

HIND'S FEET ON HIGH PLACES

Chapter 18 – Hinds' Feet

In our introduction today, we are going to do a quick study on the relevance of the “Third Day,” which is often accentuated in the Bible. Surprisingly enough, this particular reference is way more important than I initially realized. As you will soon discover... the words, “Third Day” are used in the very first sentence of our Hinds Feet, Chapter 18 reading for today. For some reason the Lord laid it upon my heart to break it down, first for myself and now to share with you all.

The third day is deeply meaningful in the Bible, symbolizing **new life, restoration, and God's powerful intervention**, all pointing to divine provision and triumph over death and chaos. It signifies a pattern of deliverance, moving from testing (Day 1) and waiting (Day 2) to complete revival and new beginnings (Day 3).

Key Scripture References:

- **Creation (Genesis 1):** On the third day, God separated the waters, brought forth dry land, and commanded the earth to produce vegetation, establishing a pattern of bringing order and life from chaos.
- **[Jonah](#) (Jonah 1:17):** Jonah spent three days and nights in the belly of the great fish, a symbol of death, before being delivered, foreshadowing Jesus' time in the tomb.
- **[Abraham](#) (Genesis 22):** Abraham reached the place to sacrifice Isaac on the third day, where God provided a ram, a foreshadowing of ultimate sacrifice and provision.
- **[Jesus' Resurrection](#) (New Testament):** Jesus rose on the third day, fulfilling prophecies (like Hosea 6:1-2) and proving His power over death, marking the beginning of the new creation and the "eighth day" of God's eternal kingdom.
- **[Esther](#) (Book of Esther):** Esther approached the king on the third day of her fast to save her people, a moment of crucial intervention.

Symbolic Significance:

- **New Life & Hope:** The third day brings forth life, mirroring Jesus' resurrection as the ultimate source of new life.
- **Completeness & Wholeness:** The number three in scripture often signifies **divine wholeness**, with the third day representing the completion of God's restorative work.
- **Testing & Deliverance:** It marks the transition from trial and darkness to divine breakthrough and hope, as seen in Jesus' journey from crucifixion to resurrection.

Isn't that just incredible? And I cannot help but wonder if this too doesn't play into the only sign given is the sign of Jonah spoken of in and how the Bride makes herself ready by the washing of her robes in the blood of Jesus, prepared to meet Him...

Mathew 12:38-41

³⁸ Then some of the scribes and Pharisees answered, saying, “Teacher, we want to see a sign from You.”

³⁹ But He answered and said to them, “An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. ⁴¹ The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed **a greater than Jonah is here.**

Clearly this is pointing to Jesus and since He is present and is the sign... no other one is needed and it is wicked to be constantly seeking a sign when we have Him as the only perfect sign given. This prophecy was fulfilled, just as it is written – Jonah was in the belly of the whale three days and restored and Jesus was in the tomb for three days as well, defeating death and was risen from the dead.

Today's Scriptures:

Hosea 6:1-3

Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will ^{1a}bind us up. After two days He will revive us; **On the third day He will raise us up, That we may live in His sight.** Let us know, Let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, Like the latter *and* former rain to the earth.

Let us return to the Lord... torn and stricken, He heals us and binds up our wounds. On the THIRD DAY He will raise us up so we may LIVE IN HIS SIGHT and pursue KNOWLEDGE about Him!

Isaiah 43:11

But now, thus says the LORD, who created you, O Jacob, And He who formed you, O Israel: “Fear not, for I have redeemed you; **I have called you by your name; You are Mine.**

When the Lord calls us by name, we are marked by Him that we belong to Him. We have been bought with a price and willingly desire to no longer be our own. Being once orphans, we have been adopted into His Kingdom.

Isaiah 30:21

Your ears shall hear a word behind you, saying, “**This is the way, walk in it,**” Whenever you turn to the right hand Or whenever you turn to the left.

Anyone who has ears to hear the Lord is guaranteed to receive His guidance while walking on Earth. Only those who reject His voice or have scales on their ears due to rebellion refuse to be led of Him. So they do not have ears to hear and therefore walk blind in confusion, chaos, going round and round in confusion with a sea of complaints and murmuring upon their lips.

