## THIS IS <u>NOT</u> A LEASE OR RENTAL AGREEMENT

Date:



## STANDARD RENTAL APPLICATION

(EACH ADULT APPLICANT MUST COMPLETE A SEPARATE APPLICATION)

| PLAINLY                                   | FILL              | OUT ALL SPAC      | <u>CES OR WRITE</u>       | N/A OR NONE               |                         |
|---|-------------------|-------------------|---------------------------|---------------------------|-------------------------|
| APPLICANT NAME LAST                       | MI.               |                   | BIRTHDAY                  | SOCIAL SECURITY #         | DRIVERS LICENSE & STATE |
| PRESENT ADDRESS                           | CITY STA          | CELLULAR PHONE    | HOME PHONE NUMBER         |                           |                         |
| HOW LONG AT THIS ADDRESS MO               | LANDLORD'S PHONE  |                   |                           |                           |                         |
| LANDLORD NAME AND APARTMENT ADDRESS       | REASON FOR MOVING |                   |                           |                           |                         |
| PREVIOUS HOME ADDRESS MONTHLY RE          | NT CITY S         | HOW LONG?         | PREVIOUS LANDLORD PHONE   |                           |                         |
| NO. TO OCCUPY APARTMENT HOW DID YOU       | J HEAR ABOUT U    | NO. OF PETS       | SIZE AND TYPE OF PET      |                           |                         |
| NAMES OF OTHER PERSONS TO OCCUPY APART    | MENT              |                   |                           | RELATIONSHIP              | BIRTHDAY                |
| 2.)                                       |                   |                   |                           |                           |                         |
| 3.)                                       |                   |                   |                           |                           |                         |
| 4.)                                       |                   |                   |                           |                           |                         |
| EMPLOYMENT                                |                   |                   |                           |                           |                         |
| PRESENT EMPLOYER                          | POSITION          |                   | PHONE NUMBER              | NO. OF YEARS              | SALARY                  |
| EMPLOYER ADDRESS                          | CITY              | STATE             | ZIP CODE                  |                           | SUPERVISOR              |
| PREVIOUS EMPLOYER                         | POSITION          |                   | PHONE NUMBER              | NO. OF YEARS              | SALARY                  |
| PREVIOUS EMPLOYER ADDRESS                 | CITY              | STATE             | ZIP CODE                  |                           | SUPERVISOR              |
| ADDITIONAL INCOME - DESCRIBE SOURCE AND H | OW TO VERIFY      |                   |                           |                           | \$ PER                  |
| CREDIT REFERENCES                         |                   |                   |                           |                           |                         |
| NO. OF VEHICLES TO BE PARKED ON PROPERTY  |                   | DO YOU OWN ANY F  | RECREATIONAL VEHICLES, MO | TORCYCLES, ETC? IF SO SPE | CIFY:                   |
| VEHICLES - MAKE                           | YEAR              | LICENSE PLATE NO. | BANK NAME & LOAN NUMBER   |                           | MONTHLY PAYMENT         |
| VEHICLES - MAKE (2)                       | YEAR              | LICENSE PLATE NO. | BANK NAME & LOAN NUMBER   | R                         | MONTHLY PAYMENT         |
| BANK REFERENCES:                          | LOCATION - BI     | RANCH             | CHECKING ACCOUNT NO.      |                           | SAVINGS ACCOUNT NO.     |
|   |                   |                   | •                         |                           |                         |
| PERSON TO NOTIFY IN CASE OF EMERG         | ENCY (NOT I       | IVING WITH YOU):  |                           |                           |                         |
| NAME:                                     |                   |                   |                           | RELATIONSHIP:             |                         |
| PRESENT ADDRESS:                          |                   | CITY              | STATE                     | ZIP CODE                  | PHONE NUMBER            |
|   |                   |                   |                           |                           | <u> </u>                |

HAVE YOU PREVIOUSLY BEEN CONVICTED OF ANY CRIMINAL OFFENSE? \_\_\_\_\_\_ IF YES, PLEASE EXPLAIN:

