

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

THE SEVENTH SUNDAY OF EASTER

Sunday, May 17, 2026

8am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

~ CALLED BY CHRIST IN LOVE, TO LIVE IN TRUTH AND ACTION ~

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 10:15am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9:15am	<i>Adult Forum in the undercroft Meeting Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
9:45am	<i>Holy Play, Intergenerational faith formation for families with children 1st grade and under in the Nursery</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>

COME JOIN US

TODAY

- Casserole Club Meeting @ 12pm
- Middle & High School Youth Group @ 12pm
- T'weens Faith Club @ 2pm

WEDNESDAY, MAY 20

- Vestry Meeting @ 6:30pm

SUNDAY, MAY 24

- Pentecost Service & International Potluck Brunch
- Middle & High School Youth Group @ 12pm

MONDAY, MAY 25

- Memorial Day - OFFICE CLOSED

SUNDAY, MAY 31

- Youth Bell Choir & Choir from Westminster Presbyterian @ 10:30am
- 2026 Graduates Honoring
- Middle & High School Youth Group @ 12pm

THURSDAY, JUNE 4

- STJES Baccalaureate @ 10:30am

FRIDAY, JUNE 5

- STJES Graduation @ 10am
- Church Office - CLOSED

HOLY EUCHARIST

10:30AM
Prelude

The people stand.

10:30AM
Hymn #450

All hail the power of Jesus' name!

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

8AM
Gloria

BCP pg. 356

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

10:30AM

Glory to God in the Highest

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
Fath er. A men, A men.

THE COLLECT OF THE DAY

The Lord be with you.

People **And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people are seated.

A reading from the Acts of the Apostles 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they

had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

People **Thanks be to God**

Psalm 68:1-10, 33-36

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the
presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into
freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the
poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

A reading from the first letter of Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds

of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn #603

When Christ was lifted from the earth

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to John (17:1-11)

People Glory to you, Lord Christ

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

People The Gospel of the Lord
Praise to you, Lord Christ

THE SERMON

The Rev. Shivaun Wilkinson

The people stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

People For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

People For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

People For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Mariann, our Bishop; and for all
bishops and other ministers;
People **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

For **Maxwell, Jere, Harry, Andrew, Aurora, Carole, Ivy, Steve, and
Mary.**

The people may add their own petitions silently or aloud.

Hear us, Lord;
People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgiving silently or aloud.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in
your eternal kingdom.

The people may add their own petitions silently or aloud.

Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Celebrant concludes with a collect.

The peace of the Lord be always with you.

People **And also with you.**

Silence

During Eastertide, by tradition, our worship does not include the corporate confession. This is not to say we do not sin, or that we no longer need to confess; rather, the celebration of Eastertide overwhelms our worship, so the act of corporate confession is silent for this period. The confession will return to regular worship with the celebration of Pentecost. The confession also remains a part of the Daily Office.



Use the QR code to donate from your mobile device.

Anthem: Christ Whose Glory Fills the Skies

Aarons

EUCCHARISTIC PRAYER C

The Lord be with you.

People **And also with you.**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

8AM

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

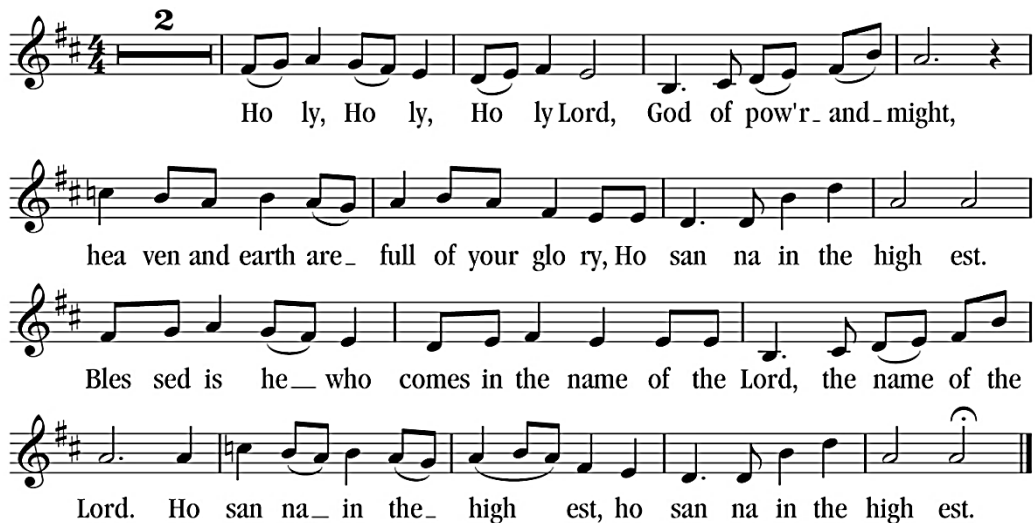
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:30AM

Holy, Holy, Holy, Lord

Malcolm Archer



Ho ly, Ho ly, Ho ly Lord, God of pow'r_ and_ might,
hea ven and earth are_ full of your glo ry, Ho san na in the high est.
Bles sed is he_ who comes in the name of the Lord, the name of the
Lord. Ho san na_ in the_ high est, ho san na in the high est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our forebears: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre Nostro, che sei nei cieli,
Sia santificato il tuo nome.
Venga il tuo regno,
Sia fatta la tua volontà,
Come in cielo, così in terra.
Dacci oggi il nostro pane
quotidiano,
E rimetti a noi i nostri debiti
Come noi li rimettiamo ai nostri
debitori.
E non ci indurre in tentazione,
Ma liberaci dal male.
Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

10:30AM

Fraction Anthem: Lamb of God

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have
mer cy up on us. Lamb of God, you
take a way the sins of the world; have mer cy up on
us. Lamb of God, you take a way the sins of the
world; grant us your peace.

