Dt 6:20](#) When your son asks you in the future, saying, What is *the significance of* the testimonies and the statutes and the ordinances that Jehovah our God commanded you?

[Dt 6:21](#) Then you will say to your son, We were Pharaoh's slaves in Egypt, and Jehovah brought us out of Egypt with a mighty hand.

[Dt 6:22](#) And Jehovah put forth before our eyes great and grievous signs and wonders in Egypt against Pharaoh and all his house.

[Dt 6:23](#) Then He brought us out from there in order to bring us in, that He might give us the land which He swore to our fathers.

[Dt 6:24](#) And Jehovah commanded us to do all these statutes so that we would fear Jehovah our God for our good always *and* He would preserve us alive, as *we are* this day.

The Function of the Law as a Child-conductor

Message 2

[Rm 1:20](#) For the invisible things of Him, both His eternal power and divine characteristics, have been clearly seen since the creation of the world, being perceived by the things made, so that they would be without excuse;

[Mt 19:16](#) And behold, someone came to Him and said, Teacher, what good thing shall I do that I may have eternal life?

[Mt 19:17](#) And He said to him, Why do you ask Me concerning what is good? There is *only One who is good*. But if you want to enter into life, keep the commandments.

[Mt 19:18](#) He said to Him, Which ones? And Jesus said, "You shall not murder; you shall not commit adultery; you shall not steal; you shall not bear false witness;

[Mt 19:19](#) Honor your father and mother; and you shall love your neighbor as yourself."

[Mt 19:20](#) The young man said to Him, All these things I have kept. What do I still lack?

[Mt 19:21](#) Jesus said to him, If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in the heavens; and come, follow Me.

[Mt 19:22](#) But the young man, hearing this word, went away sorrowing, for he had many possessions.

Seeing the Children's Need of Redemption, The Source of Wickedness

Message 3

[Ep 1:7](#) In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

[Rm 7:7](#) What then shall we say? Is the law sin? Absolutely not! But I did not know sin except through the law; for neither did I know coveting, except the law had said, "You shall not covet."

[Rm 7:8](#) But sin, seizing the opportunity through the commandment, worked out in me coveting of every kind; for without the law sin is dead.

[Rm 7:9](#) And I was alive without the law once; but when the commandment came, sin revived and I died.

[Rm 7:10](#) And the commandment, which was unto life, this very *commandment* was found to me to be unto death.

[Rm 7:11](#) For sin, seizing the opportunity through the commandment, deceived me and through it killed *me*.

[Rm 7:14](#) For we know that the law is spiritual; but I am fleshy, sold under sin.

[Rm 7:15](#) For what I work out, I do not acknowledge; for what I will, this I do not practice; but what I hate, this I do.

[Rm 7:19](#) For I do not do the good which I will; but the evil which I do not will, this I practice.

[Rm 7:20](#) But if what I do not will, this I do, *it is* no longer I *that* work it out but sin that dwells in me.

[Rm 7:21](#) I find then the law, with me who wills to do the good, because the evil is present with me.

[Pr 22:15](#) Foolishness is bound up in the heart of a child; / *But* the rod of correction will drive it far from him.

[Rm 1:18](#) For the wrath of God is revealed from heaven upon all ungodliness and unrighteousness of men who hold down the truth in unrighteousness,

[Rm 1:20](#) For the invisible things of Him, both His eternal power and divine characteristics, have been clearly seen since the creation of the world, being perceived by the things made, so that they would be without excuse;

[Rm 1:23](#) And changed the glory of the incorruptible God into the likeness of an image of corruptible man and of birds and four-footed animals and reptiles.

[Rm 2:14](#) For when Gentiles, who have no law, do by nature the things of the law, these, though they have no law, are a law to themselves,

[Rm 2:15](#) Who show the work of the law written in their hearts, their conscience bearing witness with *it* and their reasonings, one with the other, accusing or even excusing *them*.)

[Rm 1:24](#) Therefore God gave them up in the lusts of their hearts to uncleanness, so that they dishonor their bodies among themselves,

[Rm 1:25](#) Who exchanged the truth of God for the lie, and worshipped and served the creation rather than the Creator, who is blessed forever. Amen.

[Rm 1:26](#) Therefore God gave them up to passions of dishonor; for their females exchanged the natural use for that which is contrary to nature;

[Rm 1:27](#) And likewise also the males, leaving the natural use of the female, burned in their craving toward one another, males with males committing unseemliness and fully receiving in themselves the retribution of their error which was due.

