

Part 1 Introduction to The Millennium Kingdom

So here we are as the newly Married Church on earth and time to prepare for the wedding feast. But first we have a lot of cleaning up to do to start rebuilding Earth. We left off in our Time of Jacob's Trouble at the point that Jesus is ready to end the evil influence of Satan on Earth Rev 20:1-3. But first lets talk about this Beautiful Home Built By Jesus for his Bride. And you don't want to miss this one. If you want to know how to be part of this wedding let us know and we can look over the scriptures together.

I want to discuss what I believe may be where we are during the past 7 years. Let's briefly reflect on how we got there and where I believe we will be when we arrive back at earth.

Remember John in Rev 4:1 was taken to heaven thru an open Door. I also want to include What Jesus has been working on for now almost 2000 years John 14:1-3. And what this Home looks like Rev 21:2-3, 10-27 our New Home and the Tabernacle of God. Sounds like the father's house of John 14:2 we see its prepared as a bride for her husband. Sounds like the place Jesus has been working on all these years. So now for my theory of the events at the rapture and during the 7 years and finally coming back to Orbit around earth in Rev 19. Yes I said Orbit!!!

Realize this is just my thoughts on passages as I see them but please realize that when it comes to prophecy particularly of this period . As Daniel 12:4 reminds us the closer we get the clearer it will be.

Since I love to see prophecy wherever it is in the Bible I will share my Thoughts on this new home. In Exodus we have describe 12 stones on the High Priest garments, which when light shines thru them would give different colored Light. Which there are some passages that for David

and others to speak to God they needed this Item of the 12 stones ex 28:17-21 called the Ephod 1Sa_23:9-10; 1Sa_30:7-8;

As we just read when it came to communicating with God during the time of the Kings of Israel it seemed they needed this breastplate to inquire of the lord. Very fascinating and leads me to this theory. This same 12 stones are mentioned again as the foundation of the New Jerusalem's Foundation. Interesting!!! Yes precious stones are beautiful but is there another use of different colored light?? The answer is a resounding Yes!!!

I was a communication technician most of my career and most communication happens thru waves whether its audio speech (500-3000Hz), or Radio we use from our cars all the way up to bouncing signals off satellites. But not long ago we discovered that unlike radio waves which are great, But to really move data over many miles Light is 100s of times more efficient than speech has and much more range. Your probably aware of fiber optics and that is light sent thru a medium of glass to be able to stretch it between many hundreds of miles at data rates far exceeding any other form. That is like comparing snail mail to the internet and our smart phones. So let's look at this great invention called Light which was the first thing God created.

God is Light Psm 36:9, 1 Jon 1:5, Rev 21:23, Lucifer is described this way also before his fall in Ezk 28:13-15.

Then the fact that God created Light (first day) before even the Sun (fourth day). Gen 1:3-5, 14-19 so this phonomime we call light has so many fascinating properties that I believe we are still discovering them. It's described as packets and also as waves which both are true. So just like the breast plate and its array of different colored gems and realizing that when you split up Light it becomes multiple colors. And each one of those colors has a different frequency. Like Radio waves

anytime you have separate frequencies you can put information on each individual frequency. So, my theory of how light will play a role I believe in Communications.

So as we read in Rev 21:18-20 sounds like a Communication array, Similar to an antenna??? Ezk 1:26-28

And the fact that when Adam and Eve sinned, they were now naked Gen 3:9-11 like prior to this their clothing was Light Psalm 104:2. Our cells actually emit light but at a low level, maybe before Sin we also had brighter Light emitting from our cells. Almost every reference to God or Jesus in their natural state is clothed in Light (Mention) ex 33:18-23, 34:29-33 (Moses Shined), Jesus Mt of Transfiguration Luke 9:28-29, Mat_17:2; Mar_9:2-3

So my theory is that at one point in time we used to communicate more along the lines of with light rather than audible speech. My theory is that during the Millennium Kingdom the place we will reside is on the New Jerusalem in low earth orbit around the earth. Like the moon which based on the dimensions mentioned in Rev 21:16 of about 1400 miles all sides equal either as a cube or a pyramid which is the aprox size of our current moon. To communicate as told us in Isa 65:24 could indicate a type of high speed communication that Light can achieve. This way we communicate with Audio is very inefficient and has a limited range. We use fiber optics now to move data and all forms of communication at speeds much greater than what we have in most other forms. Someday this may be how we converse with the new Jerusalem and its 12 foundations (show Picture) of a type of Light source to all of us in our new bodies on earth just like when Adam and Eve were conversing with God in Eden in the cool of the Day. Gen 3:8 But with the amount of us as the Church that will be present during the Millennium it at least is plausible to me. I always enjoy thinking about

what life will be like and I know it will be something we could not describe. Maybe we will even hear color or taste color of all the beauty of Gods creation. Who knows how limited our sensors are now.

So the best option is as a type of Moon in orbit around the earth thus also giving the earth Light from the Never dark city . this is just speculation and Im open to other thoughts on this. But hey lets get excited of our new Home when we come back after the tribulation

Some other verses on Jesus and Light. The light of the lamb shines (Rev 21:23) out from the center of the city and making it appear to be an internally lit jewel (Rev 21:11,21). This can also explain Jesus' statement, "I am the light of the world!" Joh_8:12 ,Joh_9:5 , Joh_12:46, When his glory is fully manifested in the New Jerusalem, he will provide all the normal light. Rev 22:5, Presumably, plants will continue to grow, and what we call daylight will be from the Lamb. It makes it easier to understand how the gates can always be opened (Rev 21:25), but no ungodly person ever succeeds in entering (Rev 21:27).

New Jerusalem is not only described as a place but as a person, the Bride of Christ Rev 21:2. It is described as a place because the bride dwells there but as a person because the bride is more important than the place. The bride is another name for the Church, so the city is also the location of the Church.

The final clue is that the inhabitants of Earth (Children of those who survive the tribulation) are still in their sinful state so they could not reside with God in that condition. But we as those with our new Bodies can thus completing the verse that we will always be with the Lord 1 Thess 4:16-18 in this city in the clouds. Now once the Millennial is over everyone resides in the New Jerusalem while heaven and Earth is made new Rev 21:1, 3-5 so we have no clue what that may look like.

And to be able to support this New Jerusalem we know God has no problem making larger planets like Jupiter which as this picture shows is much larger than earth and as we know this city is about the size of our moon(pictured) would hardly be noticed on a planet that large. So Just speculating but definitely plausible I believe.

So as we arrived on Earth we see how we are riding white horses with Jesus in the lead. Rev 19:14 Could we be coming from our city in the clouds?? Maybe!!!

Part 2 Matthew 25_31-46 Sheep & Goat Judgement

So here we are one big mess and the first order of business is to evaluate the Saved from the Unsaved. Satan is bound Rev 20:1-3 and we head to the Sheep and Goat judgement Matt 25:31-46 . I also want to show my interpretation of how the last 3 feasts of Lev 23 are completed. We saw that at Jesus first coming the first 4 were completed by Him Passover(lamb selected), Unleavened Bread(he is the bread of Life, His Body broken), First Fruits(Resurrection Day), & Pentecost(Holy Spirit Received, Begin the Church). We still have the 3 fall feasts left. I personally believe that the rapture Rev 4:1 is NOT the feast of trumpets, and this is why. So far all feasts have been fulfilled by Jesus in Jerusalem area, These feasts are only for the Jews, and the trumpets during the feast of trumpets is blown by the priests Num_10:8-9; Jos_6:13-16, 2Ch_13:12, but the Rapture is blown by God voice Rev 4:1-3.

The feast of Trumpets, Lev_23:23-25. This feast is a prophetical type and refers to the future regathering of long-dispersed Israel. A long interval elapses between Pentecost and Trumpets, answering to the

long period occupied in the Pentecostal work of the Holy Spirit in the present dispensation. Study carefully; Isa_18:3; Isa_27:13 (with contexts); Isa_58:1-14 (entire chapter), and; Joe_2:1 to Joe_3:21; in connection with the "trumpets," and it will be seen that these trumpets, always symbols of testimony, are connected with the regathering and repentance of Israel after the church, or Pentecostal period is ended. This feast is immediately followed by the day of atonement.

This leads me to what is the feast of trumpets about? First of all its held in the month of Tishri which is the 7th month symbolic of the day of rest. If it were the rapture almost all Jews are not at rest yet, one other point I want to make is the time when Jesus left to go to heaven was not on a feast day but some period of time before Pentecost Acts 2:1 and as stated in Acts 1:7-11 , he will return in like manner. So when does it get fulfilled. One more point trumpets are always used to gather people together. Since Moses started using them. My best guess is during this gathering we see here just prior to the sheep and goat judgement. Matthew 25:31-32. A verse that most don't see but it is a gathering with trumpets! Matt 24:30-31, now we also see the atonement also in vs 30, those in mourning Rev 1:7 know what's about to happen. Lets proceed with Matthew 25:32-46

This next judgement is not on Israel but for Israel. The sheep & Goats are basically Believers and non believers who helped the jews during the Tribulation a modern day Schindler

Vs 32 shall be gathered. There is no resurrection here. Therefore, no reference to Revelation 20, The gathering is to be on earth (Isa_34:1-2, Joe_3:1-2; Joe_3:11-12). There are three classes, not two. The test is not even "works," but the treatment of the "brethren" by the other two. No believer, i.e. those who "received the word" (Act_2:41,

1Th_2:13): for these were (and will yet be) "taken out of all nations" (Act_15:14): Israel is not gathered here, because "not reckoned among the nations" (Num_23:9). The Church of the Mystery (Ephesians 3 a portion 3:2-6) not here, because the reward here is "from the foundation of the world" (Mat_25:34); while the Church was chosen "before" that (Eph_1:4). The "throne" is that of David (Luk_1:32) [CB]. +*Mat_10:15 note.

