

NOTE DATE CHANGE

Town of Springville, Adams County

Notice of Annual Town Meeting & Town Board Meeting

NOTICE IS HEREBY GIVEN that the Annual Town Meeting for the Town of Springville, Adams County, Wisconsin, will be held on **April 21, 2026**, at **6:00 PM** at the Springville Town Hall, 3143 State Road 13, Wisconsin Dells, WI 53965.

Annual Meeting Agenda

1. Call to Order
2. Pledge of Allegiance
3. Approve Minutes of Previous Annual Meeting
4. Presentation of 2025 Financial Report
5. Agenda Items
6. Adjourn Annual Meeting

Immediately following the Annual Meeting, a Regular Town Board Meeting will be held.

Town of Springville
Adams County, State of Wisconsin
REGULAR MONTHLY TOWN BOARD MEETING
TUESDAY, APRIL 21st, 2026
6:00 pm
Springville Town Hall, 3143 State Road 13, Wisconsin Dells, WI 53965
www.townofspringville.com
clerk@town.springville.wi.gov
Chair Officer: Randy Theisen
Clerk/Note Taker: Sandy Kraemer

AGENDA for Regular Town Board Meeting

- 1) **Call to Order.**
- 2) **Open Meeting Compliance** posted on the Town of Springville announcement board and on the Town of Springville website
- 3) **Adoption of Agenda**
- 4) **Review and Approval of the previous month's meeting minutes**
- 5) **Review of the Treasurer's Report**
- 6) **Public Comments and Concerns. Please keep comments to 3 minutes.**

*Note: Your subject can be anything whether on the agenda or not. The Town Board should not engage in a discussion regarding comments because they were not part of the publicly noticed agenda. Upon conclusion of this Public Participation segment, members of the audience are not allowed further comment unless they are participating in a public hearing or specifically invited by the Board to participate due to involvement in an agenda item.

7) **Unfinished Business.**

8) **New Business.**

A) Ordinance 2026-01 to Appoint an Alternate Member to the Board of Review

B) Ordinance 2026-02 to Appoint the Appointed Clerk and the Appointed Treasurer to the Board of Review

Town Department Reports:

11. **Town Roads Update**

12. **Fire District Update**

13. **Ambulance Update**

14. **Planning and Zoning Update**

15. **County Board Update**

16. **Approve disbursements 1-30**

17. **Next Meeting Date**

18. **Adjournment**

Respectfully Submitted by

Sandy Kraemer, Town Clerk

April 16th, 2026