[Rm 1:28](#) And even as they did not approve of holding God in *their* full knowledge, God gave them up to a disapproved mind, to do the things which are not fitting,

[Pr 9:10](#) The fear of Jehovah is the beginning of wisdom, / And the knowledge of the Holy One is understanding.

[Dt 4:10](#) *Especially do not forget* the day when you stood before Jehovah your God at Horeb, when Jehovah said to me, Gather the people to Me, and I will let them hear My words, so that they may learn to fear Me all the days that they live upon the earth and may teach their children *as much*.

[Dt 14:23](#) And you shall eat before Jehovah your God, in the place where He will choose to cause His name to dwell, the tithe of your grain, of your new wine, and of your fresh oil and the firstborn of your herd and flock, that you may learn to fear Jehovah your God always.

[Dt 17:19](#) And it shall be with him, and he shall read in it all the days of his life, in order that he may learn to fear Jehovah his God by keeping all the words of this law and these statutes and doing them,

[Dt 31:12](#) Gather the people, the men, the women, and the little ones, and the sojourner with you, who is within your gates, that they may hear and that they may learn to fear Jehovah your God and be certain to do all the words of this law,

[Dt 31:13](#) And *that* their children, who have not known *these things*, may hear and learn to fear Jehovah your God all the days that you live upon the land into which you are crossing over the Jordan to possess.

[2K 17:28](#) Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and he taught them how to fear Jehovah.

[Ps 34:11](#) Come, children; hear me. / I will teach you the fear of Jehovah.

Building Up the Children's Character to be Vessels unto Honor

Message 4

[Pp 4:8](#) Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.

[Lk 7:11](#) And soon afterward He went into a city called Nain, and His disciples went with Him, as well as a large crowd.

[Lk 7:12](#) And as He came near the gate of the city, behold, one who had died was being carried out, an only son of his mother, and she was a widow; and a considerable crowd from the city was with her.

[Lk 7:13](#) And when the Lord saw her, He was moved with compassion for her and said to her, Do not weep.

[Lk 7:14](#) And He came near and touched the bier, and those carrying *it* stood still. And He said, Young man, to you I say, Arise.

[Lk 7:15](#) And the dead man sat up and began to speak. And He gave him to his mother.

[Dn 1:3](#) Then the king told Ashpenaz, the chief of his eunuchs, to bring some of the sons of Israel, including some from the royal seed and from the nobility,

[Dn 1:4](#) Children in whom was no defect, *who were good in appearance*, who showed insight in all wisdom, understanding in knowledge, and apprehension in thought, and in whom was the ability to stand in the king's palace. And *he told him* to teach them the learning and language of the Chaldeans.

[Mk 14:51](#) And a certain young man was accompanying Him, clothed with a linen cloth over *his* naked body; and they seized him.

[Mk 14:52](#) But he left the linen cloth behind and fled naked.

[Ac 15:37](#) And Barnabas intended to take John, who is called Mark, along with *them* also;

[Ac 15:38](#) But Paul did not consider it suitable to take with *them* this one who withdrew from them in Pamphylia and did not go with them to the work.

[2Ti 4:11](#) Luke alone is with me. Take Mark and bring *him* with you, for he is useful to me for the ministry.

[1J 4:20](#) If anyone says, I love God, and hates his brother, he is a liar; for he who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

Compiling Lessons that Build up a Proper Humanity

Message 5

[Lk 2:40](#) And the little child grew and became strong, being filled with wisdom, and the grace of God was upon Him.

[1Co 13:4](#) Love suffers long. Love is kind; it is not jealous. Love does not brag *and* is not puffed up;

[1Co 13:5](#) It does not behave unbecomingly *and* does not seek its own things; it is not provoked *and* does not take account of evil;

[1Co 13:6](#) It does not rejoice because of unrighteousness, but rejoices with the truth;

[1Co 13:7](#) It covers all things, believes all things, hopes all things, endures all things.

Lessons that Lead the Children to the Lord and Singing

Message 6

[Lk 1:17](#) And *it is he who will go before Him* in the spirit and power of Elijah to turn the hearts of the fathers to the children, and the disobedient to the prudence of the righteous, to prepare for the Lord a people made ready.

[Is 40:3](#) The voice of one who cries / In the wilderness: Make clear / The way of Jehovah; / Make straight in the desert / A highway for our God.