Vs 33-46 , Joel 3:1-2, 11-14, Judgement of Israel pretty straight forward, If you helped the Jews survive the tribulation your in. its not a salvation issue as this group are all saved based on not receiving the Mark Rev 20:4b lived and reigned with Christ I see as they never left earth. These are the resurrection saints OT Dan 12:1-2, NT we just read.

Part 3 Marriage Supper of the Lamb Matthew 25:1-30, Luke 14:15-24

But First lets review the scene we just left and this pause between the 7 year point and the beginning of the Millennium Kingdome. Joel 3 gives us a bit of a perspective. God never forgets when evil is present. Like the saying Vengeance is mine Rom 12:19-21. Sheep and Goat judgement is done now for the cleanup and this prophecy of 45 days.

Daniel 12:10-11 1290 days which is 30 days after Jesus returns 1260 Days or 3.5 years. So what are we doing during this 30 day period not sure but maybe the sheep and goat judgement? And vs 12 has another number 1335 days who are blessed that waited. Vs 13 we see lot would indicate that Daniel will also be one of the OT Saints. Lets see if we can do some investigation on this. One thing we get from Daniel 2:35 is the debris from the destruction of the nations of the statue . so it would seem and this is a bit of speculation but lets put ourselves in their

shoes. Hiding out anywhere you can find, eating probably out of trash cans(mark of the beast rev 13:16-17) Don't know who to trust and unless you saw Jesus and us return(in a cave) don't even know what day it was. But like Jesus says above in Daniel 12 Blessed is the man who holds out. So weak trying to get to Israel would be impossible. So I can see us spreading out all over the world Mar_13:27, +Luk_18:7, to help those that survived. Coaxing them out with good food and water. (Japanese still many years even after the war)Reassuring them its over. I believe this is what this verse is predicting a bit of reassurance that it will end soon. Think about 3,5 years of constant plagues, Satan's forces shooting on site anyone not with the mark or off to the Guillotine .we know some survive tho. Matt 24:21-22, Psa_57:1; Psa_76:10, I also want to address the word elect which has ben used to mean the Church but actually:

elect's sake. Gr. eklektos (S# G1588, Mat_20:16). The use of the term "elect" here has prompted some interpreters to apply this prophecy to the Church of the New Testament. But the term is used both of (1) Israel: **Isa_45:4; Isa_65:8-9; +*Isa_65:22, Mar_13:22;(Prior to church) Mar_13:27, Rom_11:28, 1Pe_1:2, and (2) the Church, Christians, or believers of this age: *Joh_15:16, Rom_8:33, Eph_1:4; Eph_2:10, Col_3:12, 2Th_2:13, 2Ti_2:10, Tit_1:1, +*2Jn_1:1, The term "elect" is also used of (3) angels, 1Ti_5:21, and (4) Christ, Isa_42:1, 1Pe_2:6, In the context of this Olivet prophecy, it is probably best to take "elect" as a reference to Israel, particularly the believing remnant which is saved by the Deliverer at the second advent of Christ (Rom_11:26), in harmony with the rest of the Jewish imagery in this chapter (see Mat_24:16

So now for happy times as we move into the event Jesus and his Church have waited so long for. The Marriage Supper of the Lamb Rev 19:9 but

first we need to invite the Guest's we know John the Baptist is on the List John 3:28-29. And the OT Saints and tribulation saints Dan 12:2, Rev 7:9-14 Now most of the passages on the wedding supper itself is in the form of parables. Lets take a look.

Guest that are ready (believers vs unbelievers oil=Holy spirit) Matt 25:1-13

Those who knew God but did not have any fruit Matt 25:14-30

Guest invited but had excuses Luke 14:15-24, 22:18

So the Feast begins. I believe this is right at the beginning of the start of the Millennium Next, time to build a Kingdom. We will start looking at tomorrow.

Part 4 King Jesus Begins Construction of the Millennium Kingdom Temple

Now first things first, At this point we shift to Ezekiel as we will begin building King Jesus Throne & Temple. This is spelled out in Ezk 40-48 plus as we go we will include other passages in Isa mostly of other things we see in our new roles Ruling and Reigning with King Jesus. Rev 5:9-14 as the bride of Christ I feel its important that we are not Kings and Priest on our own accord but as a part of the reign of King Jesus. kings. or, a kingdom. *Rev_1:5-6; Rev_20:4; Rev_22:5, Psa_45:16; Dan_7:22, Heb_12:28, Jas_1:7-10, *1Pe_2:5-9, So as we saw in some of these verses the key for me is to come humbly before the Lord.

So off to Ezekiel Chapter 40

Ill open with a quote from Dr MaGee which until now and my theory about the New Jerusalem never realized one of my mentors agrees. But like me I think he arrived at the same conclusion:

THE MILLENNIAL TEMPLE

Chapters 40–42 contain a description of the millennial temple. Now since this is the millennial temple, I expect to see it and maybe go into it, but I don't intend to worship there. The temple will be here on this earth, but I am going to be in the place which is described in Revelation 21:2-3, 10-11, 23-27—the New Jerusalem. That will be the address of the believer for eternity. If you want to give someone your address as a believer for eternity, I don't know what street you will be on (I hope I'm on Glory Blvd.), but I do know the city—it will be the New Jerusalem. One thing that John tells us about this city is, “And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it” (Rev_21:22). Therefore the church is going to be in a place where there won't be a temple; we won't need one, but the earth will have one for the duration of the Millennium at least. I rather like the fact that we won't have a temple because, very candidly, I have never gone in much for ritual. I'm going to be delighted to be up there with the Lord God and the Lamb as the temple of the New Jerusalem. We will be with them, and I cannot even conceive how wonderful that is going to be.

We have seen a certain progress and development in the Book of Ezekiel: after the enemy is put down, Israel enters the Millennium, and there will be a temple here on this earth. We are talking about the earth, and that means we are talking about Israel and the gentile nations which will be saved. The church of Christ is up yonder with Him in the New Jerusalem at this time.

So I also believe we will have assigned regions of the earth where we oversee the goings on. Rev_20:6, Rev_2:26-27; Rev_3:21; Rev_4:4;

Rev_5:9-10; Rev_22:5,, *Mic_4:1-2, *Hab_2:14, Mal_1:11, Like mentioned in so many verses about this. One in particular we read yesterday was the one of the Talents Matt 25:14-30(read 14-15, 19-20) . So lets see about this Temple and what our fellow Jewish Nation will be doing with it and it also gives us an Idea of the geography of the Jerusalem area which after all the destruction and earthquakes is quit different.

Ezk 40:1 Ezekiel receives this vision in 574 BC and very detailed I have some great graphs to show as we read thru these verses about what this Temple will look like The explicit details of the temple construction recorded in the vision argue for a literal fulfillment (Isa_60:13 note). It appears from Zec_6:12-13, that the builder of this Millennial Temple will be Messiah himself.

Vs 2 Psm 48:2,

Vs 3 The theophanies. Dan_8:15; Dan_10:6; Gen_12:7; Rev_1:9-15.

Part 5 Ezekiel 40:3-22 Millennium Temple Gates and Outer Court

Here we begin a very detailed description of the Temple. As we go along Ill point out some interesting things that also point to what we as the Church may also see rulling and reigning with Jesus.

Vs 3-4 Similar to Dan 10:6, Rev 1:10-15, 11:1-3 A Preincarnate 2nd Position of the Trinity. The Son but the Rev 11 Temple we will see is much different as that one id the one desecrated by the Antichrist. Dan 9:27

Vs 5 Cubit 18", Handbreath=4 fingers=3.5 in

Vs 7 probally Guard rooms

Vs 14 Psm 100:4, 65:4, 84:2

Vs 16 similar to Solomons Temple but as we will see a lot different as to the other parts. 1 Kings 6:4, 29, 32, 35 Trees

Vs 17 Chambers 1 Kin 6:5, 2 Chron 31:11

Part 6 Ezekiel 40:23-49 Millennium Temple Inner Gates Court & Chambers

As promised, I have the first 3 places of worship to show The tabernacle, Solomon's 1st Temple, Herod's 2nd Temple. The 3rd will be the Millennium Temple that we only know about based on Jesus in Matthew 24:15-16, Dan 9:27, 12:11, Rev 11:1-2 that it will exist

Vs 38 Washed 2 Chron 4:6, Lev 1:9, 8:21, Heb 10:22, Northgate is the only Gate for sacrifice Lev 1:11, Which id also where I believe Jesus was Crucified at the Mount of the sculls.

