

# 115 th Melbourne Fair

COMMUNITY STRONG

Aug 16 & 17, 2025



21886 Melbourne Rd., Melbourne, ON

<https://www.facebook.com/MelbourneAgriculturalSociety>

[www.melbourneagriculturalsociety.ca](http://www.melbourneagriculturalsociety.ca)

### President's Message

Once again fall and back to school is approaching plus one of the local favourites, the Annual Melbourne Fair! This will be our 115<sup>th</sup> annual fair in Melbourne.

We have gone through a lot in the last few years to try and improve our annual fair and buildings to better serve our community.

Without the support of the community, hard work and dedication of all the current and past member of the Melbourne Agricultural Society there would be no annual fair.

Therefore, I would like to thank everyone for their hard work and I wish all the exhibitors all the best this year!

Herb Pierce, President  
Melbourne Agricultural Society

### **Melbourne Agricultural Society 2024 Executive**

President	Herb Pierce	519-317-3709
Past President	Jason McRobert	519-933-3439
1st Vice	Rob Hathaway	519-868-0655
Secretary	Laura Lee McClure	519-870-9362
Treasurer	Rachel McRobert	519-617-2340
HomeCraft Rep	Betty McCracken	519-289-5576

### **Directors**

Fred McRobert	Laura Hathaway	Lisa Hendrick	Don McClure
Jonathan Richards	Alexander Davenport		

**ADMISSION RATES: Saturday Aug 16<sup>th</sup> FREE**

**Sunday Aug 17<sup>th</sup> \$5/person, 12 and under FREE**

**4-H Card, Free admit**

## RULES AND REGULATIONS

- All exhibitors shall pay an annual \$15 DOLLAR cattle show registration fee, plus \$5 DOLLAR per head thereafter.
- All livestock must be on the grounds by 11:00 am and shall not be released until 4:30 pm. **\*\*NOTE: TO MELBOURNE 4-H BEEF CLUB YOUR ACHIEVEMENT DAY WILL START AT 12:00 PM\*\***
- All exhibitors must have their entries accurately documented, and provided to the Cattle Show administration staff, by 11:00 AM on the day of the show. (Register in the Fair Board Hall)
- All exhibitors shall exercise safety precautions for their livestock, people, and property.
- All exhibitors shall park their vehicles in an orderly manner as directed by the Cattle Show Committee.
- All exhibitors shall ensure their livestock is eligible, entered and shown in the proper section.
- All protests shall be settled by the Cattle Show Committee.
- All rights are reserved by the MELBOURNE AGRICULTURAL SOCIETY to reduce the amounts of prize money or special awards, in the event, those circumstances beyond control may warrant and can be subject without prior notice.
- The MELBOURNE AGRICULTURAL SOCIETY will not be responsible for damage, injury, loss or theft of any exhibit, irrespective of the cause of such damage, injury, loss or theft. Each exhibitor will solely be responsible for any damage, injury, loss, or theft occasioned by or arising from any article exhibited by him or her and shall indemnify the MELBOURNE AGRICULTURAL SOCIETY against all legal or other proceedings in regards thereto. All exhibitors shall maintain in force at their OWN EXPENSE, A POLICY OF LIABILITY INSURANCE.

**MELBOURNE 4-H BEEF CLUB ~ ACHIEVEMENT DAY****4-H LEADERS: Herb Pierce, Lucia Lilbourne, Jeremy Tanner****\*\*Judging to commence at 12: 00 PM\*\***

The Melbourne 4-H Beef Club Leaders shall direct and implement a schedule, of showmanship and conformation classes for its 4-H member's ACHIEVEMENT DAY.