[Is 40:4](#) Every valley will be lifted up, / And every mountain and hill will be made low, / And the crooked places will become straight, / And the rough places, a broad plain.

[Ml 3:1](#) I am about to send My messenger, and he will clear the way before Me; and suddenly the Lord, whom you seek, will come to His temple. And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

[Ml 4:6](#) And he will turn the heart of the fathers to the children and the heart of the children to their fathers, lest I come and strike the land with a curse.

[Lk 1:80](#) And the little child grew and became strong in spirit, and he was in the wilderness until the day of his presentation to Israel.

[Lk 3:2](#) During the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zachariah in the wilderness.

[Jn 1:22](#) They said then to him, Who are you, that we may give an answer to those who sent us? What do you say about yourself?

[Jn 1:23](#) He said, I am “a voice of one crying in the wilderness, Make straight the way of the Lord!” as Isaiah the prophet said.

2016

Sanctifying Ourselves for the Sake of the Children

Message 1

[Mt 11:20](#) Then He began to reproach the cities in which most of His works of power took place, because they did not repent:

[Mt 11:21](#) Woe to you, Chorazin! Woe to you, Bethsaida! For if the works of power which took place in you had taken place in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

[Mt 11:24](#) But I say to you that it will be more tolerable for the land of Sodom in the day of judgment than for you.

[Mt 11:25](#) At that time Jesus answered and said, I extol You, Father, Lord of heaven and of earth, because You have hidden these things from the wise and intelligent and have revealed them to infants.

[Mt 11:28](#) Come to Me all who toil and are burdened, and I will give you rest.

[Mt 11:29](#) Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.

[Mt 11:30](#) For My yoke is easy and My burden is light.

[Jn 13:15](#) For I have given you an example so that you also may do even as I have done to you.

[Ga 6:7](#) Do not be deceived: God is not mocked; for whatever a man sows, this he will also reap.

[Ga 6:8](#) For he who sows unto his own flesh will reap corruption of the flesh, but he who sows unto the Spirit will of the Spirit reap eternal life.

Presenting Ourselves as Patterns for Fostering

Message 2

[1Th 1:5](#) For our gospel did not come to you in word only, but also in power and in the Holy Spirit and in much assurance, even as you know what kind of men we were among you for your sake.

[1Th 1:6](#) And you became imitators of us and of the Lord, having received the word in much affliction with joy of the Holy Spirit,

[1Th 1:7](#) So that you became a pattern to all those who believe in Macedonia and in Achaia.

[1Th 2:1](#) For you yourselves know, brothers, our entrance toward you, that it has not been in vain.

[1Th 2:2](#) But having suffered previously and having been outrageously treated, even as you know, in Philippi, we were bold in our God to speak to you the gospel of God in much struggle.

[1Th 2:3](#) For our exhortation is not out of deception nor out of uncleanness nor in guile;

[1Th 2:4](#) But even as we have been approved by God to be entrusted with the gospel, so we speak, not as pleasing men but God, who proves our hearts.

[1Th 2:5](#) For neither were we found at any time with flattering speech, even as you know, nor with a pretext for covetousness; God is witness.

[1Th 2:6](#) Nor did we seek glory from men, neither from you nor from others, though we could have stood on our authority as apostles of Christ.

[1Th 2:7](#) But we were gentle in your midst, as a nursing mother would cherish her own children.

[1Th 2:8](#) Yearning in this way over you, we were well pleased to impart to you not only the gospel of God but also our own souls, because you became beloved to us.

[1Th 2:9](#) For you remember, brothers, our labor and hardship: While working night and day so as not to be burdensome to any of you, we proclaimed to you the gospel of God.

[1Th 2:10](#) You are witnesses, as well as God, how in a holy and righteous and blameless manner we conducted ourselves toward you who believe,

[1Th 2:11](#) Just as you know how we were to each one of you, as a father to his own children, **exhorting** you and **consoling** you and **testifying**,

[1Th 2:12](#) So that you might walk in a manner worthy of God, who calls you into His own kingdom and glory.

2017

The Vision and Importance of the Next Generation in the Lord's Recovery

Message 2

[Lk 18:16](#) But Jesus called them to *Him*, saying, Allow the little children to come to Me, and do not forbid them, for of such is the kingdom of God.

[Lk 18:17](#) Truly I say to you, Whoever does not receive the kingdom of God like a little child shall by no means enter into it.

[Pr 29:18](#) Where there is no vision, the people cast off restraint; / But happy is he who keeps the law.