The Gifts of God for the People of God.

The people are seated.

Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated.

Sending Prayers for Eucharistic Visitors.

Deacon In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Post Communion Prayer

Let us pray.

The people stand.

Celebrant and people.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Saviour Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn #483

The head that was once crowned with thorns

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

Dismissal

Alleluia, Alleluia. Let us go forth in the name of Christ

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org

Maxwell A.

Jere Rowland

Harry Brooke

Andrew Erickson

Aurora

Carole

Ivy Choe-Branstetter

Steve Ruff

Mary Persinger

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

ANNOUNCEMENTS

- **CASSEROLE CLUB MEETING**

If you are carrying the grief of losing a loved one, whether recently or long ago, we invite you to join us TODAY at 12pm in the Parish Hall. This is an informal, come-as-you-are gathering where all are welcome.

- **VISITING YOUTH CHOIR & JUBILATE BELLS**

Sunday, May 31st at the 10:30am service, we once again welcome the Jubilate Bells youth ensemble and the Youth Choristers from Westminster Presbyterian in Alexandria. Come enjoy their music as we celebrate Trinity Sunday in worship!

- **2026 GRADUATES HONORED**

If you are, or your child is, being promoted to Elementary, Middle, or High School, or graduating from college, or with an advanced degree, please share that information with Mo. Shivaun so that we may recognize the achievement.

- **FOOD PANTRY NEEDS**

Food Pantry needs for this week include: Rice | Shelf Stable Milk (large) | Hearty Soups | Manwich | Canned Chili | Beef Stew | Baked Beans | Pasta Sauce | Red Beans | Canned Carrots | Canned Tomatoes | Pancake Mix | Syrup Cereal (large & small) | Taco Kit | Meal Helper | Dry Potatoes | Jelly.

Please leave donations on the bench outside the Rector's office, we're happy to stock them.



JOIN US FOR WORSHIP 8am & 10:30am



INTERNATIONAL POTLUCK BRUNCH
~ following the 10:30am service in the Parish Hall ~

Please bring a dish that represents your country of origin or cultural heritage to share, and wear red in celebration of Pentecost.



- **ALTAR FLOWERS DONATION OPPORTUNITY**

Parishioners are invited to donate altar flowers in memory of a loved one, in thanksgiving for a blessing, or to celebrate a special occasion. The suggested donation for altar flowers is \$75. Payment may be made online (www.stjec.org/give) or by check payable to St. John's (altar flowers on memo line). If you would like to sponsor the altar flowers for a particular Sunday, please contact the church office to reserve a date. Donations may be made in honor or memory of someone special, and acknowledgment is included in the bulletin.

- **INTERGENERATIONAL SUMMER BOOK CLUB**

Join us this summer for a reading journey across generations! We will be exploring stories from Lois Lowry's acclaimed series, often called The Giver Quartet. Meeting dates and books are as follows: July 5 - *The Giver*; July 19 - *Gathering Blue*; August 2 - *Messenger*; August 16 - *Son*. Come ready to share your thoughts, listen to others, and connect through literature.

- **VACATION BIBLE SCHOOL**

"Journeys to the Holy: The Outward, Inward, Upward, Downward Travels of Faith" An all ages and all-parish Vacation Bible School exploration of pilgrimage - Sunday July 26th to Wednesday, July 29th from 6-8:30pm each evening. Cost is \$100 and includes dinner, Bible reflection, games, crafts, activities, laughter, learning, and reflection. WWW.STJEC.ORG to register / www.stjec.org/give to pay.

SERMON NOTES

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Rev. and Rt. Hon Dame Sarah Mullally, *Archbishop of Canterbury*

The Most Reverend Sean W. Rowe, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*

rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*

associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*

deacon@stjec.org

Tammy Turner, *Parish Administrator*

accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*

music@stjec.org

Africanpalms@stjec.org

Joe Powers, *Interim Head of School*

Joe.Powers@stjes.org

Eoin Benson, *Sexton*

VESTRY

Bree Bruemmer, 2027 – *Pastoral Care*

Carmen Jones, 2027 – *Evangelism*

Becca Roberson, 2027 – *Sr. Warden, Outreach*

Andrew Hamill – *Treasurer*

Julie Metcalf – *Registrar*

Becky Hast, 2028 – *Jr. Warden, STJES*

Carolyn Schopp, 2028

Rob Schellhase, 2028 – *Parish Life*

Mark Glaudemans, 2029 – *Worship*

Francesco Paganini, 2029 – *STJES*

Mary Quinn, 2029 – *Stewardship*

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