**YOUTH EDUCATION CLASS – NO REGISTRATION OR FEE REQUIRED**

**\*\*Judging to commence following the Melbourne 4-H Beef Club Achievement \*\***

Open to Boys and Girls 10 years of age and under, (parents welcome to assist) - SHOW RING MENTORING and PARTICIPATION. **Prize Money \$5 to all competitors**

**CLASS 1 – INTER-COUNTY 4-H SHOW**

**\*\*Judging to commence following the Youth Education Class\*\***

Open to registered 2025 4-H Beef Club members in Ontario and their (ONE ANIMAL) 2025 PRIMARY 4-H beef project. The show committee reserves the right to make two sections, when there are more than sixteen head in a section. **PRIZE MONEY \$50 \$40 \$30 \$20 \$10 AND \$5 TO ALL OTHERS**

**SECTION 1: BREEDING HEIFER CALF BORN IN 2025.**

**SECTION 2: BREEDING HEIFER BORN APRIL 1, 2024 TO DECEMBER 31, 2024.**

**SECTION 3: BREEDING HEIFER BORN JANUARY 1, 2024 TO MARCH 31, 2024.**

**A - BREEDING HEIFERS Champion and Reserve - First and Second prize winners from SECTIONS 1, 2, and 3 to compete for CHAMPION \$40 RESERVE \$20.**

**SECTION 4: MARKET HEIFER.**

**SECTION 5: MARKET STEER.**

**B - MARKET ANIMAL Champion and Reserve – First and second prize winners from SECTIONS 4, and 5 to compete for CHAMPION \$40 RESERVE \$20.**

**GRAND CHAMPION – 2 DINNER TICKETS TO AWARDS CEREMONY**

**SECTION 6: JR. SHOWMANSHIP****SECTION 7: INTERMEDIATE SHOWMANSHIP** to be determined by age**SECTION 8: SENIOR SHOWMANSHIP** groups on

show day.

**C – SHOWMANSHIP Champion and Reserve – First and second prize winners from SECTIONS 6, 7, AND 8 to compete for CHAMPION & RESERVE****D - CHARLES ALEXANDER MEMORIAL AWARD – BEST 4-H BEEF PROJECT 2025 – CHAMPION BREEDING HEIFER and CHAMPION MARKET ANIMAL to compete for this award.****CLASS 2 – OPEN MARKET CATTLE SHOW** \*\*Judging to commence following Inter-County 4-H Show\*\*

The show committee reserves the right to make two sections when there are more than, sixteen head in a section.

**PRIZE MONEY \$50 \$40 \$30 \$20 \$10 AND \$5 TO ALL OTHERS****SECTION 1 – MARKET HEIFER****SECTION 2 – MARKET STEER****MARKET HEIFER – CHAMPION \$40 RESERVE \$20****MARKET STEER - CHAMPION \$40 RESERVE \$20****CLASS 3- OPEN BREEDING CATTLE SHOW**

Committee: Herb Pierce, Bobby Watson, Alexander Davenport (519-289-2283), Lucia Lilbourne (519-878-3173)

**A – BRITISH BREEDS** – Angus, Hereford, Shorthorn.**B – CONTINENTAL BREEDS** – Limousine, Charolais, Maine Anjou, Simmental.

Open to only registered recognized Canadian beef breeds as listed. Only a maximum of two entries is allowed in a section. Only one entry is allowed in the breeder's herd. The show committee reserves the right to make two sections, when there are more than sixteen head in a section

**C – CROSS BREEDS AND OTHERS** – A crossbred and other breed's female section is allocated for two sections only (Female calf born in 2025 and Yearling Heifer born in 2024). These breeding animals can be Crossbred, Limousin Flex, Shorthorn Plus, Speckle Park, Maintainer, etc.

**PRIZE MONEY \$50 \$40 \$30 \$20 \$10 AND \$5 TO ALL OTHERS**

**\*\*Judging to commence following the Open Beef Market Show\*\***

**SECTION 1 - (BRITISH)** Bull calf born on or after January 1, 2025. Minimum of three months of age on day of judging.

**SECTION 2 - (CONTINENTAL)** Bull calf born on or after January 1, 2025. Minimum of three months of age on day of judging.