Bringing the Young People into the Church Life through the Homes

Message 3

[Ac 2:46](#) And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of *their* food with exultation and simplicity of heart,

[Ac 2:47](#) Praising God and having grace with all the people. And the Lord added together day by day those who were being saved.

[Rm 16:5](#) And *greet* the church, which is in their house. Greet Epaphroditus, my beloved, who is the firstfruits of Asia unto Christ.

[He 10:24](#) And let us consider one another so as to incite *one another* to love and good works,

[He 10:25](#) Not abandoning our own assembling together, as the custom with some is, but exhorting *one another*; and so much the more as you see the day drawing near.

2018

The Person, Living and Responsibility of the Parents

Message 1

[John 6:57](#) As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

[Phil. 1:21a](#) For to me, to live is Christ...

[Acts 20:31](#) Therefore watch, remembering that for three years, night and day, I did not cease admonishing each one with tears.

[Acts 20:33](#) I have coveted no one's silver or gold or clothing.

[Acts 20:34](#) You yourselves know that these hands have ministered to my needs and to those who are with me.

[Acts 20:35a](#) In all things I have shown you by example..

[Rom. 10:14](#) How then shall they call upon *Him* into whom they have not believed? And how shall they believe into Him of whom they have not heard? And how shall they hear without one who proclaims *Him*?

[Rom. 10:17](#) So faith comes out of hearing, and hearing through the word of Christ.

How to Lead the Young People

Message 2-3

[Luke 9:53](#) And they did not receive Him, because His face was set to go to Jerusalem.

[Luke 9:54](#) And seeing *this*, the disciples James and John said, Lord, do You want us to command fire to come down from heaven and consume them?

[Luke 9:55](#) But turning, He rebuked them and said, You do not know of what kind of spirit you are.

[Luke 9:56](#) The Son of Man has not come to destroy men's lives but to save them. And they went into another village.

[Matt. 18:10](#) See that you do not despise one of these little ones, for I say to you that their angels in the heavens continually behold the face of My Father who is in the heavens.

[Luke 15:1](#) Now all the tax collectors and sinners were drawing near to Him to hear Him.

[Luke 15:2](#) And both the Pharisees and the scribes murmured among *themselves*, saying, This man welcomes sinners and eats with them.

[2 Tim. 1:7](#) For God has not given us a spirit of cowardice, but of power and of love and of sober mindedness.

[1 Cor. 13:7](#) [Love] covers all things, believes all things, hopes all things, endures all things.

[John 10:11](#) I am the good Shepherd; the good Shepherd lays down His life for the sheep.

[John 10:12](#) He who is a hireling and not the shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters *them*.

[1 Pet. 5:7](#) Casting all your anxiety on Him because it matters to Him concerning you.

[2 Cor. 6:11](#) Our mouth is opened to you, Corinthians; our heart is enlarged.

[2 Cor. 6:13](#) But for a recompense in kind, I speak as to children, you also be enlarged.

The Emphasis of a Genuine Work with the Young People

Message 4

[1 Thes. 2:11](#) Just as you know how *we were* to each one of you, as a father to his own children, exhorting you and consoling *you* and testifying,

[Acts 20:31](#) Therefore watch, remembering that for three years, night and day, I did not cease admonishing each one with tears

[2 John 12](#) Though I have many things to write to you, I do not want to *do* so with paper and ink, but I am hoping to be with you and to speak face to face that our joy may be made full.

[3 John 14](#) But I hope to see you shortly, and we will speak face to face. Peace to you. The friends greet you. Greet the friends by name

[1 Cor. 16:10](#) Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.

[Phil. 2:20](#) For I have no one like-souled who will genuinely care for what concerns you;

Concerning the Gospel in the Schools

Message 5

[John 4:35](#) Do you not say that there are yet four months and then the harvest comes? Behold, I tell you, Lift up your eyes and look on the fields, for they are already white for harvest.

2019

Sanctifying Ourselves For the Sake of the Children

Message 1

[John 4:27](#) And at this *point* His disciples came, and they marveled that He was speaking with a woman; yet no one said, What are You seeking? or, Why are You speaking with her?

[Gen. 35:1](#) And God said to Jacob, Rise up, go up to Bethel, and dwell there; and make an altar there to the God who appeared to you when you fled from your brother Esau.

[Gen. 35:2](#) Then Jacob said to his household and to all who were with him, Put away the foreign gods that are among you, and purify yourselves, and change your garments.

