

ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA

THE FIRST SUNDAY AFTER THE EPIPHANY

Sunday, January 11, 2026

8am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832  
Phone: (301) 774-6999 | Website: [www.stjec.org](http://www.stjec.org)

~ CALLED BY CHRIST IN LOVE, TO LIVE IN TRUTH AND ACTION ~

# Welcome to St. John's Church

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.*

*If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.*

*If you are seeking a spiritual home, please speak with the Clergy.*



## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**

## **SUNDAY @ ST. JOHN'S**

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum in the undercroft Meeting Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>

## COME JOIN US

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### **TODAY**

- Neuro-Spicy Meeting @ 1:30pm

### **SUNDAY, JANUARY 18**

- Casserole Club Meeting @ 12pm
- FREE Audiology Screening

### **MONDAY, JANUARY 19**

- Martin Luther King Day - STJEC Day of Service @ 10am

### **SUNDAY, JANUARY 25**

- Annual Meeting @ 9am

### **SATURDAY, JANUARY 31**

- EDOW Convention, Washington National Cathedral

### **SUNDAY, FEBRUARY 1**

- Newcomer's Coffee Hour

# HOLY EUCHARIST

10:30AM

Prelude

*The people stand.*

10:30AM

Hymn #448

O love, how deep, how bread, how high



1 O love, how deep, how broad, how high, how passing  
2 For us baptized, for us he bore his holy  
3 For us he prayed; for us he taught; for us his  
4 For us to wick-ed hands be-trayed, scourged, mocked, in  
5 For us he rose from death a-gain; for us he  
6 All glo-ry to our Lord and God for love so

1 thought and fan-ta-sy, that God, the Son of  
2 fast and hun-gered sore; for us temp-ta-tions  
3 dai-ly works he wrought: by words and signs and  
4 pur-ple robe ar-rayed, he bore the shame-ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin-i-ty whom

1 God, should take our mor-tal form for mor-tals' sake.  
2 sharp he knew; for us the tempt-er ove-er threw.  
3 ac-tions, thus still seek-ing not him-self, but us.  
4 cross and death; for us gave up his dy-ing breath.  
5 Spi-rit here to guide, to strength-en, and to cheer.  
6 we a-dore for ev-er and for ev-er more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

*Celebrant*   Blessed be God: Father, Son, and Holy Spirit.  
*People*       **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

8AM

**Gloria**

BCP pg. 356

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ, with the Holy Spirit,  
    in the glory of God the Father. Amen.

10:30AM

S280 Glory to God in the highest

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo- ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

The Lord be with you.  
*People* **And also with you.**  
Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The people are seated.*

## Isaiah 42:1-9

*Lector* A reading from the prophet Isaiah.

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.

He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.

He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.

See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm 29

- 1 Ascribe to the LORD, you gods, \*  
    ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
    worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
    the God of glory thunders; \*  
    the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
    the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
    the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
    and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
    the voice of the LORD shakes the wilderness; \*  
    the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
    and strips the forests bare.
- 9 And in the temple of the LORD \*  
    all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
    the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
    the LORD shall give his people the blessing of peace.

## Acts 10:34-43

*Lector*     A reading from Acts of the Apostles, as written by Luke.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to

the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

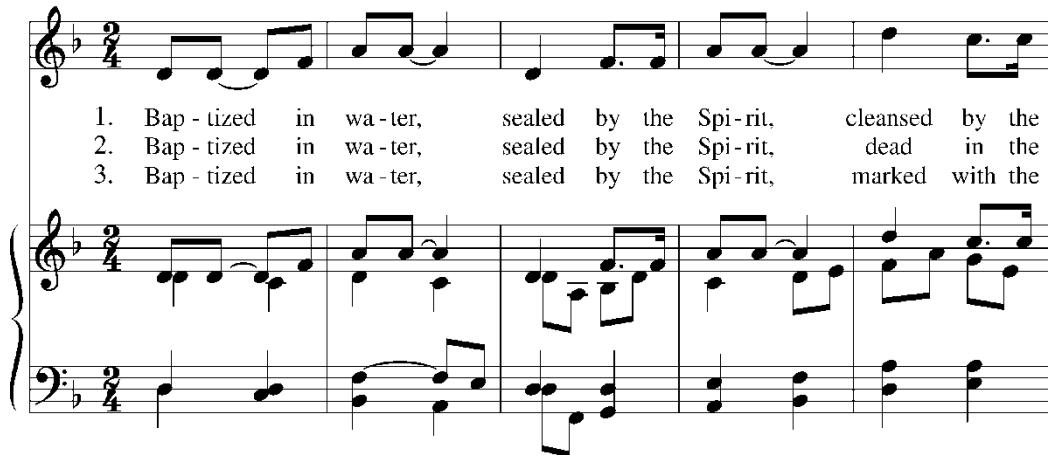
The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand.*

**WLP #767**

Baptized in water



The musical score consists of two staves. The top staff is for the voice and the bottom staff is for the piano. The vocal line is in 2/4 time with a key signature of one sharp. The piano accompaniment is in 2/4 time with a key signature of one sharp. The vocal part has three lines of lyrics:

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom-ise, faith - ful-ly now God's praise we sing.  
 freed and for - giv - en, thank - ful-ly now God's praise we sing.  
 we are his child-ren, joy - ful-ly now God's praise we sing.