**SECTION 3 - (BRITISH)** Bull yearling born January 1, 2024 to December 31, 2024.

**SECTION 4 - (CONTINENTAL)** Bull yearling born January 1, 2024 to December 31, 2024.

**SECTIONS 5 - (BRITISH)** Bull mature born December 31, 2023 or earlier.

**SECTION 6 - (CONTINENTAL)** Bull mature born December 31, 2023 or earlier.

<b>BRITISH BULLS – CHAMPION \$40 RESERVE \$20</b>	}	<b>GRAND CHAMPION 2 DINNER TICKETS TO AWARDS CEREMONY</b>
<b>CONTINENTALS BULLS – CHAMPION \$40 RESERVE \$20</b>		

**SECTION 7 - (BRITISH)** Heifer calf born on or after January 1, 2025 minimum of three months of age on day of judging.

**SECTION 8 - (CONTINENTAL)** Heifer calf born on or after January 1, 2025 minimum of three months of age on day of judging.

**SECTION 9 - (CROSSBRED AND OTHERS)** Heifer calf born on or after January 1, 2025 minimum three months of age.

**SECTION 10 - (BRITISH)** Female born April 1, 2024 to December 31, 2024.

**SECTION 11 - (CONTINENTAL)** Female born April 1, 2024 to December 31, 2024.

**SECTION 12 – (CROSSBRED AND OTHERS)** Female Yearling born on or after January 1, 2024 to December 31, 2024.

**SECTION 13 - (BRITISH)** Female born January 1, 2024 to March 31, 2024.

**SECTION 14 - (CONTINENTAL)** Female born January 1, 2024 to March 31, 2024.

**SECTION 15 – (CROSSBRED AND OTHERS)** Female born January 1, 2024 to March 31, 2024.

**SECTION 16 - (BRITISH)** Female born prior to December 31, 2023 with her own 2025 natural purebred calf at foot. Female and calf shall be shown as a unit except that the calf is eligible to be shown as a single animal in the breeder's herd.

**SECTION 17 - (CONTINENTAL)** Female born prior to December 31, 2023 with her own 2025 natural purebred calf at foot. Female and calf shall be shown as a unit except that the calf is eligible to be shown as a single animal in the breeder's herd.

**SECTION 18 - (CROSSBREED AND OTHERS)** Female born prior to December 31, 2023 with her own 2025 natural calf at foot. Female and calf shall be shown as a unit.

**BRITISH FEMALE – CHAMPION \$40 RESERVE \$20.**

**CONTINENTAL FEMALE – CHAMPION \$40 RESERVE \$20.**

**CROSS BREEDS AND OTHER FEMALE- CHAMPION \$40 RESERVE \$20.**

**GRAND CHAMPION  
2 DINNER TICKETS  
TO AWARDS  
CEREMONY**

**SECTION 19 - (BRITISH) Breeders Herd –** A group of four animals bred by the exhibitor, both sexes represented. All animals must have been exhibited in the previous sections. Limited to one exhibit per exhibitor. **Prize money in this section is \$25 to each herd.**

**SECTION 20 - (CONTINENTAL) Breeders Herd –** A group of four animals bred by the exhibitor, both sexes represented. All animals must have been exhibited in the previous sections. Limited to one exhibit per exhibitor. **Prize money in this section is \$25 to each herd.**

**GRAND CHAMPION HERD – 2 DINNER TICKETS TO AWARDS CEREMONY.**

The MAS Kitchen will be open early morning and all day offering:  
Peameal bacon, beef on a bun and the Melbourne Lions will be out there cooking up fries again.



Beau's Ice Cream trailer will also be there to cool you off!  
Come and Support local!





## CLASS 4 – GRAIN



# Rules & Regulations

Committee Members: Don McClure (519)614-2418, Rob Hathaway (519)476-0396

The Melbourne Agricultural Society is proud of its Heritage and the continued promotion of local farm agriculture. The Society would like to provide opportunity to persons who grow field crops, to enter some of their bounty in a friendly crop competition.

