

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

**THE SIXTH SUNDAY AFTER PENTECOST
PROPER 10**

Sunday, July 12, 2026

8am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

~ CALLED BY CHRIST IN LOVE, TO LIVE IN TRUTH AND ACTION ~

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 10:15am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9:15am	<i>Adult Forum in the undercroft Meeting Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
9:45am	<i>Holy Play, Intergenerational faith formation for families with children 1st grade and under in the Nursery</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>

COME JOIN US

TODAY

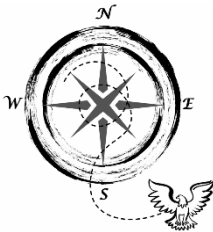
- “Up” Cinema-Theology Discussion @ 9:15am

WEDNESDAY, July 15

- Vestry Meeting @ 6:30pm

SUNDAY, JULY 19

- “Saved” Cinema-Theology Discussion @ 9:15am
- “Gathering Blue” Book Discussion @ 12pm
- Casserole Club Meeting @ 12pm



JOURNEYS TO THE HOLY

Sunday, July 26 to Wednesday, July 29 | 6-8:30pm

Register @ www.stjec.org

SUMMER OFFICE HOURS ~ Monday through Thursday 9am to 2pm

HOLY EUCHARIST

10:30AM
Prelude

The people stand.

10:30AM
Hymn #440

Blessed Jesus, at thy word

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

8AM
Gloria

BCP pg. 356

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,**

you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

10:30AM

All creatures of our God and King

1 All crea - tures of our God and King, lift up your voic - es, let us
 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
Refrain
 O praise him, O praise him, Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
 Music: *Lass' uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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THE COLLECT OF THE DAY

The Lord be with you.
People **And also with you.**
Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Genesis 25:19-34

Lector A reading from Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

People **Thanks be to God**

Psalm 119:105-112

105 Your word is a lantern to my feet *
 and a light upon my path.
106 I have sworn and am determined *
 to keep your righteous judgments.
107 I am deeply troubled; *
 preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing tribute of my lips, *
 and teach me your judgments.

109 My life is always in my hand, *
yet I do not forget your law.
110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Romans 8:1-11

Lector A reading from Paul's letter to the church in Rome.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn #593

Lord, make us servants of your peace

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to Matthew

(13:1-9, 18-23)

People **Glory to you, Lord Christ**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

People The Gospel of the Lord
Praise to you, Lord Christ

THE SERMON

The Rev. Henry McQueen

The people stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and
humbly serve you;
People **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
People **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

For **Becky, Jere, Harry, Carole, Ivy, Steve, and Mary.**

The people may add their own petitions silently or aloud.

Celebrant concludes with a collect.

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

People **And also with you.**



Use the QR code to donate from your mobile device.

EUCCHARISTIC PRAYER B

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8AM

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:30AM

Holy, Holy, Holy, Lord

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Onze Vader, die in de hemel zijt,
uw naam worde geheiligd,
uw rijk kome,
uw wil geschiede op aarde zoals
in de hemel.
Geef ons heden ons dagelijks brood
en vergeef ons onze schulden,
zoals ook wij vergeven aan onze
schuldenaren,
en breng ons niet in beproeving,
maar verlos ons van het kwade.
Want van U is het koninkrijk en de
kracht en de heerlijkheid tot in
eeuwigheid. Amen .**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

People Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

10:30AM

Fraction Anthem: Christ our Passover

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Gifts of God for the People of God.

The people are seated.

Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated.

Sending Prayers for Eucharistic Visitors.

Deacon In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Post Communion Prayer

Let us pray.

The people stand.

Celebrant and people.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Saviour Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn #48

O day of radiant gladness

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Words: Ss. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price; st. 4, *Hymnal 1982*
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harm. George Ratcliff Woodward (1848-1934)

Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org

Becky Hast

Jere Rowland

Harry Brooke

Carole

Ivy Choe-Branstetter

Steve Ruff

Mary Persinger

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

ANNOUNCEMENTS

- **CASSEROLE CLUB – A Gathering for Those Who Grieve**

If you are grieving the loss of a loved one - whether your loss is recent or many years ago, we invite you to join the Casserole Club on Sunday, July 19, at 12:00 p.m. in the Parish Hall. This informal, welcoming gathering offers a safe and supportive space to connect with others who understand the experience of loss. Come as you are, share as much or as little as you wish, and know that you are not alone. Friends and family members are welcome to attend. Drop-ins are always welcome.

