

NOTE THE DATE and TIME FOR THIS EVENT HAS CHANGED!!



Pride and Patriotism of Lee County's 14th Annual Youth Celebrating the Arts and Honoring Our Veterans Event

General Information – Read carefully – several major changes

Pride and Patriotism of Lee Co., Inc. is again sponsoring a patriotic contest this fall. Students from any school within the Lee County School District (including charter schools) are invited to enter any and all categories to illustrate the theme. The four categories are: Visual Arts: drawing and painting; Visual Arts: photography and digital design (formerly digital arts); Poetry; and Mini Documentary (Audio/Video)

The general theme this year of **The Role of Women in the Military throughout the Years.**
Each level will be focused on an era and assigned a topic relating to that era.

Level	Era	Theme
K-2	World War I	Women as Ambulance Drivers or Nurses
3-5	World War II	Rosie the Riveter
6-8	Korean War	MASH Nurses
9-10	Vietnam War	Evacuation Hospital or Red Cross Workers
11-12	Wars on Terrorism	Somebody's Daughter – Women in all Roles https://www.youtube.com/watch?v=8bzulDiyVNs

Three winners and an honorable mention will be chosen from each category at each level if a sufficient number of quality works are entered. The top three students and their works will be celebrated during an awards ceremony to honor veterans. All students should keep this audience (veterans) in mind. The event will be held at Barbara B. Mann Performing Arts Hall on **Sunday, Nov. 11, 2018, at 6:00 p.m.** featuring patriotic music.

Visual Art Guidelines – 2 categories

1) Drawing and Painting OR 2) Digital Design and Photography

Teachers should choose the best few entries and send up to a total of 15 entries. For middle and high school teachers, this means approximately 3 per class; a self-contained elementary teacher may send 3. Plan a classroom or school-wide contest. Showcase the best ones locally, and enter the best of the best.

1. No larger than **11X14** in vertical or horizontal format.
2. No internet images; all imagery must be created solely by the student.
3. No 3 dimensional projects.
4. One artist per entry. No group projects.
5. Entry AND consent forms **TAPED, NOT STAPLED** to the back of each piece.
6. Judged on the use of drawing, painting, collage, photography, and/or digital media; tools and techniques; originality of idea to represent the theme.
7. Art entries will be returned to the schools after the ceremony through the intra-school mail (Pony) or can be picked up at the chairman's school.

8. Drawing and painting questions, contact Elodie Cotton at elodiec@leeschools.net ; for digital or photography questions, contact Beth Everhart at PaulaBe@leeschools.net
9. Send or deliver **painting and drawing entries to: Elodie Cotton at Cypress Lake High School** and **digital or photography entries to Beth Everhart at Ft. Myers High School** to **arrive** no later than **Friday, September 28.**
10. Students who created for last year's mini version of the contest may re-enter those works, but **ONLY** if they were not winners last year. Winners may create a new entry for this year.

Poetry Writing Guidelines

1. Whole class sets should not be entered. Teachers should choose the best few and send up to a total of 15 entries. For middle and high school teachers, this means approximately 2-3 per class; a self-contained elementary teacher may send 3. Plan a classroom or school-wide contest. Showcase the best ones locally, and enter the best of the best.
2. **All writings will be entered electronically. Send a word or PDF file to vanessaly@leeschools.net. The parent consent forms and author's statement of honor should be attached as well. We are accepting electronic signatures assuming you, the teacher, have in fact seen the parents' and child's signatures.**
3. Maximum of 20 lines – no larger than 8x11. Many have been disqualified by their length; count lines.
4. One writer per entry – no group writings.
5. Work must include a **unique title (as opposed to an assignment)** and be a poem.
6. Papers will be judged on the basis of creativity, imagery, fluency, voice, development of theme, and correctness.
7. Teachers may be needed to help pre-judge the papers before the veterans make the final choices. If you can volunteer, contact Vanessa York at vanessaly@leeschools.net
8. Poetry writing questions, contact kathydh@leeschools.net
9. Send writing entries to vanessaly@leeschools.net (Caloosa Elementary) by **Sept. 28.**
10. Students who created for last year's mini version of the contest may re-enter those works, but **ONLY** if they were not winners last year. Last year's winners may create a new work on the theme to enter.

