

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

**THE TWENTIETH SUNDAY AFTER PENTECOST
PROPER 22**

Sunday, October 6, 2024

8:00am & 10:30am

HOLY EUCHARIST



Gustave Dore

3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.

If you have questions, email us at welcome@stjec.org



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 8am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book & discussion group in the undercroft Meeting Room</i>
8:45am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle & High School Youth Group</i>
12-1pm	<i>Hand Bell Choir</i>

THE LITURGY OF THE WORD


PRELUDE Panis Angelicus

Cesar Franck

The people stand.

Opening Hymn 609

Where cross the crowded ways of life



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's Kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00AM

Gloria

BCP, pg. 356

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

10:30AM

S278



7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
 People **And also with you.**
 Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

People are seated.

JOB 1:1; 2:1-10

Reader A READING THE BOOK OF JOB

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 26

1 Give judgment for me, O Lord,
 for I have lived with integrity; *
 I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; *
 examine my heart and my mind.

3 For your love is before my eyes; *
 I have walked faithfully with you.

4 I have not sat with the worthless, *
 nor do I consort with the deceitful.

5 I have hated the company of evildoers; *
 I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord, *
 that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *
 and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell *
 and the place where your glory abides.

9 Do not sweep me away with sinners, *
 nor my life with those who thirst for blood,

10 Whose hands are full of evil plots, *
 and their right hand full of bribes.

11 As for me, I will live with integrity; *
 redeem me, O Lord, and have pity on me.

12 My foot stands on level ground; *
 in the full assembly I will bless the Lord.

HEBREWS 1:1-4; 2:5-12

Reader A READING FROM ST. PAUL'S LETTER TO THE HEBREWS.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father.

For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Reader The Word of the Lord.
People Thanks be to God.

The People stand

Sequence Hymn 480

When Jesus left his Father's throne



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

People The Gospel of the Lord
 Praise to you, Lord Christ

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Episcopal Relief & Development

Let us pray for the life of the world...

For our loved ones ... those whom we know and hold in our hearts, and all of your children who are unknown to us but always known to you. Help us keep the needs of all, especially the youngest amongst us, in our prayers. Bond us through your love and inspire us to action alongside the voiceless. God of love,
People Receive our prayer.

For those who teach us... our teachers at school and church, our family at home, and in all places that we learn and grow. Help us to listen and pray with patience as we learn from God and one another. God our teacher,
People Receive our prayer.

For those who lead us... give the leaders of our nations, towns, communities, and homes wisdom to serve people of all ages in love and peace. Give us all the language and intention to share your love in the world. God who guides us,
People Receive our prayer.

For the sick and poor... We pray for access that meets the needs of those who do not have enough. For nutritious food, housing, loving relationships, and all the things that help us to thrive. We pray especially for **Celeste, Jessica, Paula, Mary Helen, Cynie, Jere, Roberta, Tim, Mary, Joseph.**
God of the vulnerable,
People Receive our prayer.

For ourselves... Thanksgiving for play, for music that moves us and all of the good things you bless us with. Inspire us to dwell

in the stories of others and respond to the needs of our neighbors as you have taught us. God who walks with us,
People **Receive our prayer.**

The priest offers a concluding collect.

God, we thank you for always being with us. Open and transform our hearts that we might connect more deeply with the needs of others and be moved to be your love and care in the world. Help us to keep courage as we learn, share, and give.
Amen.

CONFESSION/ **ABSOLUTION**

BCP, pg. 360

Deacon Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
And also with you.



Use the QR code to donate from your mobile device.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER B

BCP, pg. 367

The people stand

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and
earth...

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Celebrant and People

8:00AM

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:30AM

Sanctus S128



The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a quarter note G, a quarter note F, and a quarter note E. The second staff continues with a quarter rest, a quarter note D, a quarter note C, and a quarter note B. The third staff features a half note G, a half note F, a half note E, and a half note D. The fourth staff has a half note C, a half note B, a half note A, and a half note G. The fifth staff concludes with a half note F, a half note E, a half note D, and a half note C. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est."

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, in the language
closest to our hearts, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

하늘에 계신 우리 아버지
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지소서.
오늘 저희에게 일용할 양식을 주시고
저희에게 잘못된 이를 저희가
용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게 하시고
악에서 구하소서.
(주님께 나라와 권능과 영광이 영원히
있나이다.)
아멘.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8:00AM

People Christ our Passover is sacrificed for us
Therefore let us keep the feast.

10:30am

Fraction Hymn WLP 820

The eyes of all wait upon you

The eyes of all wait up - on you, O Lord, and you
give them their food in due sea - son. _____ You
o - pen wide your _____ gra - cious hand and
sat - is - fy the needs of ev - ery liv - ing crea - ture.

The image shows a musical score for a hymn. It consists of four staves of music in 3/4 time, written in a single melodic line. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics for the first staff are 'The eyes of all wait up - on you, O Lord, and you'. The second staff continues with 'give them their food in due sea - son.' followed by a long horizontal line and then 'You'. The third staff continues with 'o - pen wide your' followed by a long horizontal line and then 'gra - cious hand and'. The fourth staff concludes with 'sat - is - fy the needs of ev - ery liv - ing crea - ture.' and ends with a double bar line.

Words: Ps. 145:16-17 (BCP). Music: *Bayou*, Carol Doran (b 1936).

The Gifts of God for the People of God

This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated

Sending Prayers for Eucharistic Visitors.