- **FOOD PANTRY NEEDS**

Food Pantry needs for this week include: Water | White Rice (1lb) | Canned Chili | Beef Stew | Cake Mix / Frosting | Fruit Cup | Cereal (small) | Shelf Stable Milk (small) | Fresh Stack Crackers | Taco Kits.

The Food Pantry has a current need to re-stock pantry every Saturday during the months of July and August, so the pantry contains vegetables, pasta, soups, proteins, snacks, cereals, shelf stable milks, waters, and meal prep packs. Please see Friday's Bell Tower for the Sign-up Genius link. Students who have completed the 5th grade and older can also get SSL hours for the time spent filling the pantry. Questions about the ministry can be directed at Julie Metcalf or Mary McQueen.

THIS WAY TO...

JOURNEYS TO THE HOLY



2026 VBS



REGISTER @
WWW.STJEC.ORG

JOURNEYS TO THE HOLY

*The Outward, Inward, Upward,
Downward Travels of Faith*

An all ages, all-parish Vacation Bible
School exploring the meaning of
pilgrimage and faith

Sun. July 26th – Wed. July 29th
6-8:30pm each evening

*Includes dinner, Bible reflection,
games, crafts, activities, laughter,
learning, and a prayerful reflection.

- **HELP SUPPORT VACATION BIBLE SCHOOL**

One of the ways we keep VBS affordable is through the generosity of parishioners who donate items from our VBS Wish List. The complete list of items needed is available on Amazon. **See Friday's Bell Tower for the link.** Also needed are the following: empty rectangular tissue boxes and full newspapers (approximately 8-10 copies). If you purchase an item from the wish list from another vendor, please make sure it is of comparable quantity and quality, and let Mo. Shivaun know so she can mark it off the list.

Each evening, we serve dinner. We welcome and appreciate help with the meal ingredients. Whether you can donate an item, lend a hand, or both, your support is greatly appreciated and helps make VBS a wonderful experience for everyone. **The Sign-up Genius link can be found in Friday's Bell Tower.**



EXPLORE SCRIPTURE DIFFERENTLY

This summer, we offer opportunities to explore scripture differently with our Intergenerational Book Club and a series of Cinema-Theology discussions. Whether you are discovering the series for the first time or revisiting these beloved stories, or are a movie buff, a theology enthusiast, or simply curious about the conversations, we hope you'll join us.

Intergenerational Summer Book Club | Meeting Dates (at Noon)

July 19 - "Gathering Blue"
August 2: "The Messenger"
August 16: "The Son"

Summer Cinema-Theology Discussions

Sunday Morning Formation @9:15am | Movies & Discussions Dates

July 12 - Up! (PG)
July 19 - Saved! (PG-13)
July 26 - Prince of Egypt (PG)
August 2 - Wall-E (G)
August 9th - What Dreams May Come (PG-13)
August 16th - Dogma (R)
August 23rd - David (PG)

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Rev. and Rt. Hon. Dame Sarah Mullally, *Archbishop of Canterbury*
The Most Reverend Sean W. Rowe, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

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David Peden, *Head of School*
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Eoin Benson, *Sexton*

VESTRY

Bree Bruemmer, 2027 - *Pastoral Care*
Carmen Jones, 2027 - *Evangelism*
Becca Roberson, 2027 - *Sr. Warden, Outreach*
Andrew Hamill - *Treasurer*
Julie Metcalf - *Registrar*

Becky Hast, 2028 - *Jr. Warden, STJES*
Carolyn Schopp, 2028
Rob Schellhase, 2028 - *Parish Life*
Mark Glaudemans, 2029 - *Worship*
Francesco Paganini, 2029 - *STJES*
Mary Quinn, 2029 - *Stewardship*

ST. JOHN'S EPISCOPAL CHURCH
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~ On the Land of the Piscataway Nation ~