Psalms 30:5

For His anger *is but for* a moment, His favor *is for* life; Weeping may endure for a night, But **joy comes in the morning.**

The joy that comes after the storm has passed, coincides with... the third day we talked about at the beginning of today's study.

Psalms 84:11

For the LORD God *is a* sun and shield; The LORD will give grace and glory; No good *thing* will He withhold From **those who walk uprightly.**

It is not enough to simply talk the talk of righteousness, we must walk it out daily... It is not what we say, but what we DO that reveals the truth of us and if we actually do belong to Jesus or not.

Uprightly means – to be made whole, sound, innocent and having integrity. In Hebrew to break it down, when we walk uprightly, we are ENTIRELY in accord with truth and fact undefiled by any falsehoods. Ironically, it also mean to be “without spot or blemish.”

It is IMPOSSIBLE for those who WALK UPRIGHTLY to believe a lie or be deceived in anyway.

Revelation 2:17

“He who has an ear, let him hear what the Spirit says to the churches. To **him who overcomes** I will give some of the **hidden manna** to eat. And I will give him a white stone, and on the stone a **new name written which no one knows except him who receives it.**”

We cannot “hear” the Lord’s guidance if we willing drown out His voice with our own or others. But if we do actually overcome that sort of drunkenness... but, should we desire His Word and eat of it daily, which actually means “angel’s food”... which I find very intriguing – then we are granted a white stone, which actually means a “pure voice” through which one is called forth to suffer as a Christ follower. Interesting, isn’t it? Only overcomers are granted a pure voice through purifying trials who follow Jesus.

Luke 16:15

And He said to them, “You are those who **justify yourselves before men, but God knows your hearts.** For **what is highly esteemed among men is an abomination in the sight of God.**

Anytime we see anyone boasting on themselves, including their good works they are seeking for men to justify them, which is an abomination to the Lord. Although people may find our servitude astonishing, God often doesn’t... He looks at the heart and the intentions – meaning, why we do what we do and He measures rightly. If we give our all and everything we have to the poor, but do so in order men boast on us or justify our works... it’s a vain abomination to the Lord.

Revelation 3:11-12

Behold, I am coming quickly! **Hold fast what you have, that no one may take your crown. He who overcomes**, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And **I will write on him My new name.**

Trying times can overwhelm us to the point we may want to throw in the towel occasionally... In fact, we cannot even become an overcomer unless there is something to overcome. There is something beautiful bestowed upon us anytime we overcome self and once again surrender to Jesus. Speaking of crowns... we are to hold fast to it and not let anyone take it from us. Very similar to casting our pearls towards those who will stomp them and use them against us.

Crown here means... Righteous reward worn in honor to Jesus. It resembles the victory over all temptations of evil for those who endure until the end. When the Lord "writes something" upon us, it is a permanent marking of His fingerprint upon our lives and heart. And this Scripture compliments the one we just read in Revelation 2:17 regarding our "new name."

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Key Takeaways:

- Clearly the underlying meaning of this chapter is the removal of all hypocrisy hidden within us. The deep and secret areas of our lives is being uprooted in that we actually do worship the Lord in spirit and in truth – and not just thinking we are doing so.
- Everything about who we once were, must die in order we become new and live. Hence... the overcoming. Jesus is helping us through hardships to reject every single temptation the enemy can present before us to insure we are truly marked by Him and are victorious.
- Desire and deception are so intimately entwined we often miss it. No other voice can lead us astray unless we desire that voice over our Lord Jesus's. Nor can the enemy deceive us unless we desire to be deceived. Meaning if we have any desire for anything unrighteous, we will seek it out, hear from it and be led astray by our own desires. Now thankfully, for those who belong to Jesus, He will not lose one of His own – but we sure can get sifted when we follow a voice other than His.
- He promises to hold no good thing from those who walk uprightly... the issue is, we often get entangled with bad things that produce bad situations in our lives... If only we would learn quickly how imperative it is to be obedient, surrendered and not our own anymore- everything that torments would settle and we would rest in Jesus continually, in a state of restful peace, becoming content in both plenty and in want.
- To become a new creature in Christ, we must let go of all sorrow and suffering – especially when it is through our pain we've learned to get attention from others. The truth is – we are already loved, cherished and accepted. We have nothing to prove anymore, our human love which seeks approval by men is being plucked out but in place of it... we fall into His embrace.

Chapter 19 – High Places