Deacon: In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body because we all share one bread and one cup.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people stand.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: 397

Now thank we all our God

1 Now thank we all our God, with heart, and hands, and voice - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joice - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE : Rondeau

Jean-Joseph Mouret

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Celeste McGee
Jessica Brice
Paula Fangboner
Mary Helen
Cynie Eisler
Jere Rowland
Roberta Ridenour
Tim Wittig
Mary Persinger
Joseph Sears

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

LOOKING AHEAD

Sunday, October 6

- Blessing of the Animals at 1:30pm-3:00pm
- Newcomer's Coffee Hour following the 10:30am Service

Saturday, October 12

- Acolyte Festival at Washington National Cathedral

Sunday, October 13

- Youth Group at Trampoline Park

Monday, October 14

- Indigenous People's Day – Office CLOSED

Sunday, October 20

- Casserole Club Meeting at 12pm

Monday, October 21

- Women of St. John's Meeting

Saturday, October 26

- Ordination of Mary Alcuin Kelly at Washington National Cathedral

Saturday, November 2

- Blood Drive – St. John's School Gym
- Installation of Presiding Bishop Elect Rowe
- Chili Cook-Off

ANNOUNCEMENTS

Today we welcome Bill Stief as our organist.



BLESSING OF THE ANIMALS

Bring your fur & feathered friends
for a drive-by special animal blessing

SUNDAY, OCTOBER 6th
1:30 to 3pm
{ in the church circle at the red doors }

 Pets of ALL kind are welcome!



Newcomers' Coffee – join the clergy and Vestry of St. John's this Sunday for an informal gathering at coffee hour when we hope to meet some of our newcomers. We will be intentional about the Newcomers' Coffee Hour on the first Sunday of each month, so if you are not able to join us this week, plan to join us next month.

WOMEN OF ST. JOHN'S

Attention Women of St. John's Church... Please join us on **October 21st at 7:00pm** in the Meeting Room for fellowship and fun when we will pack small boxes for our college students. This is a great time to meet new friends and support our students. Suggestions of what to bring include: 15 small packets of cookies, candy, post-its, pens, small tissue packs, hand sanitizer etc. If you have questions, please email [Mary Ann Britton](mailto:MaryAnn.Britton@stjohns.org).

Confirmation Announcement

Teen and Adult Confirmation Classes: Confirmation is the public commitment to Jesus in the unique stamp of the Episcopal tradition. The Confirmation service also includes reception (for people who were confirmed in another tradition but are formally changing denominations,) and re-affirmation (people who have been confirmed but feel the need for a refresher.) Confirmation is a combination of a class, reading and personal reflections. People can also come to class and then choose to not participate in the confirmation service. The teen class is open to youth 8th grade and older. The adult class is open to any adult in the parish. Both classes begin on October 13th, the teen class at 9AM, the adult class at 2:30PM. For more information, please contact Mo. Shivaun.

Food Pantry needs for this week include: Jelly | Canned Chicken | White Rice | Small Stable Milk | Meal Helper | Individual Chef Boyardee | Canned Chili | Spaghetti Sauce | Large and Individual Cereal | Taco Kit.

ENTER YOUR BEST CHILI
ST. JOHN'S EPISCOPAL CHURCH
CHILI COOKOFF
Saturday, November 2
WWW.STJEC.ORG



Tie on your aprons and get cooking!
Cook up your best batch of Chili and join us for
St. John's first Chili Cook-Off and Pie Auction

CHILI COOK-OFF

(Community Ministries Fundraiser)

Saturday, November 2nd from 4-8pm

Time to cook up your best batch of Chili and join us for St. John's Chili Cook-Off and Pie Auction. Come to taste the best and join us for an evening of delicious and spicy fun with live music from a Bluegrass Band.

Vestry nominations – serving on the Vestry is a wonderful way to share your gifts with the parish. Vestry members must be baptized Christians, worshiping members of this parish for at least a year, and contributors to the financial welfare of the parish. Our nominating committee is preparing a list of candidates for Vestry that will stand for election at our Annual Meeting in January. If you have questions, or interest in serving, please speak with the clergy or nominating committee of Barry Gough, Phil Reiff, Alan Soukup, and Shelley Spencer.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*
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Tammy Turner, *Parish Administrator*
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Cambria Van de Vaarst, *Minister of Music*
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Lourdes Hurtado
Africanpalms@stjec.org

Doug Perkins, *Interim Head of School*
Doug.Perkins@stjes.org

Jonathan Chai, *Sexton*

Selva Selvarajah, *Verger*

VESTRY

Glen Drew – *Treasurer*
Aparna Williams – *Asst. Treasurer*
Vicki Hudson, 2027 – *Stewardship*
Carmen Jones, 2027 – *Evangelism*
Becca Roberson, 2027 – *Outreach*
Julie Metcalf – *Registrar*

Barry Gough, 2025 – *Sr. Warden*
Phil Reiff, 2025 – *STJES*
Alan Soukup, 2025 – *Worship, STJES*
Nancy Olkewicz, 2026 – *Parish Life*
Bill Fleming, 2026 – *Formation, Jr. Warden*
Mary Kerr, 2026 – *Pastoral Care*

ST. JOHN'S EPISCOPAL CHURCH
3427 Olney Laytonsville Rd. Olney, MD 20832
(301) 774-6999 - Welcome@stjec.org

~ On the Land of the Piscataway Nation ~