

**SCHOENBRUNN COMMUNITY MORAVIAN CHURCH**  
***We are Christ called, Christ centered, Christ sent...loving all.***

2200 EAST HIGH AVE, NEW PHILADELPHIA, OH 44663  
(Phone) 330.339.1940 (Website) scmchurch.org

**Celebration of the Martyrdom of John Hus**  
**July 3<sup>rd</sup>, 2022**

Ministers	All of Us!
Pastor	Rev. Ben Lippert
Director of Music/Organist	Angie Miller
Elder of the Month	Jean-Anne Baker
Trustee of the Month	Doug Miller
Media Technician	Denny Drumm
Media Production	Paula Drumm

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\*\*\*\*\***Watchword for the week: “*So let us not grow weary in doing what is right.*” - Galatians 6:9**  
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WORDS OF WELCOME & NEWS OF THE CHURCH

\*PASSING THE RIGHT WAVE OF FELLOWSHIP

WATCHWORD FOR THE WEEK

\*HYMN “HEART WITH LOVING HEART UNITED” MBW#401

SCRIPTURE LESSON

ISAIAH 66:10-14

MARK 8:34-38

PRAYER

OFFERING

\*OFFERTORY “PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW” MBW# 817  
*PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW;  
PRAISE HIM ALL CREATURES HERE BELOW;  
PRAISE HIM ABOVE, YE HEAVENLY HOST;*

*PRAISE FATHER, SON, AND HOLY GHOST!*

PRAYER OF DEDICATION

**HOLY SPIRIT,**

**HELP US TO BE DEVOUT AND HUMBLE IN OUR FAITH AS JOHN HUS WAS. MAY WE SERVE YOU WITH OPEN HEARTS AND MINDS. AMEN.**

Children’s Lesson

Message ""

\*HYMN “And Can It Be That I Should Gain? MBW#773

\* Holy Communion “In Celebration of John Hus” Insert

BENEDICTION

\*CHIME

\*POSTLUDE

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*\*Please stand, as able.*

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*†† Lyrics from: <https://www.ucc.org/worship/worship-ways/nlb/special-occasions/special-epiphany-a-b-c.html>*

## Prayers of the People

**Church and World:** For all families and churches of Tuscarawas County; for the ministries of our Eastern District and Northern Province; for the shared work of the worldwide Moravian Unity; for all who risk their lives for the gospel; for refugees and victims of natural disasters and violence around the world and for those who work to provide shelter, healing, and peace. We think especially of the people of Ukraine.

**Military and Families:** Carter Baker, Adam Porter, Bret Penik, Kyle Springer, Nathan Zinser, Anna Sandoval.

**Healing, Comfort and Peace:** Janet West, Donna Swaldo, Dot and Gary Trachsel, Tim Reynolds, Roy and Becky Williams, Miles Yoder, Tammy Bennett, Jim Ferrone, Tammy Eichel-Smith, Melanie Hahn, Michelle Stevens, Corey Beitzel, Keith Temple, Michael, Joanna Geandru, Dave Poole, Dominic Wright, Cory Gorbey, Stacey Kastor, Gale Slater, Paige Martin, Ryan Kastor, Aimee Pasquinelli, COVID-19 Victims.

**Families Bereaved:** Janice McClintock, Bob Lichty, Kevin Atkinson, Clara Gorby, Rita Kellar, Denver Mullins, Garel Fay Radabaugh.

**Homebound Members and Friends:** Lynne Capretta (Northwood Inn).

To add prayers please contact Prayer Chain: 330-339-1940 or [pastor@scmchurch.org](mailto:pastor@scmchurch.org).

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# The Service for Holy Communion In Celebration of John Hus (Please Leave In Pew)

*An ordained minister presides and consecrates the elements.*

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

**Amen. Thanks be to God.**

*Standing. The congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another.*

By all your saints still striv - ing, for all your saints at  
rest, your ho - ly name, O Je - sus, for ev - er - more be  
praise, whose bright and pure ex - am - ple still shines in these our  
blessed. You rose, our king vic - to - rious that  
days. May we with ded - i - ca - tion so  
they might wear the crown and ev - er shine in  
preach and live your love that all may hear your  
splen - dor re - flect - ed in your crown.  
wit - ness and strive for heav'n a - bove.

Words: Jerry D. Godwin (b. 1944), based on Horatio Nelson (1823-1913).  
© 1985 The Church Pension Fund. St. 2a, C. Daniel Crews (1993).  
Used with permission.  
Music: Melchior Teschner (1615); C. Gregor Choralbuch (1784).