### **Entry Deadline: August 1<sup>st</sup>, 2025**

- All competitors shall pay an annual \$10 membership fee.
- There will be 2 competitions open to crops produced to **both SWM & Strathroy Caradoc Residents.**
- Field crop must be a minimum of 5 acres; signage will be provided to you by Melbourne Agricultural Society.
- Judging will commence the week of Aug 4<sup>th</sup> (week before Melb Fair) for the field portion of the competition (approx. 100 points of total score)
- To complete the Field Crop competition, samples from field can be dropped off **Thursday, August 14 6-8 p.m. or Friday August 15 10 a.m.- 12:00 p.m., NO ROOTS attached, or your entry will be disqualified**, judging will commence at 1pm, and shall not be released until 4:30pm (20 points of total score)
- All entries are to remain on display until Saturday at 4:30 p.m, all exhibitors must pickup crops and prize money after 4:30pm, if prize money is not claimed by end of day Saturday, it will be understood to be donated back to Melbourne Ag Society.
- All other exhibitors must have their entries accurately documented and provided to the Administration staff (Register in the Fair Board Hall), by 11:00am, judging to begin at 1pm and entries released at 4:30pm.



## **CLASS 4**

### **Field & Crop Prize Money**

**1<sup>st</sup> prize \$30      2<sup>nd</sup> prize \$20      3<sup>rd</sup> prize \$10      4<sup>th</sup> – 10<sup>th</sup> prize \$5**

**\*\*1<sup>ST</sup> PRIZE ALSO GETS 2 DINNER TICKETS TO AWARD CEREMONY in NOVEMBER 2025**

## **STRATHROY-CARADOC**

### **SECTION 1 – FIELD CROP OF CORN \*\***

5 acres min – 5 husked ears of corn from the field **(ALSO 20 POINTS OF FIELD CROP SCORE)**

### **SECTION 2 – FIELD CROP OF SOYBEANS (NO ROOTS) \*\***

5 acres min – 3 stalks of soybeans from the field **(ALSO 20 POINTS OF FIELD CROP SCORE)**

### **SECTION 3 – SILAGE CORN**

6 stalks of corn tied together with ears attached (2025 crop year) NO ROOTS

### **SECTION 4 – GRAINS**

1 quart jar of wheat (2025 crop year)

## **SOUTHWEST MIDDLESEX**

### **SECTION 5 – FIELD CROP OF CORN \*\***

5 acres min – 5 husked ears of corn from the field **(ALSO 20 POINTS OF FIELD CROP SCORE)**

### **SECTION 6 – FIELD CROP OF SOYBEANS (NO ROOTS) \*\***

5 acres min – 3 stalks of soybeans from the field **(ALSO 20 POINTS OF FIELD CROP SCORE)**

### **SECTION 7 – SILAGE CORN**

6 stalks of corn tied together with ears attached (2025 crop year) NO ROOTS

### **SECTION 8 – GRAINS**

1 quart jar of wheat (2025 crop year)

## Junior and Open Fair “COMMUNITY STRONG”

Committee Members: Laura Lee McClure 519-870-9362 and Laura Hathaway

- Entry fees and membership fee is waived for all junior classes, Adult classes \$10 membership fee
- The entry form (printed here on the last page), must be a complete listing of all entries and this is to be turned in at the registration table when exhibits are brought in to display. Entry tags must be completed and attached to each exhibit. Entry tags available at local libraries or committee members.
- Only one entry can be entered per section. Entrants do not need to enter each section in a class.
- Entries are to be the work of the child. Grade **COMPLETED** as of **JUNE 2025**.
- All flower and vegetables to be grown at home.
- All articles entered must be their own property.
- All prizes will be awarded at the judge's discretion.
- All entries must be placed in the hall on:  
**Thursday, August 14 6-8 p.m. or Friday August 15 10 a.m.-12:00 p.m.**
- All entries are to remain on display until Saturday at 4:30 p.m, check prize money before leaving, any discrepancies to be taken up with Committee Members.
- Prize money: **1<sup>st</sup> prize -\$4, 2<sup>nd</sup> prize-\$3, 3<sup>rd</sup> prize- \$2, 4<sup>th</sup> prize - \$1**, unless posted otherwise.

