| APPROVED - JOHNSTON PUBLIC SCHOOLS CALENDAR FOR SCHOOL YEAR 2022-2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# School Days in Month |  |  |  |  |  |  | Cumulative School Days |  | \# School Days in Month |  |  |  |  |  |  | Cumulative School Days |
|  | August | M | $T$ | W | TH | $F$ |  |  |  | February | M | $T$ | W | TH | F |  |
|  |  |  |  |  |  | 26-New Teacher Orient. |  |  |  |  |  |  | 1 | 2 | 3 |  |
|  |  | 29 District Orientation | 30 Teacher PD $\# 1$ | 31 First Day of School All Grades |  |  |  |  |  |  | 6 | 7 | 8 | 9 | 10 |  |
| 1 |  |  |  |  |  |  | 1 |  |  |  | 13 | 14 | 15 | 16 | 17 |  |
|  |  | Welcome Back! |  |  |  |  |  |  |  |  | 20 | 21 | 22 | 23 | 24 |  |
|  |  |  |  |  |  |  |  |  | 15 |  | 27 | 28 |  |  |  | 109 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | September | M | $T$ | w | TH | F |  |  |  | March | M | $T$ | w | TH | F |  |
|  |  |  |  |  | 1 | 2 |  |  |  |  |  |  | 1 | 2 | 3 |  |
|  |  | 5 | 6 | 7 | 8 | 9 |  |  |  |  | 6 | 7 | 8 | 9 | 10 |  |
|  |  | 12 | 13 | 14 | 15 | 16 |  |  |  | $\begin{array}{\|r\|} \hline \text { State PD / No } \\ \text { school } \\ \hline \end{array}$ | 13 | 14 | 15 | 16 | 17 |  |
|  |  | 19 | 20 | 21 | 22 | 23 |  |  |  |  | 20 | 21 | 22 | 23 | 24 |  |
| 20 |  | 26 | 27 | 28 | 29 | 30 | 21 |  | 22 |  | 27 | 28 | 29 | 30 | 31 | 131 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | October | M | $T$ | w | TH | $F$ |  |  |  | April | M | $T$ | w | TH | $F$ |  |
|  |  | 3 | 4 | 5 | 6 | 7 |  |  |  |  | 3 | 4 | 5 | 6 | 7 |  |
|  |  | 10 | 11 | 12 | 13 | 14 |  |  |  |  | 10 | 11 | 12 | 13 | 14 |  |
|  |  | 17 | 18 | 19 | 20 | 21 |  |  |  |  | 17 | 18 | 19 | 20 | 21 |  |
|  |  | 24 | 25 | 26 | 27 | 28 |  |  |  |  | 24 | 25 | 26 | 27 | 28 |  |
| 20 |  | 31 |  |  |  |  | 41 |  | 14 |  |  |  |  |  |  | 145 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | November | M | $T$ | W | TH | $F$ |  |  |  | May | M | $T$ | W | TH | F |  |
|  |  |  | 1 | 2 | 3 | 4 |  |  |  |  | 1 | 2 | 3 | 4 | 5 |  |
|  |  | 7 | 8 | 9 | 10 | 11 |  |  |  |  | 8 | 9 | 10 | 11 | 12 |  |
|  |  | 14 | 15 | 16 | 17 | 18 |  |  |  |  | 15 | 16 | 17 | 18 | 19 |  |
|  |  | 21 | 22 | 23 | 24 | 25 |  |  |  |  | 22 | 23 | 24 | 25 | 26 |  |
| 17 |  | 28 | 29 | 30 |  |  | 58 |  | 22 |  | 29 | 30 | 31 |  |  | 167 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | December | M | $T$ | W | TH | $F$ |  |  |  | June | M | $T$ | W | TH | $F$ |  |
|  |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  | 1 | 2 |  |
|  |  | 5 | 6 | 7 | 8 | 9 |  |  |  |  | 5 | 6 | 7 | 8 | 9 |  |
|  |  | 12 | 13 | 14 | 15 | 16 |  |  |  |  | 12 | 13 | 14 | 15 | 16 |  |
|  |  | 19 | 20 | 21 | 22 | 23 |  |  |  |  | 19 |  | 20, 21 | 22, 23 |  |  |
| 16 |  | 26 | 27 | 28 | 29 | 30 | 74 |  | 13 |  | * Make up days if needed |  |  |  |  | 180 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | January | M | $T$ | W | TH | $F$ |  |  | SCHOOL WILL BE CLOSED ON THE FOLLOWING DATES: |  |  |  |  |  |  |  |
|  |  | 2 | 3 | 4 | 5 | 6 |  |  | Sept 5 and 6 - Labor Day /Elections <br> Oct 10 - Columbus Day <br> Nov 8 \& 11 - Elections / Veteran's Day <br> Nov 23-25-Thanksgiving Recess <br> Dec 23 - Jan 2- Holiday Recess |  |  |  | Jan 16 - MLK Jr.Day <br> Feb 20-24 - Winter Recess <br> Mar 13 - Mandatory State PD <br> Apr 7-14 Good Fri \& Spring Recess <br> May 29 - Memorial Day |  |  |  |
|  |  | 9 | 10 | 11 | 12 | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 23 | 24 | 25 | 26 | 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  | 30 | 31 |  |  |  | 94 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | TRIMESTERS |  |  |  |  |  |
| IMPORTANT DATES |  |  |  |  |  | QUARTERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aug 26 New Teacher Orientation Day |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\text { Aug } 29$ | District Orientation Day |  |  |  |  | Grades 6-12 |  |  |  |  | Grades PK - 5 |  |  |  |  |  |
| Aug 30 | District Teacher PD Day \#1 |  |  |  |  | Aug 31 - Nov 4 Qtr 145 days |  |  |  |  | Aug 31 - Dec 2 |  |  | Tri 1 | 60 days |  |
| Aug 31 | First Day of School |  |  |  |  | Nov 7 - Jan 20 |  | $\text { Qtr } 2$ | 42 days |  | Dec 5 - Mar 17 |  |  |  | 61 days |  |
| Mar 13 | District Teacher PD Day \#2 |  |  |  |  | $\text { Jan } 17 \text { - Mar } 31$ |  | Qtr 344 days |  |  | Mar 20 - Jun 19 |  |  |  |  |  |
| $\text { Jun } 15$ | JHS Senior Graduation |  |  |  |  |  |  |  | 49 days |  |  |  |  |  |  |  |
|  | 180th school day |  |  |  |  | Apr 3 - Jun 19 |  |  |  |  |  |  |  |  |  |  |
|  | BD/ab |  |  |  |  |  |  |  | Adopted by the Johnston School Committee: February 8, 2022 |  |  |  |  |  |  |  |

