

# Official Entry Form For BCSC Team Event

Please print and mail completed forms to: PO Box 22 Troy Mo. 63379

Texas Team Event **No Entry Fee** (Top Six Anglers Plus 2 Alt)

Club Name \_\_\_\_\_ Membership # \_\_\_\_\_ State \_\_\_\_\_

Contact Name \_\_\_\_\_ Ph \_\_\_\_\_

## **(6) Man Team**

**Team 1 Angler** Membership # \_\_\_\_\_ Angler Name \_\_\_\_\_

Cell Ph \_\_\_\_\_ Email \_\_\_\_\_

**Team 1 Angler** Membership # \_\_\_\_\_ Angler Name \_\_\_\_\_

Cell Ph \_\_\_\_\_ Email \_\_\_\_\_

**Team 2 Angler** Membership # \_\_\_\_\_ Angler Name \_\_\_\_\_

Cell Ph \_\_\_\_\_ Email \_\_\_\_\_

**Team 2 Angler** Membership # \_\_\_\_\_ Angler Name \_\_\_\_\_

Cell Ph \_\_\_\_\_ Email \_\_\_\_\_

**Team 3 Angler** Membership # \_\_\_\_\_ Angler Name \_\_\_\_\_

Cell Ph \_\_\_\_\_ Email \_\_\_\_\_

**Team 3 Angler** Membership # \_\_\_\_\_ Angler Name \_\_\_\_\_

Cell Ph \_\_\_\_\_ Email \_\_\_\_\_

**Alt 1 Name** \_\_\_\_\_ **Membership #** \_\_\_\_\_

**Alt 2 Name** \_\_\_\_\_ **Membership #** \_\_\_\_\_

I have read and understand the rule of BCC and agree to be bound and comply with all tournament and state, federal and local laws

# Bass Clubs State Championship