



Winery Participation Agreement

Deadline for Registration: Aug 30, 2021 (Or until full)

Please let us know whether you are or are not going to participate by scanning and emailing this form to Tim@frontrangewinefestival.com with the appropriate boxes completed, or return by mail with your check. Thank you.

_____ Yes, I will participate in the Wine Festival at Island Lake in Fort Collins, CO, on Saturday September 25th, 2021. All vendors need to be set up by 10:00 AM Saturday, September 25th. Festival hours 11:00 AM – 5:00 PM ***All Wineries and vendors are required to stay for the duration of the festival!***

_____ No, I am unable to participate in the Wine Festival at Island Lake 2021 (Please keep me in mind for next year or other festivals)

Please provide the following information, some of which will be used in Wine Festival brochures, website, maps.

• Winery Name _____

Contact Name _____

• Mailing Address _____

• City, State, Zip Code _____

• Phone () _____ Fax # () _____

• Website _____

• Directions to your winery (or tasting room)

Your email address (Not for publication) _____

Cell phone _____

MUST HAVE: Winery License # _____

- ***Vendor needs to have proper insurance and must provide a copy of its policy or certificate showing necessary coverage. ****

** NOTE: Retail Vendors are required to have minimum insurance coverage in effect that covers the Vendor's booth operations. Please attach copy of declaration page showing valid comprehensive general liability coverage at a minimum of \$1,000,000 policy limits per occurrence for Bodily Injury and Property Damage, and an aggregate limit of at least \$2,000,000 CSL. Policy shall reflect coverage for Premises/Operation and Products Liability). The Policy shall name Island Lake Marine and Sports, Jensen Investments, The Islands dba Noco Islands, The Wine Festival at Island Lake and The Bowers Group LLC as additional insured's for the term of the event. You must have proof of insurance.*

_____ I will submit by June 30, 2021, an e-file of my mailing list for one time use in the brochure mailing. (If applicable)

_____ I will apply for a Larimer County Health Dept. license if I plan on serving or selling food

_____ My Tasting Room will be open on Sunday, September 26th from _____

_____ No Charge for 10 ft X 10 ft Booth Space (**All tents need to be secured**)

_____ **DEPOSIT \$100.00 (Will be returned when set up day of festival)**

_____ \$50.00 for additional 10 ft x 10 ft booth space \$ _____

_____ \$25.00 for electricity \$ _____

TOTAL \$ _____

Pymt: Check # _____

Signature (all wineries must sign agreement) _____

Return or scan and email to: Wine Festival at Island Lake

Attn: Tim Bowers

3455 Sandalwood Lane, Johnstown, CO 80534

Phone: 970-218-4545 (Tim)

Email Tim with questions or comments: Tim@fronrangewinefestival.com