### **CLASS 5: CRAFTS: PRESCHOOL CRAFTS**

#### **SECTION:**

1. Largest Hosta leaf
2. Make a person from playdough or modelling clay
3. A Collection of 6 yellow items in an egg carton (nothing alive)
4. Make a collage on paper
5. Make an edible necklace
6. Make a birthday cake using craft and recycling items (not anything edible).

### **JUNIOR AND SENIOR KINDERGARTEN CRAFTS**

#### **SECTION:**

7. Largest leaf from a tree.
8. Make a Birthday Card for someone in your family.
9. Collection of 6 items from nature in an egg carton. (Nothing alive)
10. Make a paper bag puppet.
11. A marshmallow creation.
12. Draw a picture of your family

## **GRADE ONE AND TWO CRAFTS**

### **SECTION:**

13. Make a pipe cleaner flower.
14. A handmade bird feeder – any materials.
15. Collection of 6 items from nature in an egg carton. (Nothing alive)
16. Make a candy kabob and display in clear wrap.
17. Draw a picture of your favourite animal.
18. A handmade sock puppet

## **GRADE THREE AND FOUR CRAFTS**

### **SECTION:**

19. A Dreamcatcher made from popsicle sticks.
20. Make BARBIE a new hairdo.
21. Make a creature from recycling items.
22. A marshmallow and toothpick creation
23. Decorate an old pair of sunglasses.
24. Make and decorate a paper airplane.

## **GRADE FIVE AND SIX CRAFTS**

### **SECTION:**

25. Make a ladybug hotel with materials from your garden. Maximum size 24 inches wide + 24 inches high.
26. Create a picture out of dots
27. Create a paper fairy house using toilet paper rolls.
28. Make a tin can wind chime
29. Make a popsicle stick structure
30. Paint a garden stone or rock with a sunflower on it.

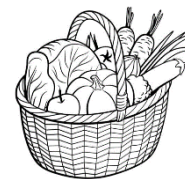
## **GRADE SEVEN AND EIGHT CRAFTS**

### **SECTION:**

- 31 Make your own dream catcher
- 32 Decorate a T-shirt – accessories allowed.
- 33 A homemade key chain.
- 34 Make a vehicle from recycling items- maximum size 12inches length +12inches wide.
- 35 Show us your art in a craft
- 36 Make a Wind Chime – any material.

**CLASS 6: OPEN JUNIOR PRODUCE – age 14 and under****SECTION:**

1. A strange vegetable (oddest shape)
2. The tallest sunflower (no roots attached)
3. The tallest stalk of corn (no roots attached)
4. Basket display of fruits and vegetables from garden (max 24")
5. Longest Zucchini
6. Largest tomato from your garden – stem attached.

**CLASS 7: SPECIALS****SECTION:**

1. **A Carpet Farm Display – OR – A Construction Site Junior (age 14 and under)**

**Sponsored by: Melbourne Farm Equipment**

Size: 34 inches square maximum size

Theme: Family Fair

Open to any Junior under age 14

Mounted on cardboard or wood.

Any scale

To include minimum of 10 items (e.g., equipment, buildings, animals)

2. **A Dinosaur Diorama**

**Sponsored by: Pat Marshall and Dutch**

Size: 34 inches square maximum size

Theme: a scene from dinosaur era

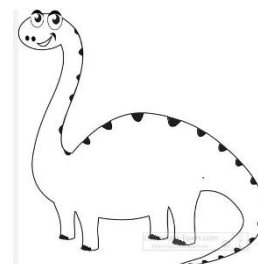
Open to any Junior under age 14

Mounted on cardboard or wood.