Vs 39 Sin Off Lev 4:2-3, Trespass off. Lev 5:6, 6:6, 7:1

Vs 42 Hewn Stone here is one difference between the orig Alter and this one. Ex 20:25

Part 7 Ezekiel 40:44-41:13 Millennium Temple Description, Singers & Priests Duties

Vs 44- 45 Keeper of the House Num 3:27-28, 32,38, 18:5, 1 Ch 9:23, 2 chr 13:11, Psm 134:1 as we will see is separate from those who:

Vs 46 Keep the Alter Eze 43:19, 44:15-16 and are allowed into minister unto The Lord, Notice the Lord is present in this Temple and not the ones from the Past. Maintaining constant fire(Charge of the Alter) lev 6:12-13 must be of the house of Levi Num 16:40

Vs 48-49 The porch 1 Kings 6:3(notice the breath was 1 cubit longer), 2 Chron 3:4, Pillars 1 Kin 7:15-21, 2 Chron 3:17, speaking of pillars we

may have one named after us. Rev 3:12 But this would be in the New Jerusalem.

2 other pillars so named after 2 men

Jachin. *that is*, He shall establish. +[Gen 46:10](#).

Boaz. *that is*, In it is strength. +[Rth 2:1](#). And what's fascinating about these 2 men is there Mothers were Gentiles Boaz Father was Soloman

Now we head into Chapter 41 and continue with the plans for the Temple itself.

Vs 4 I will cont to show the differences between the temples as we proceed: Length 1 Kin 6:20, 2 Ch 3:8 this one is the same except as we will see the holy of Holies is now occupied by King Jesus ezk 43:7-9, Lk 1:31-33

Vs 5 a Cubit =18 "

Vs 8 Reed= about 10'

Part 8 Ezekiel 41:13-25 Millennium Temple Description Continues

Vs 18-19 notice a slight difference than Solomon's Temple 1 Kin 6:29

palm trees Lev_23:40, Neh_8:15, Psa_92:12, *Joh_12:13, Rev_7:9. Can also stand for Judgement Jdg 4:5, which we also know in this kingdom will be swift Rev 2:27, Isa_9:6; Mat_28:18,

Of interest Jesus dwells between the Cherubim's Num 7:89, 2 Sam 6:2, Also before his fall Lucifer who is now Satan was one also. Ezk 28:13-15

Face of a man Ezk 1:10, 10:14 and Lion of the tribe of Juda Rev 5:5
whats missing is of interest is the Ox and Eagle, _Eze_1:10; ox is easy he is King now not a servant, Eagle we see in Mat_24:28; Luk_17:37 speak to what most believe is the bird of prey and or a vulture

Vs 22 Table is for the Lord not in any temple so far. It used to be an alter to Burn incense Ex 30:1

Table before the Lord Ex 30:1, 25:23-30, Lev 24:6

Vs 23-25 Notice a slight difference in the doors, no flowers 1 Kin 6:31-35 I might also mention this is not the Temple of the Time of Jesus on earth during his first coming as these were not doors but a Curtain. Mat 27:51, Mk 15:38, Lk 23:45

Part 9 Ezekiel 42 Millennium Temple Compared with Past Temples

Now we move into Chapter 42 and lets review the other temples again to reflect the differences. 1 King 6:1-10, 15-38, 2 Chron Ch 3 & 4(mention)

Jesus Temple(Herold's) Matt 21:12-13, 27:51,

We don't see this in other temples John 10:23-24, Solomon's Porch Matt 21:14-16

Josephus records some additional information in his Antiquities of the Jews and was an eye witness himself of this Temple in Book 15, Chapter 11, Para 3 is a description of this Temple and here is an excerpt:

So Herod took away the old foundations, and laid others, and erected the temple upon them, being in length a hundred cubits, and in height twenty additional cubits, which [twenty], upon the sinking of their foundations (23) fell down; and this part it was that we resolved to raise again in the days of Nero. Now the temple was built of stones that were white and strong, and each of their length was twenty-five cubits, their height was eight, and their breadth about twelve; and the whole structure, as also the structure of the royal cloister, was on each side much lower, but the middle was much higher, till they were visible to those that dwelt in the country for a great many furlongs, but chiefly to

such as lived over against them, and those that approached to them. The temple had doors also at the entrance, and lintels over them, of the same height with the temple itself. They were adorned with embroidered veils, with their flowers of purple, and pillars interwoven; and over these, but under the crown-work, was spread out a golden vine, with its branches hanging down from a great height, the largeness and fine workmanship of which was a surprising sight to the spectators, to see what vast materials there were, and with what great skill the workmanship was done.

Para 7 It is also reported, (25) that during the time that the temple was building, it did not rain in the daytime, but that the showers fell in the nights, so that the work was not hindered. And this our fathers have delivered to us; nor is it incredible, if anyone have regard to the manifestations of God. And thus was performed the work of the rebuilding of the temple.

I might mention Josephus was born about 46 years after it was built but its also stated he spoke with many who knew about how it was built particularly a passage about How God held the rain during the day when it was constructed. Here is a short bio of him:

Flavius Josephus (c. AD 37 – c. 100) was a 1st-century Roman–Jewish historian and military leader. Best known for writing *The Jewish War*, he was born in Jerusalem—then part of the Roman province of Judea—to a father of priestly descent and a mother who claimed royal ancestry.

He initially fought against the Roman Empire during the First Jewish–Roman War as general of the Jewish forces in Galilee, until surrendering in AD 67 to the Roman army led by the Roman military commander Vespasian after the six-week siege of Yodfat. Josephus claimed the Jewish messianic prophecies that initiated the First Jewish–Roman War made reference to Vespasian becoming Emperor of Rome. In response, Vespasian decided to keep Josephus as a slave and presumably interpreter. After Vespasian became Roman Emperor in AD 69, he granted Josephus his freedom, at which time Josephus assumed the Emperor's family name of *Flavius*.^[4]

Flavius Josephus fully defected to the Roman side and was granted Roman citizenship. He became an advisor and friend of Vespasian's son Titus, serving as his translator

when Titus led the siege of Jerusalem in AD 70. Since the siege proved ineffective at stopping the Jewish revolt, the city's pillaging and the looting and destruction of Herod's Temple (Second Temple) soon followed.

Josephus recorded the Great Jewish Revolt (AD 66–70), including the siege of Masada. His most important works were *The Jewish War* (c. 75) and *Antiquities of the Jews* (c. 94).^[5] *The Jewish War* recounts the Jewish revolt against Roman occupation. *Antiquities of the Jews* recounts the history of the world from a Jewish perspective for an ostensibly Greek and Roman audience. These works provide valuable insight into first century Judaism and the background of Early Christianity.^[5] Josephus's works are the chief source next to the Bible for the history and antiquity of ancient Israel, and provide a significant and independent extra-Biblical account of such figures as Pontius Pilate, Herod the Great, John the Baptist, James the Just, and possibly Jesus of Nazareth.

Vs 42:13 Approach Ezk 43:19 Shall eat Lev 6:16, 26, 24:9, Meat offering
lev 2:3, 10, Num 18:9-10

Lay Garments Ezk 44:19, Lev 8:7, 13

Vs 16 Reed about 10 ft and based on these it can't be the antichrist
temple Rev 11:1-2 no court for 3.5 years until the Tribulation is over.

Vs 20 Profane Place (common place) Ezk 44:22-24

So that's it for today, Fascinating thoughts come to mind that God is a man of patterns. And I myself love finding them which I don't believe we will find them all. But I also know we may witness these things but the purpose is for the Jews to see with there eyes what we already know. That Jesus Christ is the Messiah sent the first time in the first century. Also, as the Bride of Christ we will be residing in the New Jerusalem and ruling and reigning the planet earth teaching those who don't know Jesus yet.

Part 10 Ezekiel 43 Glory of the Lord returns to the Millennium Temple

Vs 2 The glory of the Lord returns after departing in Ezk 11:23 back in 594 BC returns to the same gate and side.

His Voice similar to Ezk 1:24, Rev 1:15, 14:2, 19:1,6, earth shined

Vs 4 Ezk 11:23 again

Vs 5 The Glory of the Lord Filled the House Ezk 44:4, 1 Ki 8:10, 11

Vs 7 Place of My Throne Return to Eden pattern Gen 1:26-28, Zec 12:8, Luk 1:31-33, 1 Cor 15:28

Vs 8-12 here we see the wall between us and God has been removed, This vision was for Ezekiel to show his fellow Jews how the Lord will restore fellowship we once had to Israel but by extension Us also.

Vs 8 and the wall between me and them. or, for *there was but* a wall between me and them. Isa 59:2.

Vs 9 Now let. Note: Rather, "Now shall they put away their whoredom and the carcasses of their kings far from me, and I will dwell in the midst of them forever." It is a prediction and a promise, not an exhortation. +*Eze 18:30-31, Jer 4:1, Hos 2:2, Col 3:5-9.

Vs 10 pattern. *or*, sum, *or* number. Exo 25:40, Jos 22:28, 1Ch 28:11. I have always stated that God uses patterns to show us his plan. Both Old and New Testament. I like a quote I heard Chuck Missler say often that was originally said by St. Augustine, who lived 354 to 430 AD, says "The New Testament is in the Old concealed; the Old is by the New revealed." This is reflected in Heb 10:1

Vs 13-18 Last but not least the Alter Lev 1:5 Some say why sacrifices as we will address next.

Vs 19-26 Offerings Doubtless these offerings will be memorial, looking back to the cross, as the offerings under the old covenant were anticipatory, looking forward to the cross. In neither case have animal sacrifices power to put away sin. [Heb 10:4](#); [Rom 3:25](#).