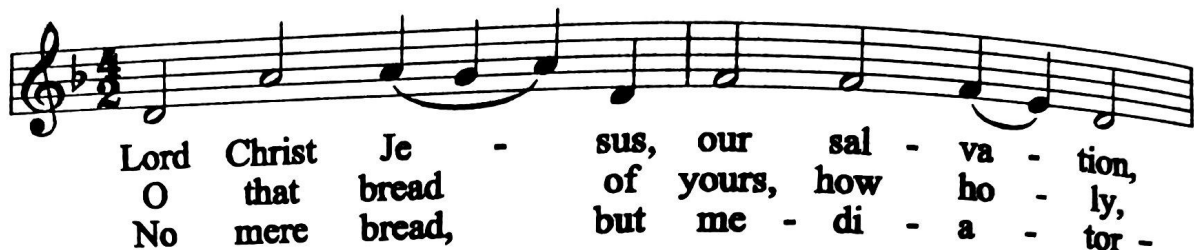
7.6.7.6.D. Iambic  
ST. THEODULPH

# Prayer of Thanksgiving

*The Lord's Prayer may be used as a conclusion to this prayer.*

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

*Sitting. As the bread is served, the communicants stand to receive it.*



Lord Christ Je - sus, our sal - va - tion,  
O that bread of yours, how ho - ly,  
No mere bread, but me - di - a - tor -



ev - 'ry sin - ner's vin - di - ca - tion,  
which, Christ Je - sus, you are sole - ly!  
God and man, our lib - er - a - tor



gave us bread in his re - mem - brance as a sac - ri -  
Bread, a food so el - e - men - tal yet su - preme - ly  
while on cross you hung sus - pend - ed till your life in



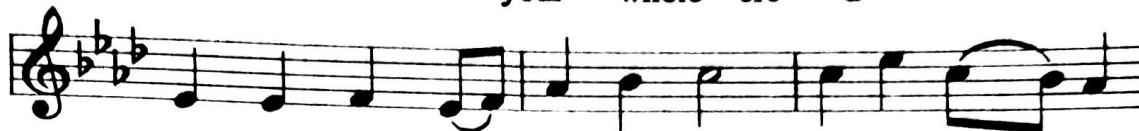
fice in sem - blance.  
sac - ra - men - tal.  
flesh had - end ed.

Words: Jan Hus (c. 1410). Tr. Dirk French (1993). Used with permission.  
Music: 15<sup>th</sup> century plainsong. Setting by Dirk French (1993).

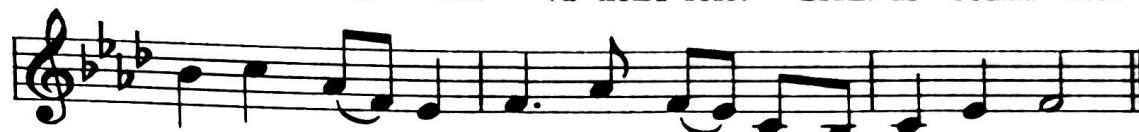
8.8.8.8. Trochaic  
JESUS CHRISTUS, UNSER HEILAND



God re - new us by your Spir - it!  
 God re - vi - tal - ize our mis - sion!  
 God re - vive each con - gre - ga - tion!  
 God re - fresh your whole cre - a - tion!



Come in glad - ness, hearts con - sole! Grant us joy so  
 Bless your church from pole to pole! May we o - ver -  
 Be our cen - ter and our goal! Help us join in  
 Time - less is sal - va - tion's role! Grant us bound - less



we may share it! O! Re - store us, make us whole!  
 come di - vi - sion! O! Re - store us; make us whole!  
 ad - o - ra - tion! O! Re - store us; make us whole!  
 cel - e - bra - tion! God, re - store us; make us whole!

Words: John A. Dalles (1992). © 1992 by John A. Dalles. Used with permission.  
 Music: *Southern Harmony*, 1835.

8.7.8.7.  
 ARISE (MBW #765)



God's Word is our great her - i - tage and



shall be ours for - ev - er; to



spread its light from age to age shall



be our chief en - deav - or. Through life it guides our



way; in death it is our stay. Lord, grant while time shall



Words: Nikolai F. S. Grundtvig (1783-1872). Tr. Ole G. Belsheim (1861-1925), alt.  
Music: Martin Luther (1483-1546).