Any scale – include dinosaurs to scale

To include minimum of 10 items (e.g., equipment, buildings, animals)

Judging for creativity, neatness, and organization



**Section 1 & 2 Prizes: 1<sup>st</sup> prize-\$20, 2<sup>nd</sup> prize-\$15, 3<sup>rd</sup> prize-\$10, 4<sup>th</sup>-10<sup>th</sup> prize \$2.**

All exhibitors will receive prize money. First prize entry to be left on display for Sunday.

3. **SPECIAL: Groundhog Art**

**Sponsored by: Joanne Galbraith Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> prize \$6, 3<sup>rd</sup> prize \$4**

Theme: Create Art or Craft depicting a celebration of **Groundhog Day!**

- a) Preschool – Senior Kindergarten
- b) Grade 1-Grade 4
- c) Grade 5-Grade 8

4. **SPECIAL: Dolls Room or House** (e.g. Bedroom, kitchen)

**Sponsored by: Clara Carruthers Prizes: 1<sup>st</sup> prize \$10, 2<sup>nd</sup> prize \$6, 3<sup>rd</sup> prize \$4**

Open to Junior under 14

Theme: Design a room for a doll to scale of the doll (i.e.: Barbie, Stacey, Polly Pocket)

- Maximum 34 inches square
- Can use any material and may include purchased or homemade furniture
- Include at least one doll and 5 items of furniture and 5 accessories.

5. **SPECIAL: “Community Strong Parade”**

**Sponsored by: Rick and Betty McCracken All entries receive \$10 each**

Open to any Junior age 14 and under

Theme: “Community Strong”

- (One) Stuffed Animal, or doll, any size
- Dressed for a parade, accessories allowed.

**CLASS 8: OPEN JUNIOR SPECIAL ART EXHIBIT:**

**Sponsored by Don & Marilyn McCallum \$10.00 prize for each display or exhibit**

1. A collection of 10 items of a Common Theme. Items and Theme Labelled

No entry fee

Contained on trays or in shallow boxes

Maximum size is 36 inches or card tabletop

**CLASS 9: OPEN JUNIOR SPECIAL ART EXHIBIT**

**Sponsored by: Jim & Debbie Atchison Prizes: 1<sup>st</sup> – 5<sup>th</sup> place, \$20 each**

**Rules**

- Open to any Junior age 14 and under
- Make an exhibit about the theme of the fair: ‘COMMUNITY STRONG’
- No entry fees. Any medium can be used
- Criteria for judging includes attractiveness, suitability, convey a message, workmanship.
- Maximum size is 36 inches wide. This may be a 2-dimensional i.e.: poster or 3-dimensional, mounted
- Minimum 6 items or areas displayed

**CLASS 10: JUNIOR FLOWERS: Preschool – up to and including Grade 8**

**Sponsored by: Lilac Lane Floral Design – 231 Main St, Glencoe**

**SECTION**

1. A collection of wildflowers in an unbreakable container.
2. A collection of 5 different pink flowers in a container.
3. “Play Time” – Arrange fresh flowers in a child’s toy.
4. Zinnia – 3 blooms of large zinnias, over 3 inches
5. Best single flower.



**OPEN Flowers - All Ages**

6. "Snow White" – make an arrangement of white flowers and green foliage in a container
7. An arrangement of dahlia in a suitable container.
8. An arrangement of garden flowers in a jar. (Foliage allowed)
9. A Christmas urn, maximum 36 inches, using fresh materials, accessories allowed
10. Wildflowers collection, any container
11. Snapdragons, 3 spikes.
12. "You are my Sunshine" yellow flower arrangement.
13. Arrangement on 2025 theme 'Community Strong'
14. Hydrangea – 1 best single bloom

**CLASS 11: OPEN CANNING DIVISION:**

**Sponsored by IN A JAM-6583 Longwoods Rd Prize money: 1<sup>st</sup> prize \$5.00, 2<sup>nd</sup> prize \$4.00, 3<sup>rd</sup> prize \$3.00**