Also stated by J Vernon MaGee which I also see : At this point we must answer a major question: Since all the sacrifices of the Old Testament were fulfilled in Christ, why are they restored again during the Millennium? This is a major argument that amillennialists have against the premillennial position. I personally find no conflict here. I feel that the sacrifices offered during the Millennium are going to look back to the coming of Christ and His death upon the Cross in the same way that in our day the Lord's Supper looks back to them. Someone will ask why the *literal* offering of sacrifices will be necessary. My friend, the human family has a great deal of difficulty learning a lesson. For the same reason, I believe that the literal blood of Christ is going to be in heaven. It will be there to reveal to us the horrible pit out of which we were digged. Our salvation from sin and hell unto heaven was a pretty big job, one that only God could undertake. The blood of Christ will be in heaven to remind the church of this, and the sacrifices will also be restored here on earth to reveal to the people of Israel how they were redeemed.

Vs 27 I will accept. Eze_20:40-41, <rp. Job_42:8-10, Hos_8:13(a warning), Mal_3:4, *Rom_12:1, Eph_1:6, Col_1:20-21, *1Pe_2:5. Here we see this is used to show what Jesus really did for us. I still don't think we fully understand the sacrifice The Lord did for Us.

Next we discuss this interesting person called the Prince which I believe is King David, I believe that David will be ruler over Israel in a subordinate role to King Jesus who will Rule the whole Planet.

Part 11 Isaiah 65:18-25 Life During The Millennium Kingdom

I thought we would take a brief pause to look at what we as the Church will see besides the activity in Jerusalem. The Bible on facts of this period is primary focused on the promises God gave to the Jewish Nation which we will continue in Ezekiel 44 But lets look at some passages in Isa, Zech and a few others. We also need to realize that Sin will still be around in those who are born during this time and this I believe will be delt with swiftly as stated in many passages under the rein of King Jesus Rev 2:27, 12:5; 19:15 Rule Isa 9:6; Isa 40:10 , >Psa 2:9;

behold

Isa 65:17 looks beyond the kingdom-age to the new heavens and the new earth (see refs. at "create"), but Isa 65:18-25 describe the kingdom-age itself.

Vs 20 Longevity is restored, but death, the "last enemy" 1Co 15:26 is not destroyed till after Satan's rebellion at the end of the thousand years. Rev 20:7-15.

Vs 21 build houses Eze 28:26, +*Amo 9:13-15;

So here also are some passages that speak to Life in the Millennium Conditions again become like Edan before the fall Rom 8:21-23, Swift righteous Judgement Thru King Jesus Zec 14:16-19 Land and People healed Isa 35:1-10.

Animals completely calm and maybe like dear pets we have now Isa 11:6-10, No more war during this Time Isa 2:4

And to finish this period with the promise of Jesus in John 14:1-3 and what I believe will be our new home even during the Millennium Kingdom Rev 21

Part 12 Ezekiel 44:1-14 The Gate for the Prince

Here we get introduced to the prince who we will study in detail in following Chapter 45 and 46 plus 48 and based on a few passages I believe its speaking about David. Lets take a look:

Vs 1 The East Gate and this as I've mentioned is the same Gate thru which God left after being in the Temple 1 Kin 8:10-12, left Ezk 11:22-25, returned ezk 43:1-5

Vs 2 Just to review the gate in general you have the threshold Ezk 40:6, Guard chambers vs 7, then the porch vs 8-9 ,

Vs 3 So it seems that this is kind of the office for this Prince during the week and except on the sabbath its open Ezk 46:1-2, 8 I believe this is somewhat a memorial that the only way to the Lord is thru the Lord. We are honoring Him as the only way to salvation.

Also I believe David is this Prince in the following you will see how its always in the singular form having to do with the Temple area, so it points to one person: Ezk 37:25 vs 45:7, 16-17, 22, and a bunch in chap 46 which we will be studying during the coming weeks.

Vs 4-5 The Lord has specific rules to show on how we worship Him at the Temple. Glory Isa 6:3-4 will prostate us Rev 1:16-17 mark well ezk 40:4 or set thy heart Deut 32:46, 1 Ch 22:19, 2 ch 11:16, Dan 10:12

Now we head into a section that God has not forgotten that Israel has been a rebellious house so he Reminds them.

Vs 6 This includes the rebellious which includes Israel, Ezk 45:9, 1 pet 4:3-5

Vs 7 Strangers Isa 56:6-7 abomination of desolation Dan 9:27, Matt 24:15-22, uncircumcised in heart Lev 26:41, Deut 30:6, Acts 7:51, Rom 2:28-29 and uncircumcised in flesh, Sometimes when we don't follow

Gods guidance and even repent we still have to live with the consequences, David is a perfect example with the death of his first born of Bathsheba 2 Sam 12:13-18, but also he repented Psm 51:1-4 and the whole Psalm worth reading. But God saw the good in him even despite his sin 1 Sam 13:14(spoken to Saul on the eve of Saul's death)

But David's son still died

So I see vs 8-10 the same way, those who did not see Jesus as their Messiah still had to deal with the consequences.

Vs 12 lifted my hand like the golden calf incident Psm 106:19-27

Vs 13 come near Num 18:3, 2 Kin 23:9 We are so lucky as members of the bride of Christ s it would seem by some of these passages that we based on faith are forgiven as they were too.

Vs 14 but certain Jobs were unavailable, i guess it like us who have made the choice to get divorced and remarry. Forgiven Yes Matt 5;31-32 , But still not eligible for certain jobs like Pastor or Deacon 1 Tim 3:1-2, 8, 12 Titus 1:5-6

Vs 15 Next we will look to the sons of Zadok who will keep charge of Jesus Sanctuary I can see this is similar to the Pastors/Elders of the Church

Part 13 Ezekiel 44:15-31 The Sons of Zadok, Levites to King Jesus

Vs 15 These Sons of Zadok are the descendants of those who did not compromise and worship Idols as we saw in vs 10, and we see this Man Zadok was a faithful Priest we se in 1 Sam 2:35, 2 Sam 8:17, 15:24-29

Vs 16 The Table this definitely to me is represented by the table of Show bread Ex 25:23, 37:10,-11, 2 Chron 13:11, ezk 41:22, Heb 9:2

where we remember Jesus is the bread of Life John 6:35. But also to our delight eating in our resurrection Bodies is shown when Jesus rose from the dead. As a matter of fact almost every time we see him he is eating. Sounds like my kind of Savior and world we will be part of. Luk 24:36-44, John 21:10-15

Vs 17 I like the clothing we see here as it reflects our clothing in Rev 4:4, 19:8

Vs 18 Interesting that the Temple priest are just the opposite of us in the church 1 Cor 11:4-7

Vs 19 Utter=outer, Put on other garments Ezk 42:13-14, Lev 6:10-11 Show picture of this area. Ezk 42-slide 3-9

Vs 20 Lay them Num 6:5, \

Vs 21, Seems wine is still a drink but forbidden by priests Lev 10:9, But maybe allowed under certain circumstances since it seems only limited when going into the sanctuary. Here is more on that subject **drink wine**. Isa_28:7, Luk_1:15 (John the Baptist son of a priest), 1Ti_3:3; 1Ti_3:8; 1Ti_5:23, Tit_1:7-8. Hard subject as I do have a problem controlling how much so I abstain from all. We do suspect it will be served at the table at the wedding supper. Luke 22:17-18

Vs 22 These verse raises an interesting point of the status of these priests as they are not part of the Church and as such are having children and wives. Lk 20:28-36 This confirms for me that we are separate from these folks participating in the Temple Worship at least as spelled out here. Which takes me to our role in the Kingdom , This passage where seems to definitely be of mortal men and woman. Which will receive there forever bodies 2 verses hint at it Isa 65;20 where those who reach 100 either are accursed or continue, and also Rev 20:4-9 it would seem if you survive this battle means you are in.

Vs 23 Teach Lev 10:10, Ezk 22:26, Mil 2:6-7 Discern Lev 20:25

Vs 25 seems to confirm the mortal nature of this group as we see death also of relatives

Vs 29-30 all the typical sacrifices, devoted Lev 27:28 like a tithe

Part 14 Ezekiel 45 Division of the Land

Vs 1 Holy Portion 25000 X 10000 reeds = 50.6 X 20.2 Miles

the length. Note: That our translators rightly added the word *reeds*, is evident from the length and breadth of the sanctuary being exactly the same as before (compare [Eze 45:2](#) with [Eze 42:16-19](#)). Estimating the reed at 3 1/2 yards, this holy oblation would constitute a square of nearly fifty miles on every side. From the north side a portion of nearly twenty miles in width, and nearly fifty in length, was appointed for the priests; and in the midst of this portion, the area of the sanctuary, about a mile square, to be enclosed by a wall ([Eze 45:1-2](#)). Next to this, on the south, was the Levites' portion, of the same dimensions as that of the priests ([Eze 45:5](#)); and south of this was the portion for the city, of the same length as those of the priests and Levites, but only half the width ([Eze 45:6](#)). These three formed the square of 25,000 reeds, or nearly fifty miles; and that set apart for the prince, the breadth of which is not mentioned, extended in length from north to south, along the east and west sides of the square. As Canaan would not admit of so large a portion for the sanctuary, etc., this was no doubt intended to intimate the large extent of the church in the glorious times predicted. Contrary to the last statement of the preceding note, it is possible to take these predictions literally since Israel will then possess all of the land originally promised to Abraham, and certain geographical changes will doubtless make a literal fulfillment of the prophecy entirely.

vs 3 Sanctuary also Ezk 48:10

vs 6 the city. *Eze 48:15-19; *Eze 48:30-35, Zec 2:2.

whole house of Israel. Eze 48:19.

