

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**Twenty-sixth Sunday after Pentecost  
Proper 28**

**NOVEMBER 11, 2018**

**10 o'clock Holy Eucharist**



3427 Olney Laytonsville Rd. Olney, MD 20832  
Phone: (301) 774-6999 Fax: (301) 774-1346  
Website: [www.stjec.org](http://www.stjec.org)

**W**elcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry.



**Children are welcome at all services.**

Child care is available for infants and children through Pre-K  
Sunday mornings 8:30 – 11:30am in room 106,  
in the church undercroft.

Sunday School for children ages K to 5<sup>th</sup> grade  
9am in room 109 in the undercroft

Adult Forum Sunday mornings at 9am in the Parish Hall  
*"The Bible Challenge"* - The Bible in 1 year



Please join us in the parish hall for coffee hour  
and fellowship following each worship service.

This Sunday's Coffee hour is hosted by  
McHenry and Stylos

*First Aid kits are located in the sacristy,  
and on the wall in the narthex behind the door into the nave.*

# Prayers of the Anglican Church of Australia And the Diocese of Melbourne

## The Liturgy of the Word

Organ Music: 'Adagio' from "Sonata I

Felix Mendelssohn

Hymn 48

O day of radiant gladness

### GATHERING IN GOD'S NAME

The Lord be with you.

**And also with you.**

We come by the grace of the one God, creator of beauty, lover of justice.

**Blessed be God for ever.**

We pray in the name of the Lord Jesus Christ, one with us in sorrow and in joy.

**Blessed be God for ever.**

We are one in the Spirit who fills the Church, breath of life, making all things new.

**Blessed be God for ever.**

Come and worship the holy and glorious Trinity, as we pray together:

**God of the feast,**

**your Wisdom calls us,**

**your Word teaches us**

**and you feed us with your life.**

**Give us grace to welcome one another**

**as you have welcomed us in Christ Jesus, in whose name we pray. Amen**

Gloria in excelsis Deo, S280

Robert Powell



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

### 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you

make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

The Word of the Lord

People

**Thanks be to God.**

Anthem: Song of Thanksgiving

Malcolm Archer

*Let us with a gladsome mind Praise the Lord, for he is kind;  
For his mercies ay endure, Ever faithful, ever sure.  
Let us blaze his name abroad, For of gods he is the Lord,  
For his mercies ay endure, Ever faithful, ever sure.  
He the warm and golden sun Causes in its course to run,  
And the moon to shine at night, 'mid her starry sisters bright.  
All things living he doth feed, his full hand supplies their need.  
For his mercies ay endure, Ever faithful, ever sure.*

The St. John's Choir

## Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*People*                      Hear the word of the Lord  
                                    **Thanks be to God.**

Sequence Hymn 596

Judge eternal, throned in splendor

## **Mark 13:1-8**

The Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

*People*                      This is the Gospel of the Lord  
**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**



begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*The Leader and People pray responsively*

Almighty God,  
We praise you for your creation, and all you richly provide.  
Enable us to live in such a way that your majesty and mercy are seen by all.  
**Through Jesus Christ our Lord.**

All governments rule under your authority.  
May they work for the good of those they rule, seeking your justice and  
peace in every law and action.  
**Through Jesus Christ our Lord.**

Enable those who are engaged in industry and commerce, the media and education, sport and the arts, to fulfill their responsibilities with integrity and an attitude of service.

**Through Jesus Christ our Lord.**

Comfort and strengthen those who are gripped by poverty, weakened by illness, or oppressed by cruelty, especially Jerry, Patricia, Linda, Patrick, Patricia, Robert, Rick, An, Ed, Rosemary, Alec Tom, Faith, Yvonne, Betsy, Luella, Ron, Luke, Mac, Nancy. May they know your love and experience your care.

**Through Jesus Christ our Lord.**

Inspire your church here on earth to proclaim the gospel of your love in the death and resurrection of your Son. May all people hear the call to trust you.

**Through Jesus Christ our Lord.**

Help your people to display your compassion to all those in need. May the poor and the lost of this world find in you their true wealth and sure identity.

**Refresh and equip us, O God,  
to be your faithful and obedient people,  
through Jesus Christ our Lord. Amen.**

*The Celebrant adds a concluding Collect*

## **CONFESSION AND ABSOLUTION**

If my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. (2 Chronicles 7.14)

Though Christ has called us into one body, the oneness of the peoples of this land has been broken by acts of oppression and the failure of compassion.

Let us therefore confess our brokenness, confident in God's power and promise to make us whole.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

God who has called us is faithful, and will not remember our sins.