**Rules:** Any canning exhibit must be canned by the exhibitor, in the current year, no entry fee.

- Jar size **250mL or 500 ml** to be used. Jars must be properly sealed to be judged. Jars must be sealed with 2-piece seal and ring and no paraffin.
- Entry forms with membership number must be filled in and entry tags attached. Entry form to be turned into the registration table at time of display.
- All items must be displayed by Thurs Aug 14 from 6-8pm or Fri Aug 15 10am-12pm
- All entries are to remain on display in the hall until Saturday at 430pm

**SECTION:**

1. Salsa Sauce – labelled mild or hot
2. Cucumber relish
3. Dill Pickles, any type of cucumber
4. Chili Sauce
5. Any other dilled vegetable
6. Strawberry Jam, 250mL jar
7. Any other Jam, labelled, 250mL jar

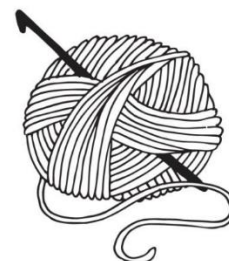
**CLASS 12 : OPEN ARTS AND CRAFTS**

**Sponsored by: Don and Laura Lee McClure, Prize money: 1<sup>st</sup> prize \$10, 2<sup>nd</sup> prize \$6, 3<sup>rd</sup> prize \$4**

**Rules:** only one entry per section. Only new work judged , Membership required

**SECTION**

1. Article of knitting
2. Article of crocheting
3. Any upcycled item made out of denim. Accessories allowed.
4. A handmade Christmas Decoration
5. Any craft item not mentioned above.



**CLASS 13: OPEN SPECIAL ANTIQUE DISPLAY:**

**Sponsored by: Glencoe and District Historical Society ONLY ONE PRIZE of \$10 WILL BE GIVEN IN EACH SECTION.**

**Rules:**

- Exhibitors are to be age 18 or older. No entry fees.
- Item must be at least 25 years or older.
- Entry form must be filled and turned into registration table at time of display and entry tags attached to the entry.
- All entries must be owned by the entrant.
- Only one entry per section
- All entries must be placed in the Ag Hall on **Thurs Aug 14 6-8pm or Fri Aug 15 10am-12pm**
- Entries must remain displayed until Sat Aug 19 at 430pm.

**SECTION:**

1. Souvenir of a place in Ontario
2. Oldest farm hand tool – using gears, labelled with name, purpose and age
3. Most unique household item
4. Most unique cream and sugar.
5. A collection of 3 sets of salt and pepper on a tray.
6. Most unique Christmas decorations
7. Oldest antique toy tractor – labelled with name and age.
8. Vintage or antique quilt top-quilt squares, or a whole top or quilt in a clear plastic bag, or as a display piece (ie: framed)
9. Most unique serving piece
10. Oldest trophy





## MELBOURNE FAIR MWS APPROVED OPEN SHOW

Sunday August 17, 2025  
21884 Melbourne Rd, Melbourne  
Show Manager: Carrie Vanass 519-671-2338  
Judge: Jodi Mallette  
**9:00 AM START**



1. Barrel Warm-up
2. Jr.B Barrels
3. Open Barrels
4. Jr.A Barrels
5. Novice Barrels
6. Open Flag
7. Open Down & Back
8. 2 & under Stallions
9. 3 & over Stallions
10. 2 & under Geldings
11. 3 & over Geldings
12. 2 & under Mares
13. 3 & over Mares
- Supreme & Reserve Champion Halter
14. Jr.B Showmanship
15. Adult Showmanship
16. Jr.A Showmanship
17. Novice Showmanship
18. Jr.B Keyhole
19. Open Keyhole
20. Jr.A Keyhole
21. Novice Keyhole