As a note in Chap 47:1, 8-10 Zech 14:8 -11 river runs out of the city towards the Med and Dead sea we see in our map. We will dig into this more in chapter 47

Portion for the Prince and Princes of Israel

Vs 7 Ezk 44:3, 48:21 so much land may be for the decedents of David which of course Jesus is one of them so hard to say who this land is for. ezk 46:16-18

Vs 8 give to the house of israel which is the 12 Tribes we will study in Chapter 48 here is a sample vs 1-2, Josh 11:23 but in a bit of a different configuration in Joshua time (see map)

Part 15 Ezekiel 45:9-25 Worship in the Millennium Kingdom A Memorial

Vs 9-16 is a call to not cheat on your fellow man as to amounts of commerce. I can see that the sinful nature of this period is being held at bay by King Jesus as He identifies what he expects. Should be an interesting period of time for those who try and hide improper dealings with others. But also a time where it also not necessary as there is plenty for everyone, and Tithe is still in force or oblation mentioned here

Vs 11 ephah. Note: The *ephah* was a dry measure, and the *bath* a liquid measure, containing about seven gallons, four pints, or three pecks, three pints; and the *homer* about seventy-five gallons, five pints. +Lev 27:16 note. Rth 2:17, Isa 5:10.

after the homer. Heb. chomer: not to be confounded with *omer*. The former contained ten ephas; the latter was one-tenth of an ephah (CB). Exo 16:16, Lev 27:16, Num 11:32, Hos 3:2.

the shekel. Gen 23:15-16, +Exo 30:13; +Exo 30:24 <rp. *Lev 27:25 <rp.

*Num 3:47 <rp. Num 18:16. About 65 cents or one days wage

twenty shekels. Note: That is, 20+25+15=60; for the *maneh* as a weight was equal to sixty shekels, though as a coin it was only equal to fifty, weighing about two pounds six ounces;

Vs 17 The *prince* is never mentioned in the ritual appointments of Moses, but here he is required to provide the oblations; and the variations in the Mosaic law, in the number of the several sacrifices, and the proportion of the meat offering to each, being ten times as much as the law prescribed, with several other circumstances, seem more like enacting a new law, than enforcing that of Moses. These variations may intimate a change in the external constitution of the church; and it is probable that they are to be understood emblematically Eze_46:4-12, 2Sa_6:19, 1Ki_8:63-64, 1Ch_16:2-3;

Vs 18-25 showing that the feasts of Passover and The prince shall do at the *feast of tabernacles* (+*Lev_23:34) the same thing he was desired to do on the *passover*. Lev_23:33-43,

Vs 41 When God says forever, he sure means forever.

So Ill end this Chapter with a quote from J. Vernon MaGee:

The Passover definitely refers to Christ: we are told in [1Co 5:7](#), "... For even Christ our Passover is sacrificed for us."

At this point we must answer a major question: Since all the sacrifices of the Old Testament were fulfilled in Christ, why are they restored again during the Millennium? This is a major argument that amillennialists have against the premillennial position. I personally find no conflict here. I feel that the sacrifices offered during the Millennium are going to look back to the coming of Christ and His death upon the Cross in the same way that in our day the Lord's Supper looks back to them. Someone will ask why the *literal* offering of sacrifices will be necessary. My friend, the human family has a great deal of difficulty learning a lesson. For the same reason, I believe that the literal blood of Christ is going to be in heaven. It will be there to reveal to us the horrible pit out of which we were digged. Our salvation from sin and hell unto heaven was a pretty big job, one that only God could undertake. The blood of Christ will be in heaven to remind the church of this, and the sacrifices will also be restored here on earth to reveal to the people of Israel how they were redeemed.

Part 16 Ezekiel 46 Millennium Kingdom Worship Of the Prince & People

Vs 2 Threshold of the Gate 40:6, Poarch (near temple) 40:8-9 priests prepare the Princes offering at the Alter then leave via the east gate. But it remains open until evening.

Vs 3 Im thinking this area between the inner and otter gates is where the congregation will be each Sabbath to worship, Being it's a pretty wide area. Ezk 40:19 each side I would put at 300(500 ft) X 100(166 ft) Cubits so about 3 football fields total ad standing shoulder to shoulder that's about 54, 000 people each. Just to give us an idea how may people my be at the area at one time over 150,000. So based on the next verses to feed all these people may be what all these amount vs 4-11 are speaking too.

Vs 4-5 Sabbath Day offering To The Lord and the priests vs 5 Meat can mean meal

Vs 6-7 New Moon offering includes a bullock besides the 6 lambs and a Ram for both

Vs 9 Now time for the People a steady procession from the North to South gates in both directions. Probably something like a Line where each person gets a brief glimps of the Glory of the Lord (show picture ezk 43:4-6 slid 5 and a brief word from the Lord. Kind of Like you would see at a procession line at a wedding or at any reception of a King. Im thinking each Nation will have a certain day set aside each year to be honored in this way. But we do know that a prophecy of Zech states during the feast of tabernacles which is a period of 7 days.lev 23:33-36 . Mic 4:1-3, Zech 14:16-20

Vs 10 BTW I feel the Prince here is speaking of David and we see many occasions David was in the mist of the People, he prince in the midst.
2Sa 6:14-19, 1Ch 29:20; 1Ch 29:22, Psa 122:1-4, **Mat 18:20;
*Mat 28:20, Heb 3:6; Heb 4:14-16,

I can see this part of 2 sam 6:19 repeated during the feasts in Jerusalem during the Reign of King Jesus

Vs 12-15 Not only is he to perform *official* acts of worship on holy days and feasts, but in “voluntary” offerings daily he is to show his individual zeal, surpassing all his people in liberality, and so setting them a princely example.

Vs 16-18 to the year of liberty. Note: That is, to the year of *Jubilee*, called the *year of liberty*, because there was then a general release: all servants had their liberty; and all alienated estates returned to their former owners. +*[Lev 25:10](#) (mention [Mat 25:14-29](#)), [Luk 19:25-26](#), [Gal 4:30-31](#), This shows that this prophecy will, and must yet, be literally fulfilled. Moreover, the jubilee occurred only twice in a century (CB).

his servants. [Joh 8:35](#).

Vs 18 has an interesting overtone in that corruption seems to still be a concern. Ezk 45:8

Vs 19-24 Now we switch to another passage that describes more of the area used to prepare food. It seems this Temple will be geared for much fellowship.

Due regard is to be had for the sanctity of the officiating priests’ food, by cooking courts being provided close to their chambers. One set of apartments for cooking was to be at the corners of the *inner* court, reserved for the flesh of the sin offerings, to be eaten only by the priests whose perquisite it was ([Lev 6:25](#); [Lev 7:7](#)), before coming forth to mingle again with the people; another set at the corners of the *outer* court, for cooking the flesh of the peace offerings, of which the people partook along with the priests. All this implies that no longer are the common and unclean to be confounded with the sacred and divine, but that in even the least things, as eating and drinking, the glory of God is to be the aim ([1Co 10:31](#)).

Part 17 Ezekiel 47:1-12 Millennium Kingdom The River of the Sanctuary

Vs 1 Rivers Joel 3:18, Zec 14:8-9, Rev 22:1-2 Show Map

Vs 3 The man Ezk 40:3-4 Lets se how far east 1000 Cubits = 150 Ft Cubit =1.5 Ft or 18”

Vs 4 another 2000 Cubits brings us to 450Ft

Vs 5 another 1000 for a total of 600 Ft getting deeper as we go also.

Vs 7 Trees Im going to read about a similar City I believe we will be going to at the Rapture, and living in as we go back and forth to earth during the Millennium Kingdom. A very similar mention of this River and trees shows us that this one on earth during the Millennium Kingdom is a copy of the real one in Heaven. Similar to how The Temple on Earth is a model of the one in Heaven Rev 4:1-5, Exo 25:31; *+Exo 25:37; Exo 37:23; Exo 40:23-25, Rev 8:3, the golden altar. The altar of incense (Vincent). Exo 30:1; Exo 30:3; Exo 37:25-26; Exo 39:38; Exo 40:26. So Lets compare with Rev 22:1-21

At least for me this is pretty convincing evidence that this temple is real and really fine men try to make this Temple all symbolic particularly the river. Mainly since at this time no rivers or sources of Water are available on the Temple Mount. This brings us to why the other verses of the earthquake make perfect sence.

Vs 9 Mentions Rivers or in Hebrew a plural like this means 2. rivers. Heb. two rivers. Psa_78:16. So we have a dilemma if there is only one river flowing from the temple mount east to the dead sea. Well how does the water get to the Great sea you might ask. So this setup works perfect as when Jesus returns to mount of Olives it splits north and south and the city splits into 3 from this earthquake. Zec 14:4-5 Rev 16:19 Hence we have the river coming from the Temple-Hits Jerusalem and flows into the east-west running river going to both the Dead sea and med Zec 14:8 notice it says half to the east and half to the west.