Your sins are forgiven, through Jesus Christ our Lord.

Live by the Spirit's transforming power, and forgive as you have been forgiven.

**Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*We greet one another with the peace of Christ.*

Offertory Hymn 598

Lord Christ, when first thou cam'st to earth

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

All glory and honor, thanks and praise,  
be yours now and always,  
Lord of every time and place,  
God beyond our dreaming.

We give you thanks that from the beginning of time,  
your Spirit has brooded over this ancient land.  
In the fullness of time you revealed your Son,  
our Savior Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

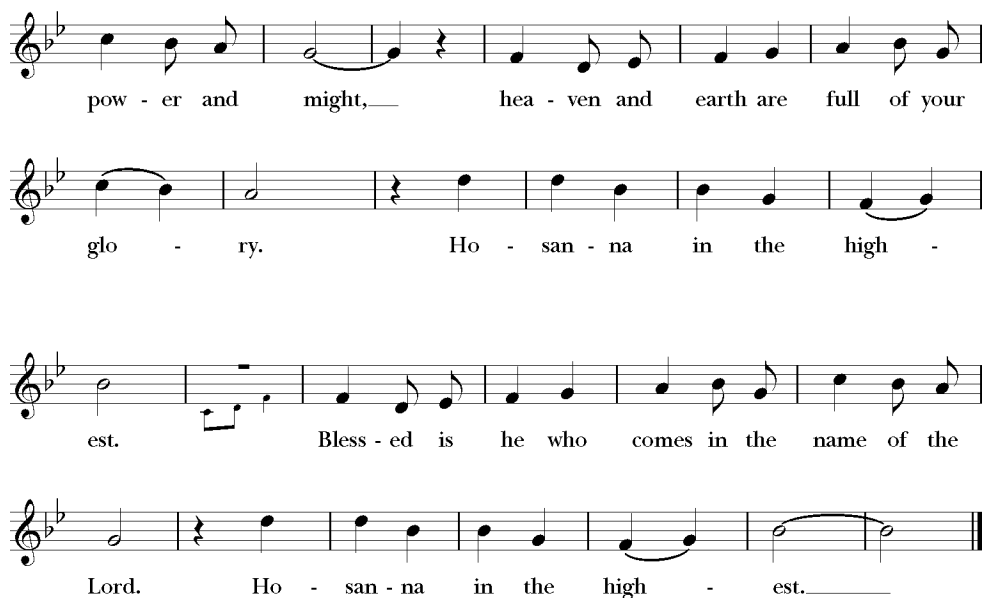
We give you thanks that in him  
you have revealed to us your presence  
in the vastness of this land,  
your love in its fruitfulness, and  
your purpose in its cycles of death and renewed life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

S - 127 Sanctus and Benedictus

Calvin Hampton





On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love.

He took bread and blessed you and broke it.

He gave it to them and said: "Take this and eat it. This is my body."

He took a cup of wine and blessed you and gave it to them.

He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do it in memory of me."

As we share these holy gifts, we remember the Lord Jesus.

For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

**Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.**

And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most holy God, through Christ your Son and in the Spirit's power, we bring our worship and our songs of praise:

**Blessing and honor and glory and power are yours for ever and ever. Amen.**

As our Savior Christ has taught us, we are confident to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## **The Breaking of the Bread and the Communion**

*A period of silence is kept, after which the following is said:*

As this broken bread was once many grains, which have been gathered together and made one bread:  
**so may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the people of God.  
Draw near with faith, to feed on Christ in your hearts with thanksgiving.

*The priest and other communicants receive the Holy Communion.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*The People standing, the Celebrant says*

Communion Hymns 601  
615

O day of God, draw nigh  
"Thy kingdom come!" on bended knee

Let us pray.

*Celebrant and People*

### **THE SENDING OUT OF GOD'S PEOPLE**

We thank you, God, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation.

**Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ.**

**Lord God, bring us together as one, reconciled with you and reconciled with each other. You made us in your likeness, you gave us your Son, Jesus Christ. He has given us forgiveness from sin. Lord God, bring us together as one, different in culture, but given new life in Jesus Christ, together as your body, your Church, your people.**

**Lord God, bring us together as one, reconciled, healed, forgiven, sharing you with others as you have called us to do. In Jesus Christ, let us be together as one. Amen.**

## **THE BLESSING**

God who has called you is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Father, the Son and the Holy Spirit, be upon you now and for ever. **Amen.**