## **The Holy Gospel of our Lord Jesus Christ according to Matthew (3:13-17)**

*People*      **Glory to you, Lord Christ**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord

*People*      **Praise to you, Lord Christ**

## **THE SERMON**

The Rev. Shivaun Wilkinson

*The people stand.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE Form III

BCP pg. 387

*People*      Father, we pray for your holy Catholic Church;  
                    **That we all may be one.**

*People*      Grant that every member of the Church may truly and  
                    humbly serve you;  
                    **That your Name may be glorified by all people.**

*People* We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

*People* We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

*People* Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

*People* Have compassion on those who suffer from any grief or trouble; especially, **Sara, Aurora, Katie, Carole, Ivy, Steve, Celeste, and Mary, and those in our hearts and known to God.**  
**That they may be delivered from their distress.**

*People* Give to the departed, especially Janice, eternal rest.  
**Let light perpetual shine upon them.**

*People* We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

*People*      **And also with you.**



Use the QR code to donate from your mobile device.

## **Anthem: Light of Christ, Burn bright**

Johnson

## EUCCHARISTIC PRAYER B

BCP pg. 367

*The people stand.*

The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

*People*      **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8AM

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

10:30AM

**Sanctus 125**

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant continues.*

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fader Vår, som är i himmelen  
Helgat varde ditt namn.  
Tillkomme ditt rike. Ske din vilja,  
såsom i himmelen så ock på jorden.  
Vårt dagliga bröd giv oss idag,  
och förlåt oss våra skulder,  
såsom ock vi förlåta dem oss  
skyldiga äro,  
och inled oss icke i frestelse utan  
fräls oss ifrån ondo.  
Ty riket är ditt och makten och  
härligheten i evighet. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*People* Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

10:30AM

## Fraction Anthem: WLP #866

## The Gifts of God for the People of God.

*The people are seated.*

*Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not instinct (dip) the bread. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

### **Sending Prayers for Eucharistic Visitors**

*Deacon* In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread and one cup.**

### **Post Communion Prayer**

*Celebrant* Let us pray.

*The people stand.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

## Hymn #616

## Hail to the Lord's Anointed

1 Hail to the Lord's Anoint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest;

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

## Dismissal

Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

Postlude

## TENDING GOD'S FLOCK

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).*

*In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org)*

Sara R.  
Aurora  
Katie Fairbanks  
Carole

Ivy Choe-Branstetter  
Steve Ruff  
Celeste McGee  
Mary Persinger

## ANNOUNCEMENTS

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- **AUDIOLOGY SCREENING**

Join us on Sunday, January 18th from 12-2pm in the Prayer Room for FREE hearing screenings. Specialists from Olney Family Hearing will be providing the free screenings. Results will be available immediately. Should additional evaluation be recommended you may follow up with any audiologist of your choice, including Olney Family Hearing.

- **DAY OF SERVICE**

In observance of Martin Luther King Day, St. John's will host a Parish Day of Service on Monday, January 19 at 10am. In support of our ongoing partnership with San Mateo of Hyattsville and their expanding food ministry, parishioners will help assemble food for community distribution.

**ANNUAL MEETING | SUNDAY, JANUARY 25 @ 9am**

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Sean W. Rowe, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

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[Joe.Powers@stjes.org](mailto:Joe.Powers@stjes.org)

Eoin Benson, *Sexton*

Selva Selvarajah, *Verger*

## VESTRY

Will Lederer, 2026 - *Formation*  
Bill Fleming, 2026 - *Sr. Warden*  
Mary Kerr, 2026 - *Pastoral Care*  
Andrew Hamill - *Treasurer*  
Julie Metcalf - *Registrar*

Bree Bruemmer, 2027 - *Stewardship*  
Carmen Jones, 2027 - *Evangelism*  
Becca Roberson, 2027 - *Jr. Warden, Outreach*  
Becky Hast, 2028 - *STJES*  
Mary Lou McMaster, 2028 - *Worship*  
Rob Schellhase, 2028 - *Parish Life*

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(301) 774-6999 - [Welcome@stjec.org](mailto>Welcome@stjec.org)

~ On the Land of the Piscataway Nation ~