### 10 MINUTE ENGLISH WARM-UP

22. Open English Pleasure
23. Jr.A English Pleasure
24. Open Polebending
25. Jr.A Polebending
26. Jr.B Polebending
27. Novice Polebending
28. Leadline (7yrs & under)
29. Walk/Jog/Trot 12 & under on a pony
30. Walk/Jog/Trot 12 & under on a horse
31. Jr.B Western/English Pleasure
32. Jr.B Western/English Equitation

### 30 MINUTE LUNCH BREAK

33. Open Trail
34. Jr. Horse Western Pleasure (horse 5 & under)
35. Novice Western Pleasure
36. Open Western Pleasure
37. Jr.A Western Pleasure
38. Adult Horsemanship
39. Novice Horsemanship
40. Jr.A Horsemanship
41. Open Ranch Rail
42. Open Ranch Riding
43. Open Reining

Open & Novice-any age rider on a horse over 13.2hh

Jr.B-rider 12 & under as of Jan 1st on a pony 13.2hh & under

Jr.A-rider 18 & under as of Jan 1st on a horse over 13.2hh

**\*\*All Novice exhibitors must submit a completed application\*\***

**\*\*\* ALL YOUTH MUST WEAR AN APPROVED RIDING  
HELMET WHILE MOUNTED \*\*\***

**GROUNDS FEE:** Admission will be charged at the gate \$5/person - 12 & under free

**OFFICE FEE:** \$8 per horse/rider for first exhibitor, \$4 for each additional exhibitor with same horse excluding Leadline

**NON-MEMBER INSURANCE FEE:** \$5 per exhibitor

Entry Fees		Payback				
Barrel Warm-up	\$6.00	Ribbons				
Halter	\$6.00	Ribbons & Prizes				
Leadline & Walk/Jog/Trot	\$5.00	\$18.00	\$16.00	\$12.00	\$9.00	\$5.00
Open / Novice / Adult	\$9.00	\$12.00	\$9.00	\$6.00	\$5.00	\$3.00
Jr.A	\$6.00	\$10.00	\$8.00	\$5.00	\$4.00	\$3.00
Jr.B	\$5.00					





**Glencoe 4-H Swine Club - Sunday Aug 17, 2025 will be holding its Pre-Show**

**9am-3pm at the Melbourne Fairgrounds.**

**Inside the Ag Hall will be various vendors from our local community.**



**Melbourne Saturday Oct 4<sup>th</sup>, 2025 @ 6 pm start**

21886 Melbourne Rd

**\*Beer tent**

Classes Pulling:

Super Stock 4x4

Super Mod 4x4

Nostalgic 2WD

8000 lbs Pro farm

10,500 lbs Pro farm tractors

12,000 lbs Super sport tractors

Hot Stock 4x4 5800lbs

Hot n heavy 9000 lbs diesel trucks

11,000lbs Pro farm tractors

12,500 lbs Super sport tractors

Open street gas trucks

Open street diesel trucks

Open street semi truck

*Thank you* for entering your  
exhibits in Melbourne's 115<sup>th</sup> Fair!

## **DONATIONS**

Melbourne Agricultural Society gratefully acknowledges the generous donations received from our local municipalities...

The Municipalities of Strathroy-Caradoc and Southwest Middlesex.

And local businesses that have helped in past and present:

### **Melbourne**

Brenair Farms Inc. (Rick & Betty McCracken)  
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### **Mount Brydges**

Middlesex Federation of Agriculture  
Ferket Farms

### **Strathroy**

Burnbrae Farms  
Don & Laura Lee McClure



# Fall Craft & Vendor Show

Sunday  
October 19<sup>th</sup>  
2025

Starts at 9am

Until 2 pm

Vendor fee includes one 8ft table.  
Spots are given on a first come first serve basis.

**Vendor fee - \$25**

For more information:  
[Melbourneagsociety18@gmail.com](mailto:Melbourneagsociety18@gmail.com)



## Entry Form

Exhibitor Name: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email Address (Please Print Clearly): \_\_\_\_\_

Exhibitors Signature: \_\_\_\_\_

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