Vs 10 Show map of Engedi

Vs 12 The leaf of the Tree for healing Psm 1:1-3, Jer 17:8

I want to show another reason the Millennium Temple area of 5,100 ft square could not fit on the current Temple Mount of The trapezium shaped platform measures 488 m (1,601 ft) along the west, 470 m (1,540 ft) along the east, 315 m (1,033 ft) along the north and 280 m (920 ft) along the south, giving a total area of approximately 150,000 m² (37 acres)

Along with the earthquake of Zec 14:4-5 I can see this diagram a better thery than what some want to purpose that this Temple will be in Jerusalem. But being it God he can do anything to make this area totally able to meet all these verses to fit.

Part 18 Ezekiel 47:13-48:7 The Land Borders & Division

Now as we look at this division again we have a few different opinions. I'm one that feels the place of first mention is always the one to compare too. Abram when he was told by God to leave Er of the Chaldeans Gen 11:31, God reminded Him to cont. Gen 12:1-6, Told everywhere His foot stepped (Saw) would be for His people Gen 13:14-18. Plus God specifically told Him the borders Gen 15:18-21 So This Map (Green one) I fel is the most accurate. But here is the one typically when you search for one online will look more like this ez47promisedland.jpg, which looks a lot like the Joshua map wjich was the one God told Moses as a temporary inheritance. Which was based I think on the size of the tribes at that time and there future disbelief during the BC period up to Jesus Time. Remember Ezk also had visions of what the wars of that area would look like leading up to this period.

Now lets read thru this passage and Ill point out some issues with the second map.

Vs 13 Both of Joseph's sons also were adopted into Jacobs family as SONS not grandsons so they got a full portion like the others' Gen 48:3-5

Vs 14 Note inheritance "give unto your fathers" points back to Abrahams Promise from GOD which I might add was also confirmed with Isaac also Gen 26:2-5

Vs 18 here as for the East side is where I believe tohe topography of the millennium kingdom will change. Based on the extreme heat of the tribulation bowl 4 Rev 16:8-9 I can see the ice of both poles melting and based on The USGA predictions that would raise sea levels about 230 Ft and in the case of the Euphrates river would become a sea (see map) Bagdad (elev 137 Ft) would be under water and such we see that what Genesis says would match what we read here. river is defined as moving body of water usually fed from a mountainous region and flows to the sea or other larger body of water. Where in this case if sea levels changed the sea water would occupy the river basin and it would now be a sea Salt water. Further hint in Isa 11:15-16 seems to indicate the delta region of the nile which resembles a tongue would be also underwater. Elevation about 10 Meters 33 Ft aprox at the mouth

Vs 33 Gentiles saved from the Tribulation Eph 3:6, Rev 7:9-17 inheritance along with the Jews Rom 10:12, Gal 3:28, Col 3:11 who are probably those that Jesus mentioners in Matt 25:31-34,40 a bit different group not part of

the Church but as we call Tribulation saints.

Vs 48:1-7 these list the borders and as I read notice that the width is the same for all the tribes. If the map I showed earlier some of the tribes would stop at the Jordan which based on the new river might cause the Jordan to become a lake from Galilee to the Dead sea. Stacked like books. We will stop at Judah and pick up the Area of the temple tomorrow. One other thing to note as to the passage from Genesis and Here in Ezekiel is that the east side is not completely defined as well as Genesis. Maybe because the sea mentioned did not exist in the time of Ezekiel. Realize at this moment Ezekiel is on the Euphrates River

Part 19 Ezekiel 48:8-34 The Land Divisions & Review of The City

Note: a Reed Ezk 40:5 is 6 Cubits of the Long cubit $(18'' + (3-4)'') = 21-22'' \times 6 = 10' 8''$ to $11'$, Cubit is $18''$ and a Handbreadth is $4''$, The Dead Sea to the med is approx 50 miles also in Ezk 45:1-6

Vs 9, Oblation is a Heave Offering which means unto the Lord 25000 Reeds square = 50.5 Miles based on 5280 ft mile.

Notice the Temple is in the middle Hence another clue that the Temple can't be in Jerusalem. Like it says there on our Diagram Shiloh is a great candidate, There are 33 references to Shiloh in the Bible for Both a person Gen 49:10 Jesus Christ which represents the temple as we have been studying. But mostly a Place where the first tabernacle rested once the Promised Land was taken Josh 18:1 and headquarters for Joshua also Josh 18:8-10, divided the land vs 19:51, Samuel was in service to The temple here in 1 Sam 1:24-28 and its even mentioned during the time of Solomon just before the first Temple was complete 1 Kin 2:27, 2 Chron 3:1-2. So to me it makes perfect sense that the location in the renewed Jewish Nation would have there temple in Shiloh. From Moses built in 1500 BC until Josh erected in Shiloh about 40 years later and then it was over 400 years until Solomon Dedicated the Temple 1 Kin 8:62-66 in Jerusalem in 1011 BC. Shiloh is about 15 miles north of Jerusalem.

Vs 15 Profane Place Ezk 42:20, the city in the middle I might also show that the temple is north of the profane place according to the description we just read.

Vs 21 and the residue ezk 45:7 will be for the prince so again as we see in the alternate theory there would be no room for the prince to have His portion and what vs 8 warns may happen again.

Vs 23-29 again as we saw in the first 7 verses the width is undefined except it stretches from east to west just like the other tribes.

Vs 30 now for the city itself. Note: It is certainly most obvious to interpret these measures, not of *cubits*, but of the *measuring reed* Ezk 40:5 which the prophet's conductor had in his hand (see on [Eze 45:1](#) note); according to which, the city would be about thirty-six miles in circumference, and nine miles on each side of the square; which was nearly nine times larger than the greatest extent to which ancient Jerusalem ever attained

Vs 35 the Lord is there Jer 3:17, Joel 3:21, Zech 2:10, Rev 21:3, 22:3

This city has a huge size difference to the New Jerusalem But similar description just like what we said yesterday about a replica on earth of the heavenly one.

Rev 21:10-14 Gates the same as the Ezekiel one.

Vs 15-16 Here we have a Golden Reed but the length is told us here a furlong which is [stadion](#)

Thayer Definition:

- 1) a space or distance of about 600 feet (185 m)
- 2) a race course

2a) place in which contests in running were held, the one who outstripped the rest and reached the goal first, receiving the prize. Courses of this description were found in most of the larger Greek cities, and were like that at Olympia, 600 Greek feet in length

Also found in Luk_24:13, Rev_14:20, Joh_6:19; Joh_11:18

So $12,000 \times 600' = 1364$ Miles in all dimensions. This is why either during the New Heaven and Earth Rev 21:1-2 God Makes the earth much larger in the Eternal state(after the 1000 year Millennium kingdom)or its in orbit around this current earth. Show pictures.

Part 20 Revelation 20:7-10 Destruction Of The Ungodly

So the 1000 years has passed, Satan has one last chance to get his way and This time he is taken also a lot with him. Some say its not fair and I say God has given so many chances to reach this world and even after 1000 years of peace on Earth perfect government and no influence from Satan Still people rebel.

Vs 7-8 Satan will be released: For the thousand years of the direct reign of Jesus over this earth, Satan was bound and inactive. But after the thousand

years are over, he will be released and successfully organize many people of the earth in another rebellion against God.

i. If Jesus has reigned so wonderfully for a thousand years, then why will the earth rebel? They will do it, and God will allow it, as a final demonstration of man's rebellion and depravity. *Outward* conformity to Jesus' rule will be required during His reign, but seemingly, an inward embrace of His Lordship will still be up to the individual.

ii. In this we see more of the important reason God has for the Millennial Kingdom and allowing this final rebellion. For all of human history, man has wanted to blame his sinful condition on his *environment*. "Of course I turned out the way I did. Did you see the family I came from? Did you see the neighborhood I grew up in?" With the Millennial Kingdom of Jesus, God will give mankind a *thousand years* of a perfect environment - with no Satan, no crime, no violence, no evil, or other social pathology. But at the end of the 1,000 years, man will still rebel against God at his first opportunity. This will powerfully demonstrate that the problem is in *us*, not only in our environment.

b. Gather them together to battle: Who will these rebels be? They will be those who survive the Great Tribulation, enter into the Millennial Kingdom, and their descendants. "Infants born during the millennium will live to its conclusion and will not be required to make a choice between the devil and Christ until the end." (Walvoord)

c. Gog and Magog: These are prophetic enemies of Israel in Ezekiel 38-39, but the battle described in those chapters of Ezekiel seems to be distinct and different from this final battle.

i. John seems to borrow the term and use it as a symbol. Seemingly, the battles described in Ezekiel 38-39 take place before the return of Jesus, perhaps right before or during the tribulation. This final battle clearly takes place at the end of the thousand-year reign of Jesus.