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APPLICANTS SIGNATURE

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| PLAINL  | Υ  |   |   |  |   | 1   |  |  |  |
|---|--|---|---|--|---|---|--|--|--|
| HAVE YOU HAD A HISTORY OF D   |  | ENSES?  | IF YES, PLEASE EXPLAIN                              | :  |   |   |  |  |  |
|   |  |   |   |  |   |   |  |  |  |
| HAVE YOU HAD ANY LITIGATION   | SUCH AS EVICTIO  | NS, SUITES, JUDO  | GEMENTS, BANKRUPTCIES,                              | FORECLOSURES, ETC.?  | IF YES, PLEASE EXPLAIN:   |   |  |  |  |
| HAVE YOU EVER REFUSED   | TO PAY RENT  | WHEN DUE?_  | IF YES, PLE   | ASE EXPLAIN:   |   |   |  |  |  |
| DO YOU HAVE ANY COURT ORDI  | ERED FINANCIAL O   | BLIGATIONS SUC  | H AS CHILD SUPPORT, ALIM                            | IONY, WRITS OF RESTITUTION,  | ETC? IF YES, PLEASE EX  | KPLAIN:   |  |  |  |
|   |  |   |   |  |   |   |  |  |  |
| TO BE FILLED OUT BY MANAGE  | MENT   |   |   |  |   |   |  |  |  |
| APPLYING FOR ADDRESS  |  |   |   | APT.#  | LEASE COMMENCES:  | ENDS:   |  |  |  |
| IN ADDITION TO ALL OTHER PAYMENT REQUIRED OF APPLICANT(S)  RENTS HEREUNDER, APPLICANT AGREES TO PAY THE FOLLOWING AMOUNT(S)                           |  |   |   |  |   |   |  |  |  |
| \$  | BASE MONTHLY F   | RENTAL  | \$  | SECURITY DEPOSIT   | \$  | PET DEPOSIT   |  |  |  |
| \$  | PREMIUM  |   | \$  | ADMINISTRATIVE FEE   | \$  | PRO-RATA RENT   |  |  |  |
| \$  | PET RENT   |   | \$  | NON. REF. PET DEPOSIT  | \$  | OTHER   |  |  |  |
| \$  | TOTAL MONTH  | ILY PAYMENT   |   |  | \$  | TOTAL DEPOSITS DUE  |  |  |  |
| TENANT/APPLICANT ACKNOWLEDGES HAVING BEEN ADVISED OF UTILITY CHARGES:   |  |   |   |  |   |   |  |  |  |
| UTILITY CHARGES   | ELECTRIC   | HEAT  | SEWER/WATER   | GAS  | HOT WATER   | TRASH PICK-UP   |  |  |  |
| INCLUDED IN RENT  |  |   |   |  |   |   |  |  |  |
| METERED SEPARATELY  |  |   |   |  |   |   |  |  |  |
| THE MANAGEMENT, OR II WITHIN 24 HOURS OF AP TO OWNER. UPON ACCE \$ IS DUE PRIC APPLICANT HEREBY AUTHO SAVINGS AND LOAN, EMPLC CONFIDENTIAL. APPLICANT | F ALL OF THE ' PROVAL, DEPO PTANCE, THE OR TO GETTINO PRIZES VERIFICA DYER (PRESENTS' TEPRESENTS' TION ARE PUNIS | TERMS OF AN DSIT WILL BE SECURITY DE GEYS AND IN ATION OF ANY AND FORMER; THAT THE INFOSHABLE UNDER | ID CONDITIONS OF THE REFUNDED. IF APPLICATION OF \$ | HE LEASE AGREEMENT A CANT CANCELS AFTER 2, LESS \$ EA  SET FORTH ON THIS APPLI SUCH INFORMATION HERE ON THIS APPLICATION IS TE | ARE FULFILLED. IF APPLICA<br>24 HOURS OF APPROVAL, AL<br>ARNEST MONEY IS DUE AND<br>CATION, INCLUDING RELEASE<br>EON, AND RELEASED AS AUTHO<br>BUE AND COMPLETE. APPLICAN | APPLICATION IS REJECTED BY NT CANCELS THE APPLICATION LL DEPOSITS WILL BE FORFEITED THE FIRST MONTH'S RENT OF OF INFORMATION BY ANY BANK OR DRIZED ABOVE, WILL BE KEPT NT UNDERSTANDS THAT FALSE ON WILL CONSTITUTE A DEFAULT |  |  |  |

(ALL CO-APPLICANTS ARE INDIVIDUALLY AND JOINTLY RESPONSIBLE FOR ALL TERMS OF THE LEASE.)
PLEASE RETURN APPLICATION TO RENTAL AGENT WITH DRIVERS LICENSE FOR CONFIRMING INFORMATION

DATE

RENTAL AGENT

DATE