[Gen. 35:3](#) And let us rise up and go up to Bethel, that I may make an altar there to the God who answered me in the day of my distress and has been with me wherever I have gone.

[Gen. 35:4](#) So they gave Jacob all the foreign gods which were in their hand and the rings which were in their ears, and Jacob hid them under the oak that was near Shechem.

[Gen. 35:5](#) And as they journeyed, the terror of God was upon the cities that were around them, so they did not pursue the sons of Jacob.

[Judg. 13:3](#) And the Angel of Jehovah appeared to the woman and said to her, Now you are barren and have borne no *children*; but you will conceive and bear a son.

[Judg. 13:4](#) And now be careful not to drink wine or strong drink nor to eat anything unclean;

Gen. 33:5 And he lifted up his eyes and saw the women and the children and said, Who are these with you? And he said, The children whom God has graciously given your servant.

Gen. 19:14 And Lot went out and spoke to his sons-in-law, who were to marry his daughters, and said, Rise up; go forth from this place, for Jehovah will destroy the city. But it seemed to his sons-in-law as though he were joking.

Gen. 5:22 And Enoch walked with God **after** he had begotten Methuselah three hundred years, and he begot *more* sons and daughters.

The Proper Understanding of Teaching and Receiving the Word as the Breath of God to Produce God-men

Message 2

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

2 Tim. 3:17 That the man of God may be complete, fully equipped for every good work.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Lev. 11:4 However these you shall not eat: of those that *only* chew the cud or of those that *only* have a divided hoof: the camel, for though it chews the cud, it does not have a divided hoof; it is unclean to you.

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

2 Cor. 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

2 Cor. 3:16 But whenever *their heart* turns to the Lord, the veil is taken away.

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Learning to Teach God's Economy in and Experiential Way and Converting Doctrine into Experience

Message 3

Exo. 13:8 And you shall tell your son in that day, saying, It is because of what Jehovah did for me when I came out of Egypt.

Deut. 6:20 When your son asks you in the future, saying, What is *the significance of* the testimonies and the statutes and the ordinances that Jehovah our God commanded you?

Deut. 6:21 Then you will say to your son, We were Pharaoh's slaves in Egypt, and Jehovah brought **us** out of Egypt with a mighty hand.

Josh. 4:21 And he spoke to the children of Israel, saying, When your children ask their fathers in time to come, saying, What do these stones *mean*?

Josh. 4:22 You shall let your children know, saying, On dry ground Israel crossed over this Jordan.

Josh. 4:23 For Jehovah your God dried up the waters of the Jordan before you until you crossed over, as Jehovah your God did to the Red Sea, which He dried up before us until we crossed over;

Josh. 4:24 That all the peoples of the earth may know the hand of Jehovah, that it is mighty; that you may fear Jehovah your God always.

Psa. 78:5 Indeed He has established a testimony in Jacob / And appointed a law in Israel, / Which He commanded our fathers / That they should make them known to their children;

Psa. 78:6 That the generation to come, / The children to be born, may know them, / Who should arise and relate *them* to their children;

Psa. 78:7 That they might set their hope in God, / And not forget the deeds of God, / But observe His commandments;

Acts 16:1 And he came also to Derbe and to Lystra. And behold, a certain disciple named Timothy was there, the son of a Jewish woman who was a believer, but of a Greek father;

2 Tim. 1:5 Having been reminded of the unfeigned faith in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded dwells also in you.

2 Tim. 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

(fanning the flame by first opening, like windows next to a fireplace, then exercising)

Changing the Concept in our Service – Teaching and Perfecting the Young People

Message 5

**Timothy starting as a babe to becoming a duplication of the apostle Paul*

2 Tim. 3:15 And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.

2 Tim. 1:5 Having been reminded of the unfeigned faith in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded dwells also in you.

Acts 16:1 And he came also to Derbe and to Lystra. And behold, a certain disciple named Timothy was there, the son of a Jewish woman who was a believer, but of a Greek father;

Acts 16:2 He was well attested to by the brothers in Lystra and Iconium.

Acts 16:3 Paul wanted this one to go forth with him; and he took *him* and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek.

1 Cor. 4:17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every church.

1 Cor. 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, **even as I am.**

Phil. 2:19 But I hope in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged by knowing the things concerning you.

Phil. 2:20 For I have no one like-souled who will genuinely care for what concerns you;