Vs 9-10 Surrounded the camp of the saints and the beloved city: We don't know if the saints referred to here are glorified saints who reign with Jesus, or earth-inhabitants who come to faith in Jesus during the Millennium. Either way, the strategy of this vast Satanic army is clear: to destroy God's people, and the "headquarters" or "capital city" of His administration, Jerusalem (the beloved city).

b. Fire came down from God out of heaven and devoured them: We shouldn't even call this a final battle, because there is no battle. The fight is over before it begins. At this point, God finally deals with the devil and his followers forever.

c. Cast into the lake of fire... (Rev_19:20).

i. The presence of the beast and the false prophet in the lake of fire after a thousand years argues against annihilationism. In eternal punishment, a thousand years is just the beginning. It never ends. Commentator John Trapp thought this eternal aspect of hell so terrible that he called it "another hell in the midst of hell."

d. Forever and ever: Is this really *eternal* punishment? Yes it is; the words mean exactly what they appear to mean. "There would be no way possible in the Greek language to state more emphatically the everlasting punishment of the lost than here in mentioning both day and night and the expression 'forever and ever,' literally 'to the ages of ages.'" (Walvoord)

Vs 10 Satan, Summary: This fearful being, apparently created one of the cherubim and anointed for a position of great authority, perhaps over the primitive creation, Eze_28:11-15 fell through pride Isa_14:12-14 His "I will" Isa_14:13 marks the introduction of sin into the universe. Cast out of heaven Luk_10:18 he makes earth and air the scene of his tireless activity; Eph_2:2; 1Pe_5:8. After the creation of man he entered into the serpent. and, beguiling Eve by his subtilty, secured the downfall of Adam and through him of the race, and the entrance of sin into the world of men Rom_5:12-14.

The Adamic promised the ultimate destruction of Satan through the "Seed of the woman." Then began his long warfare against the work of God in behalf of humanity, which still continues. The present world-system Rev_13:8 organized upon the principle of force, greed, selfishness, ambition, and sinful pleasure, is his work and was the bribe which he offered to Christ Mat_4:8; Mat_4:9. Of that world-system he is prince; Joh_14:30; Joh_16:11 and god 2Co_4:4. As "prince of the power of the air" Eph_2:2 he is at the head of vast host of demons. To him, under God, was committed upon earth the power of death Heb_2:14. Cast out of heaven as his proper sphere and "first estate," he still has access to God as the "accuser of the brethren" Rev_12:10 and is permitted a certain power of sifting or testing the self-confident and carnal among believers; Job_1:6-11; Luk_22:31-32; 1Co_5:5; 1Ti_1:20 but this is strictly permissive and limited power, and believers so sifted are kept in faith through the advocacy of Christ Luk_22:31; Luk_22:32. At the beginning of the great tribulation Satan's privilege of access to God as accuser will be withdrawn Rev_12:7-12. At the return of Christ in glory Satan will be bound for one thousand years Rev_20:2 after which he will be "loosed for a little season" Rev_20:3,7-8 and will become the head of final effort to overthrow the kingdom. Defeated in this, he will be finally cast into the lake of fire, his final doom. The notion that he reigns in hell is Miltonic(a story not true), not biblical. He is prince of this present world-system, but will be tormented in the lake of fire.

Part 21 Revelation 20:11-15 Great White Throne Judgement Part 1

Here we look at the absolute last Judgement. Gods Kingdom is complete but as promised for over 7000 years Judgement will be made on all those who did not want to follow God and our Savior Jesus Christ our KING OF KING LORD OF LORDS Rev 19:16

But first I want to review the most notable Judgements which include this one adds up to 7. We will look at the first 4 today and the rest tomorrow in the Conclusion

The Judgments, Summary: Among the many judgments mentioned in Scripture, seven are invested with special significance. I want to look at these Judgements thru history to see that we have no excuse not to recognize the solution. Lets take a few moments to look at these 7:

(1) The judgment of the Believer's sins in the cross of Christ

Vs John 12:31` Of Jesus Christ as bearing the believer's sins. The sins of believers have been judged in the person of Jesus Christ "lifted up" on the cross. The result was death for Christ, and justification for the believer, who can never again be put in jeopardy.

Joh_5:24; Rom_5:9; Rom_8:1; 2Co_5:21; Gal_3:13.; Heb_9:26-28; Heb_10:10; Heb_10:14-17; 1Pe_2:24; 1Pe_3:18.

(2) the believer's self-judgment 1 Cor 11:31

Self-judgment is not so much the believer's moral condemnation of his own ways or habits, or of himself, for allowing such ways. Self-judgment avoids chastisement. If neglected, the Lord judges, and the result is chastisement, but never condemnation 1Co_11:32; 2Sa_7:14; 2Sa_7:15; 2Sa_12:13; 2Sa_12:14; 1Co_5:5; 1Ti_1:20; Heb_12:7.

(3) the judgment of the believers' works 2Co_5:10

The judgment of the believer's works, not sins, is in question here. These have been atoned for, and are "remembered no more forever" Heb_10:17 but every work must come into judgment,, Mat_12:36; Rom_14:10; Gal_6:7; Eph_6:8; Col_3:24; Col_3:25. The result is "reward" or "loss" (of the reward), "but he himself shall be saved" 1Co_3:11-15.

This judgment occurs at the return of Christ Mat_16:27; Luk_14:14; 1Co_4:5; 2Ti_4:8; Rev_22:12.

(4) the judgment of the nations at the return of Christ Mat_25:32

This judgment is to be distinguished from the judgment of the great white throne. Here there is no resurrection; the persons judged are living nations; no books are opened; three classes are present, sheep, goats, and brethren; the time is at the return of Christ (Mat_25:31); and the scene is on the earth. All these particulars are in contrast with Rev_20:11-15.

The test in this judgment is the treatment accorded by the nations to those whom Christ here call "my brethren." These "brethren" are the Jewish Remnant who will have preached the Gospel of the kingdom to all nations during the tribulation. See "Remnant" Isa_1:9; Rom_11:5.

Part 22 Revelation 20:11-15 Great White Throne Judgement Conclusion

We finish up here the last Judgements by God ending in the White throne Judgement.

- (5) the judgment of Israel at the return of Christ Eze_20:37

The passage is a prophecy of the future judgment upon Israel, regathered from all nations (see "Israel," Isa_1:24-26 refs. into the old wilderness wanderings. Eze_20:35. The issue of this judgment determines who of Israel in that day shall enter the land for kingdom blessing.; Psa_50:1-7; Eze_20:33-44; Mal_3:2-5; Mal_4:1; Mal_4:2

- (6) the judgment of angels after the one thousand years Jud_1:6

The judgment of the fallen angels. The "great day" is the day of the Lord Isa_2:9-22. As the final judgment upon Satan occurs after the thousand years, and preceding the final judgment Rev_20:10 it is congruous to conclude, as to the time, that other fallen angels are judged with him; 2Pe_2:4; Rev_20:10. Christians are associated with Christ in this judgment. For association with angels at judgment 1Co_6:3.

- (7) the judgment of the wicked dead with which the history of the present earth ends.

Vs 11 Great White Throne

The expressions, "the judgment," or, "day of judgment," as the passages and their context show, there was found no place for him.

The "day of destruction" is that aspect of the day of Jehovah Isa_2:12. which visits final and eternal judgment upon the wicked. Three such "days" are included in the "day" of Jehovah, and are described in the references beginning with Isa_34:1-9

Vs 12 judged

The final judgment. The subjects are the "dead." As the redeemed were raised from among the dead one thousand years before Rev_20:5 and have been in glory with Christ during that period, the "dead" can only be the wicked dead, from the beginning to the setting up of the great white throne in space. As there are degrees of punishment Luk_12:27; Luk_12:48 the dead are judged according to their works. The book of life is there to answer such as plead their works for justification, e.g. Mat_7:22; Mat_7:23 an awful blank where the name might have been.

Vs 14 Second death, Summary: "The second death" and the "lake of fire" are identical terms Rev_20:14 and are used of the eternal state of the wicked. It is "second" relative to the preceding physical death of the wicked in unbelief and rejection of God; their eternal state is one of eternal "death" (i.e. separation from God) in sins Joh_8:21; Joh_8:24. That the second death is not annihilation is shown by a comparison of; Rev_19:20; Rev_20:10. After one thousand years in the lake of fire the Beast and False Prophet are still there, undestroyed. The words "forever and forever" ("to the ages of the ages") are used in Heb_1:8 for the duration of the throne of God, eternal in the sense of unending.

Part 23 Revelation 21:1-13 New Heaven & New Earth Part One

Vs 1 New heaven Isa 65:17, 66:22, 2 pet 3:13,

First heaven & Earth Burned Heb 12:26-27, 2 pet 3:10-12

Vs 2 New Jerusalem Abraham Hope Heb 11:10-16, 12:22-24

Bride Rev 19:7-8

Vs 3 Gen 3:8 God dwelt with mankind, God Himself Zech 8:8

Vs 4 Tears Rev 7;17, Death isa 25:8, 1 Cor 15:26

Vs 5 New Things Isa 43:2:9

Vs 6 It Is done Rev 16:17, Bookends Rev 1:8, 22:13, Fountain Psm 36:9, Matt 25:34,

Vs 7 Overcomith Rev 2:11, I will be your God Rom 8:15-17, 1 Joh 3:1-3

Vs 8 Rev 20:14

Vs 9 The Bride The Lamb's Wife Rev 19:6-9

Vs 10 As we look at this city as the Bride (vs 2) First realize this city is not empty, Rev 22:3-4, 6, 14, 17

Foretold in Ezk 48:30-35 the earthly copy of the one in Orbit in Heaven I believe without the Temple itself (the one in orbit)

Told us By Jesus in John 14:1-4 the way is thru recognizing Jesus is the only way, accepting his Death Burial and resurrection to pay the penalty of death for all of us and following him as our Lord and Savior. Romans 10:9-14 also 1 thess 4:16-18 and I have a feeling this is the place we will be during the tribulation. Just a theory but I feel plausible. During the tribulation just outside being viewed from earth and when we return for the final battle of rev 19 this will be our home during the Millennium Kingdom.