8.7.8.7.6.6.6.6.7.  
EIN FESTE BURG

*When the bread has been served, the communicants stand.*

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

*All partake together.*

### ***Silent Prayer***

By your divine presence,  
By the holy sacraments,  
By all the merits of your life, sufferings, death, and resurrection,

**Bless and comfort us, gracious Lord and God. Amen.**

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is the blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

*Sitting. As the cup is served, the communicants stand to receive it.*

This is gift of sweet - est sa - vor,  
O what won - ders you have ren - dered  
Bread and wine con - vey your pres - ence

feast be - stowed by heav - en's fa - vor,  
who, O Christ, your - self have ten - dered  
as a mys - ter - y in es - sence.

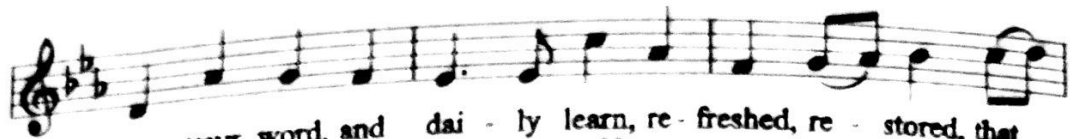
mir - a - cle and meal in un - ion, won - drous grace of  
through your sym - bles of re - deem - ing, wine and bread in  
Yours be praise and ad - o - ra - tion un - to ev - 'ry

our com - mun - ion.  
like - ness seem - ing.  
gen - er - a - tion.

Words: Jan Hus (c. 1410). Tr. Dirk French (1993). Used with permission. 8.8.8.8. Trochaic  
Music: 15<sup>th</sup> century plainsong. Setting by Dirk French (1993). JESUS CHRISTUS, UNSER HEILAND

How clear is our vo - ca - tion, Lord, when  
But if, for - get - ful, we should find your  
We mark your saints, how they be - came in  
In what you give us, Lord, to do, to -

once we heed your call: to live ac - cord - ing  
yoke is hard to bear, if world - ly pres - sures  
hin - dranc - es more sure, whose joy - ful vir - tues  
geth - er or a - lone, in old rou - tines or



to your word, and dai - ly learn, re - freshed, re - stored, that  
 fray the mind and love it - self can - not un - wind its  
 put to shame the cas - ual way we wear your name, and  
 ven - tures new, may we not cease to look to you - the



you are Lord of all and will not let us fall.  
 tan - gled skein of care: our in - ward life re - pair.  
 by our faults ob - scure your pow'r to cleanse and cure.  
 cross you hung up - on - all you en - deav - ored done.

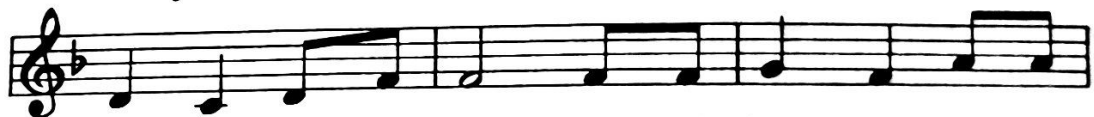
Words: Fred Pratt Green (1981). © 1982 by Hope Publishing Company.  
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 Music: C. Hubert H. Parry (1888).

8.6.8.6.6.6

REPTON



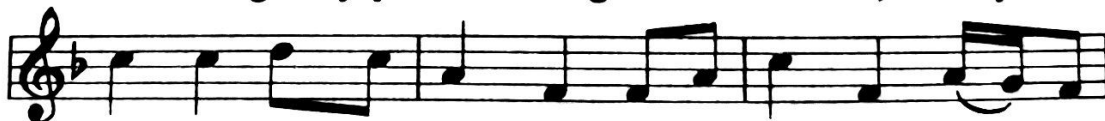
Lord, we hear your Word with glad - ness: you have  
 May we hear with un - der - stand - ing, by your



spo - ken - we re - joice: words of love and life and  
 Spir - it taught and led; may the springs of all our



free - dom - help us make their truth our choice! Now in  
 be - ing by your Liv - ing Word be fed; may our



ho - ly cel - e - bra - tion for your Word we wor - ship  
 hearts ac - cept with meek - ness all the grace your light makes



you; spo - ken, writ - ten, known in  
 known; may o - be - dience mark our



Je - sus, ours to - day to prove a - new.  
 foot - steps till we make each word our own!

Words: Margaret Clarkson (1915-). © 1987 Hope Publishing Company.  
 Music: *The Sacred Harp* (1844).