Closing Hymn 665

All my hope on God is founded

**The Dismissal**      *all respond*

**Thanks be to God.**

Organ Music: Fugue in C Minor

Felix Mendelssohn



## DAILY DEVOTIONS

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please let us know. In case of pastoral emergency, please contact The Rev. Henry P. McQueen at 717-203-4055 or email at [rector@stjec.org](mailto:rector@stjec.org).*

Jerry Quaye  
Patricia Jones  
Linda Niemczyk  
An Silberman  
Patrick  
Rick Huff  
Patricia Hong  
Ed O'Neil  
Rosemary  
Tom Lansdale  
Robert  
Ron Blackburn  
Luke E.  
Mac Angell  
Rev. Nancy Soukup

We ask your prayers for all creatures great and small: **Pepsi, Madison**



*Altar flowers are given In Loving Memory of our dear parents Zena and Bryan Taylor  
and Ruth and Ralph Brekke*

## ANNOUNCEMENTS

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**MINDFUL YOGA WITH LORI** - Thursday, **November 15th**, 7:00pm \$10  
donation suggested

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**OLNEY INTERFAITH MINISTERIUM** - Tuesday, **November 20th**, 7:30pm  
presents Greater Olney Unity Service – To Give Thanks. Shaare Tefila  
Congregation, 16620 Georgia Ave., Olney, MD. Food, cash and non-perishable  
donations will be collected for Olney Helps.

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**ADVENT WREATH MAKING-** A Prayer Partner Event. **Dec. 2nd**, 11:15-12:15.  
Come and make an advent wreath as a family or with your prayer partner. You  
may bring your own foliage to decorate your wreath, and some will be provide.  
We will have wire wreaths and candles, but if you have one from last year that  
you want to bring to decorate, please do so. A suggested donation of \$5 per  
wreath is encouraged. RSVP to [mothershivaun@icloud.com](mailto:mothershivaun@icloud.com)

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**CHRISTMAS PAGEANT** - The The pageant will be the presentation of the  
Gospel on **Christmas Eve at the 3PM** Interactive Family Service. The pageant has  
parts for middle school/high school narrators ,elementary and pre-school  
characters. Practices will be **December 9th, 16th and 23rd after the 10AM service**.  
RSVP to [mothershivaun@icloud.com](mailto:mothershivaun@icloud.com)

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**Altar Guild** - The Altar Guild is looking to build up additional team members.  
There are no gender or age requirements, just a willingness to serve. The Altar  
Guild handles the sacred objects, setting and cleaning up communion. Contact  
Crannough Jones at [crann72@yahoo.com](mailto:crann72@yahoo.com) for more information.



Please complete and return the Household Contact Information Form. The information you provide will help us update our records and keep you more informed. Forms can mailed back or dropped in the offering plate.

## HOUSEHOLD CONTACT INFORMATION

**Full Name:** \_\_\_\_\_

*Last*

*First*

*M.I.*

**Address:** \_\_\_\_\_

*Street Address*

*Apartment/Unit #*

*City*

*State*

*ZIP Code*

**Home Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_

**Email** \_\_\_\_\_

**Occupation** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_ **Hobbies:** \_\_\_\_\_

**Spouse's Name:** \_\_\_\_\_

**Spouse's Phone:** \_\_\_\_\_ **Spouse's Occupation:** \_\_\_\_\_

### Children

**Name** \_\_\_\_\_ **DOB** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Name** \_\_\_\_\_ **DOB** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Name** \_\_\_\_\_ **DOB** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Name** \_\_\_\_\_ **DOB** \_\_\_\_\_ **Grade** \_\_\_\_\_



Is your family a member of St. John's?

☐

YES

☐

NO

Please contact us about membership

☐

YES

☐

NO

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Chaplain*  
Mothershivaun@icloud.com

Tom Stevens, *Head of School*  
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Cindy Brown, *Parish Secretary*  
Administrator@stjec.org

Lori Perkins, *Manager, African Palms USA*  
Africanpalms@stjec.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

Velma Collymore  
*Nursery Supervisor*

## VESTRY

Pam Brekke 2019 – *Worship*  
Andrew Nicholas 2019 – *Warden/Evangelism*  
Dennis Atkinson 2020 – *B & G*  
Diana Mayhew 2020 – *Mission Outreach*  
Selva Selvarajah 2021 – *Parish Life*

Alan Soukup 2019 – *Treasurer*  
Bree Bruemmer 2019 – *Pastoral Care*  
Stephen Simpson 2020 – *Warden/Education*  
Julie Bauduy 2021 – *Communications*  
Aparna Williams 2021 – *Registrar/Stewardship*

**SUNDAY SERVICES @ 8AM & 10AM & 7PM**  
**Sunday School @ 9AM**