Vs 11 Glory and Lights Foretold Isa 60:19-20, Ezk 48:35 The Lord is There Jehovah-Shammah Speaking of Light as I've taught in prior lessons about this home and how we may communicate via Light. If you want to review this they take a look at the video of Time of Jacob's Trouble Part 30 on Rev 19:1-10 I fully explain my theory starting about half way thru that teaching. Ill just mention a few verses here as How I come to this conclusion Ezk 1:26, God is always represented as associated with Light. Lucifer was as it seems prior to his fall clothed in Light Ezk 28:13. So I believe we may have the ability to be in contact with each other and Jesus via Light as Isa 65:24

Vs 12-13 Gates Ezk 48:31-34

Part 24 Revelation 21:14-27 New Heaven & New Earth Part Two

Vs 14 Foundations Mat_16:18, Luk_6:48-49, Rom_15:20, 1Co_3:10-12, Gal_2:9, 2Ti_2:19, *Heb_11:10, (of the Church) 12 Apostles and 12 Gates = Elders of Rev 4:4, (7:4-8 will be bringing the world to Jesus) Just one of the thoughts as to why 24, The apostles do Judge the Jewish nation also based on the reference to Mat_19:28,

Vs 15 Golden Reed Golden here is the difference we saw in other reeds Rev 11:1-2, Zec 2:1-2, But here we have the Golden Rod defined as furlongs a measurement of 600 Ft.

Vs 16 12,000 Furlongs= 1500 miles. Definitely not something that can be debated with like some verses on measurement. Also verified particularly by the last verse. Rev 14:20, Joh 6:19; Joh 11:18.

Vs 17 144 Cubits= about 216 ft Thick which makes sense that a building that high would need a thick foundation. Also interesting number 144 which is the amount of Jewish evangelist sealed by God Rev 7:4, 14:3

Vs 21 Pearls Mat 13:45-46, Interesting thought that the oyster is considered Unclean according to Jewish laws. But here we see pearls which might be a pattern that as sinners we are unclean but thru God he made us clean again. 1 John 1:9

Vs 22 No Temple a definite clue we are not in the area on earth where the Temple of Ezekiel 40-48 is located, Heb 12:22-24 seems to help us understand, God is located here and the heavenly Jerusalem another clue we are in the first or second heaven not on earth.

Church of first born I agree with J Vernon McGee: "The firstborn" does not refer to Christ here, although He is called that elsewhere in Scripture. The writer is speaking of the ones who have been born again. They are the only ones who are going to be there. This is the church of firstborn ones, those who at the Rapture will be caught up to this place."

Temple on earth Ezekiel 43:4-7

Throne in the Firmament in heaven Ezekiel 1:26, Isaiah 6:1, Acts 7:48-49,

Vs 23 Light of Revelation 22:5, Isaiah 60:19-20

Vs 24 Kings of the earth will visit King Jesus and God will be the light of the world Isaiah 2:5

Vs 27 This is confirmed by Jesus to the Churches Revelation 3:5-6 and this is spoken to all those who have ears to hear. I see that also not only of the physical ability but more about that we take His word on Faith and listen to Him, Spiritually. We know that even the deaf can still Hear via the other senses

Part 25 Revelation 22 River & Tree of Life, Final Thoughts as the Canon is Closed

As we conclude our journey of the Last Days. The question is Where will your new home be, This beautiful promise of a life eternal in what Jesus has prepared for us? Or the place reserved for those angels who sinned and defied God. The lake of Fire. God is not going to force either decision on you you must want to be there. Realize the choice is simple for me. Being a fellow Heir to the world God has for his Sons and daughters.

Outline of the last chapter:

The river of the water of life, 1, The tree of life, 2-4, The light of the city of God is himself, 5-8, The angel attests these things to be faithful and true, and again forbids John to worship him, 6-9, Christ himself shows the apostle, that the state of men would soon be unchangeably fixed, by his coming to judgment, 10-12, He declares who would enter heaven, and who would be excluded, 13-15, He urgently invites all who are athirst, yea all who are willing, to accept of his salvation, 16, 17, Nothing may be added to the word of God, nor taken therefrom, 16-19, The apostle desires the speedy advent of Christ; and concludes with a benediction on his readers, 20, 21.

Vs 1 Isa 41:18, Zec 14:8, John 4:14, Isa 41:18 Note of interest the largest waterfall is in Venezuela at 3,212 ft,

The waterfall is fed by the Churún River, which spills over the edge of the mountain, barely touching the cliff face. The height of the fall is so great that the stream of water atomizes into a cloud of mist, then trickles back together at the bottom of the plunge and continues on through a cascading run of rapids.

Angel Falls' total height, which is more than a half-mile (almost 1 kilometer), includes both the free-falling plunge and a stretch of steep rapids at its base. But even discounting these rapids, the falls' long uninterrupted drop of 2,648 feet (807 m) is still a record breaker

However, Angel Falls is only the tallest waterfall on land. Technically, the largest known waterfall lies underwater, between Greenland and Iceland. The [Denmark Strait cataract](#) is more than three times the height of Angel Falls, dropping water a whopping 11,500 feet (3,505 m).

So to have a water fall come from a city in orbit is not far fetched and may just cause healing mist by the time it lands on earth. How cool is that.

Dead sea relives Ezk 47:8-10

Vs 2 Tree of Life First seen in the garden of Eden Gen 2:9-10, Blocked due to fall Gen 3:22-24, and promised return Rev 2:7

Vs 3 Curse of Gen 3:10-13 removed

Servants who are they, we see in Mat 25:21, we are there John 14:3, 17:24, Promised John 12:26, Tribulation saints Rev 7:14-17, Church is slightly different Rev 5:9-10, will reign also which brings in all kinds of questions maybe even other planets but it seems this city is our home base. But me personally would like a nice home on a lake somewhere also. Im not the city type. But that may change and I have a feeling what ever our responsibility is it will bring us joy.

Vs 4 His name for us a special name He picked out Rev 3:12, 14:1, 2:17

Vs 5 Light from God Psm 36:9, 84:11

Now here at vs 6 we return to the present day with John

Vs 7 Only book that offers a blessing just to read it Rev 1:3

Vs 8-9 John confirms like an oath that these were seen by Him and delivered by an Angel

Vs 10 reversal of Daniel 8:26, 12:4, 9 and I believe as we see some of the things progress in Light and technology helps us know more about what's said and seen. Time is getting close and we need to spread the news Mat 10:27, Rom 13:12

Vs 15 outer darkness may be speaking to the Lake of fire Rev 21:8, 27, Dogs Php 3:2, Sorcerers in the Greek is Pharmakos where we get Pharmacy or drugs here are some other warnings of this topic Isa 47:9, 12, Rev 9:21, 18:23, Mi 3:5 Now read what I have on the screen as I cant say it out loud. But I am in the camp that these verses are speaking to an alterative to eternal Life Rev 9:6, but not under Gods plan but thru Genome manipulation making them not Human anymore and hence not able to be saved as Jesus Died for us Humans so it wont cover those who choose a different path. If this interest, you read up on technology is trying to accomplish via things like crisper and certain jabs we have heard about. There is a video I saw where Jarad Kursner actually admitted he thought his generation may not see death as medical science progresses. Daniel 2:43 and Iron (technology) does not mix with miry clay(human flesh) and who are the They who don't mix with the seed of Men. When you

put this all together my imagination goes into directions we are just now seeing in the Medical word.

Vs 16 But as we see here in this last words by Jesus in the Bible, he is coming soon Here confirmed that Jesus is the one the prophets spoke of and confirmed here. Rev 5:5, Mt 22:42

Vs 17 Bride Rev 21:2, 9, Come Isa 2:5 and we all want to be part of that group the Bride of Christ

Vs 18-19 Now I'm a confirmed KJV Bible user and these 2 verses tell me to be careful of people claiming that other books are needed to complete the Bible and or add or subtract from this English translation. The KJV has no copyright but in order to get a copyright on a newer version requires I believe about 20% change in the original scrip to be considered for copyright and thos make money on a new version of the Bible. Now yes I like that some of the older 1611 words and leters were updated like the F looked more like an S and some words are not used anymore so in 1635 the old English words were updated but this was not a new translation. There are some 200-300 versions out there and many of them I have looked at omit certain words to make them friendlier like removing things like death or sin, Repentance all the unhappy words that speak to evil. Even gender is removed for those who think God was a different gender. So be careful. If in doubt look at a few translations and see what they say.

Vs 20 Quickly is the following in Greek [tachy](#)

Thayer Definition:

1) quickly, speedily (without delay)

Part of Speech: adverb

And its where we ge tachometer so a way to look at it is when it stars it will happen quickly, not that it was going to happen soon in John's day.

Vs 21 so at this point if there is anyone who has not made a decision for Christ Please take these words to heart. Romans 3:23, 6:23, 10:9-14