8.7.8.7.D.  
 BEACH SPRING



*When the cup has been served, the communicants stand.*

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

*All partake together.*

### ***Silent Prayer***

Christ, the Lamb of God, you take away the sin of the world;

**Grant to us your peace. Amen.**

*Please note that a different tune than the one printed will be used for the following hymn (Sung to "The Church's One Foundation" #511).*

One bread is ours for shar - ing, one sin - gle fruit - ful  
vine, our fel - low - ship de - clar - ing re -  
newed in bread and wine: re - newed, sus - tained, and  
giv - en by to - ken, sign, and word, the  
pledge and seal of heav - en, the  
love of Christ our Lord.

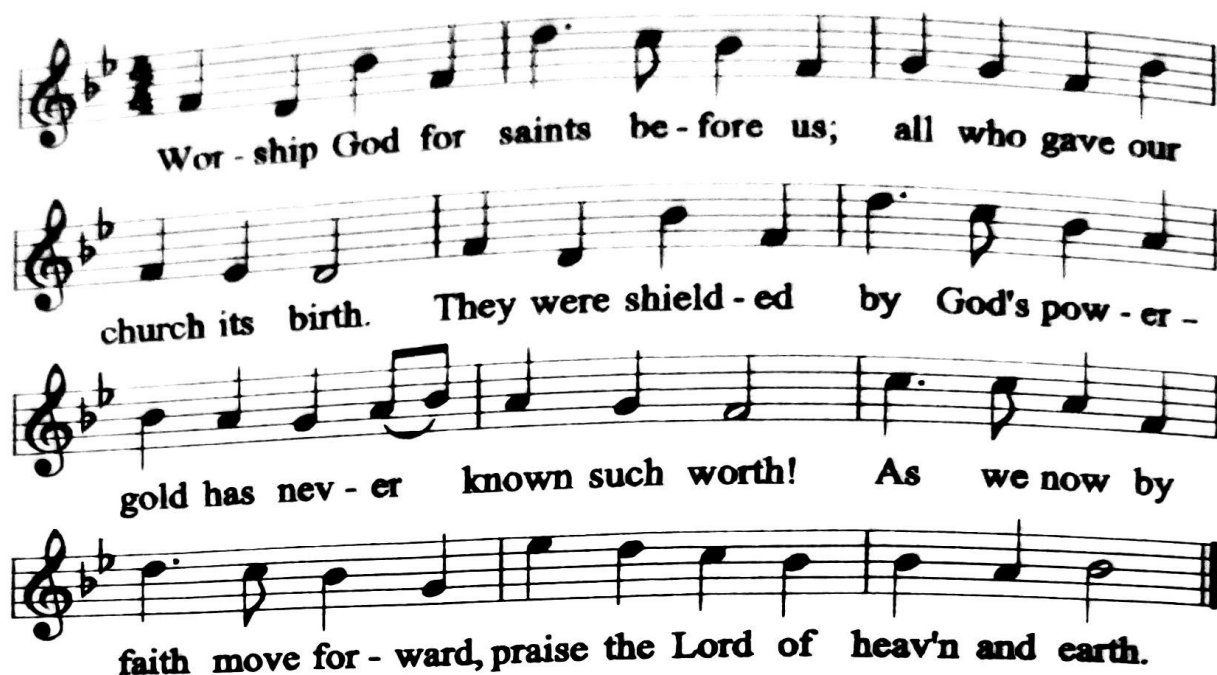
Words: Timothy Dudley-Smith (1926-). © 1984 Hope Publishing Company.  
Music: Johann Steurlein (1546-1613).

7.6.7.6.D.  
WIE LIEBLICH IST DER MAIEN

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

**Until he comes.**

*The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.*



Wor-ship God for saints be-fore us; all who gave our  
church its birth. They were shield-ed by God's pow-er-  
gold has nev-er known such worth! As we now by  
faith move for-ward, praise the Lord of heav'n and earth.

Words: Rusty Edwards (1990). © 1990 Hope Publishing Company.  
Music: Henry Thomas Smart (1867).

8.7.8.7.8.7.  
REGENT SQUARE

The Lord bless you and keep you;  
The Lord make his face to shine upon you and be gracious unto  
you;  
The Lord lift up his countenance upon you and give you peace;



In the name of Je-sus. A-men.

Communion service created by the Rev. Matthew Knapp and Robert Nickel of Sturgeon Bay Moravian Church, Sturgeon Bay, Wisconsin. The text of the communion liturgy is reprinted with permission from the 1995 *Moravian Book of Worship*. Interprovincial Board of Communication, Moravian Church in North America, Bethlehem, PA. [www.moravian.org](http://www.moravian.org).

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