Mini-Documentary Guidelines (for high school and middle school students only)

1. The theme for the documentaries this year is The Changing Roles of Women in the Military throughout the Years. Documentaries should feature **an interview with a veteran or veterans and answer the question: How did women contribute to the military? (The interview might also be with the wife or daughter or some other female relative of the veteran.)**
2. You may choose a veteran, who is perhaps a friend or family member. You can also contact Ralph Santillo at the Veterans Foundation (239) 910-5699. (Teachers, The Veterans Foundation also has a bus that will visit your school filled with memorabilia for whatever period you wish. Call him early to schedule a date.)
3. Your video should be produced under the guidance of a teacher and should provide copyright information within the video for any pictures or music used that is not free domain.
4. No group projects. **One creator per video.**
5. Teachers should choose the best few and send up to a total of 15 entries.
6. The video must be from 3 – 5 minutes including a veteran interview.

7. The entry must be produced as an **H.264 video and uploaded via Google Forms to Jeff Mayer at Ft. Myers High School by Sept. 28.** A link will be provided once the entry period opens. In addition to the video, the form must include the name of the student producer, the mini-doc title, school, supervising teacher, and best contact phone number. Entry and consent forms can be scanned and uploaded to the form along with the video, or can be delivered to Jeff Mayer at Ft. Myers High School
8. Videos will be judged on content, organization, technical quality (audio and video), and general effectiveness.
9. Mini documentary questions, contact JeffreySM@leeschools.net.

ALL STUDENTS MUST COMPLETE BOTH THE ENTRY FORM AND THE CONSENT/RELEASE FORM, OR THE ENTRY WILL BE DISQUALIFIED.

For more information, check our website www.prideandpatriotism.org

[Entry form and RELEASE FORM on the next two pages – please scroll down to print. Signatures required.](#)

The school is neither endorsing nor sponsoring this event, product or service nor endorsing the views of the sponsoring organization.



Pride and Patriotism Entry Form

Please **NEATLY PRINT** all information except honor signature.

Name _____

Phonetic pronunciation _____

Check one: Drawing/Painting _____ Digital/ Photography _____ Poetry _____ Mini-Documentary _____

Level (Check one.)

Grade K-2 _____ Grade 3-5 _____ Grade 6-8 _____ Grade 9-10 _____ Grade 11-12 _____

Title of entry _____

Student's Email _____ **Home phone** _____ **Cell phone** _____

School _____

Teacher's **First name** _____ **Last name** _____ **Email** _____

Phonetic pronunciation _____

Student Honor Signature – This is the original work by the student. _____

Teacher Signature _____

(For students entering multiple categories, one form MUST be submitted for EACH Entry in EACH category.)

Awards will be presented **Sunday, Nov. 11, 2018 at 6pm.** at Barbara B. Mann Performing Arts Hall,
Fort Myers, on the campus of FSW.



Pride and Patriotism Consent and Release Form

I (We), _____,
Full Name(s) of custodial parent(s)/legal guardian(s)

am (are) the lawful custodial parent(s)/legal guardian(s) of:

Child's Full Name ("Entrant") _____

The Entrant has my (our) consent and permission to:

1. Enter and participate in the **Pride and Patriotism of Lee County's 14th Annual Youth Celebrating the Arts and Honoring Our Veterans Event**
2. Allow the Entrant's name, grade level, and school to be displayed along with his or her writing, art, or video work (if a winner) to be publically displayed at the **Pride and Patriotism event** as well as any other **Pride and Patriotism** events, publications and promotions.
3. Participate in any media or promotional events, including any possible winner ceremonies, media interviews, and photographs of my child for public release related to the **Pride and Patriotism** event. I agree that my child's image, art or other representation can be included on the School District of Lee County's website or the Pride and Patriotism website.

Parent/Guardian Signature (s) _____

Address _____
Please Print

Phone (h) _____ (c) _____

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