

ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA

THE SECOND SUNDAY IN LENT

Sunday, March 1, 2026

8am & 10:30am

HOLY EUCHARIST



"Born Again" by Lauren Wright Pittman

3427 Olney Laytonsville Rd. Olney, MD 20832
Phone: (301) 774-6999 | Website: www.stjec.org

~ CALLED BY CHRIST IN LOVE, TO LIVE IN TRUTH AND ACTION ~

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 10:15am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9:15am	<i>Adult Forum in the undercroft Meeting Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
9:45am	<i>Holy Play, Intergenerational faith formation for families with children 1st grade and under in the Nursery</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>

LOOKING AHEAD

TODAY

- Dr. Brian Crane @ 12pm
- Newcomer's Coffee Hour @ 12pm
- Youth Group Meeting @ 12pm
- T'ween Faith Club @ 2pm

WEDNESDAY, MARCH 4

- Lenten Soup & Bread Supper @ 6:30pm
- Lenten Evening Prayer @ 7:30pm

SUNDAY, MARCH 8

- Confirmation Class @ 2:00pm

SUNDAY, MARCH 15

- Casserole Club @ 12pm

TUESDAY, MARCH 17

- Women of St John's prepare meal for women's shelter

HOLY EUCHARIST

*In keeping with the intention of Lent
please enter in silence and allow the music to begin your worship experience.*

10:30AM
Prelude

The people stand.

10:30AM
Hymn #401

The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con-fessed:
 2 we shall be-hold his face, we shall his power a-dore,
 3 on Zi-on's sa-cred height his king-dom he main-tains,
 4 Who was, and is, the same, and ev-er-more shall be:
 5 hail, A-bra-ham's Lord di-vine! With heaven our songs we raise;

we bow and bless the sa-cred Name for ev-er blest.
 and sing the won-ders of his grace for ev-er-more.
 and, glo-rious with his saints in light, for ev-er reigns.
 e-ter-nal Fa-ther, great I AM, we wor-ship thee."
 all might and ma-jes-ty are thine, and end-less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Kneel as you are able.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Minister and people.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

8AM

Lord, have mercy.

People **Christ, have mercy.**

Lord, have mercy.

10:30AM

WLP 837 Kyrie eleison

The image shows a musical score for a Kyrie eleison. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has a vocal line with the lyrics "Ky - ri - e c - lei - son." and a piano accompaniment. The second system has a vocal line with the lyrics "Chris - te c - lei - son. Ky - ri - e c - lei - son." and a piano accompaniment. The music is in 3/2 time and features a mix of eighth and quarter notes.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.
Copyright © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

THE COLLECT OF THE DAY

The Lord be with you.
People **And also with you.**
Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

Genesis 12:1-4a

Lector A reading from the book of Genesis

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

People **Thanks be to God.**

Psalm 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming
in, *
from this time forth for evermore.

Romans 4:1-5, 13-17

Lector A reading from the letter of the Apostle Paul to the church in Rome.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

People **Thanks be to God.**

The people stand.

D C G Am F

The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom, while of - ten we are bound.
 But wait - ing not for pla - ces— you meet us all a - round.

C G Am Dsus4-3 G 1. 2.

then leads be-side still wa - ters, the road where faith is found.
 To - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

3. G

found.
 found.
 found.

Play either keyboard or guitar accompaniment, but not together.

Words: Sylvia G. Dunstan © 1991 GIA Publications, Inc. All rights reserved. Used by permission.
 Music: Ana Hernández © Ana Hernández. All rights reserved. Used by permission.

The Holy Gospel of our Lord Jesus Christ according to John (3:1-17)

People **Glory to you, Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

People The Gospel of the Lord
Praise to you, Lord Christ

THE SERMON

The Rev. Nancy Stockbridge

Reflective Music

In keeping with the intentions of Lent enjoy the music, or the silence, and take a moment to reflect on the sermon.

The people stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for
the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

People

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People

Lord, have mercy.

For this community of Olney, for every city and community, and for those who live in them, let us pray to the Lord.

People

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and suffering, let us pray to the Lord.

People

Lord, have mercy.

For **Kathleen, Gregoria, Nancy, Betty, Patrick, Jessica, Stephanie, Cynie, Sara, Aurora, Katie, Carole, Ivy, Steve, Celeste, and Mary**, let us pray to the Lord.

People

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People

Lord, have mercy.

In the communion of beloved John and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To thee, O Lord our God.

Officiant

Strong and faithful God, hear us as we cry to you. Stretch out your hand to save us, that we may praise you for your mercy. We ask this through Christ our Lord. **Amen.**

The peace of the Lord be always with you.

People

And also with you.



Use the QR code to donate from your mobile device.

Anthem: Ubi Caritas

Trotta

The people stand.

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

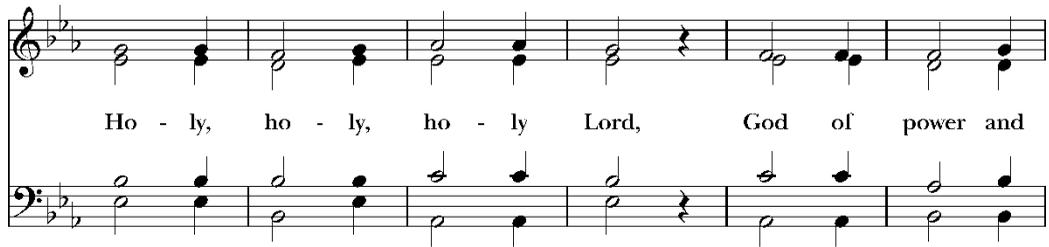
People Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

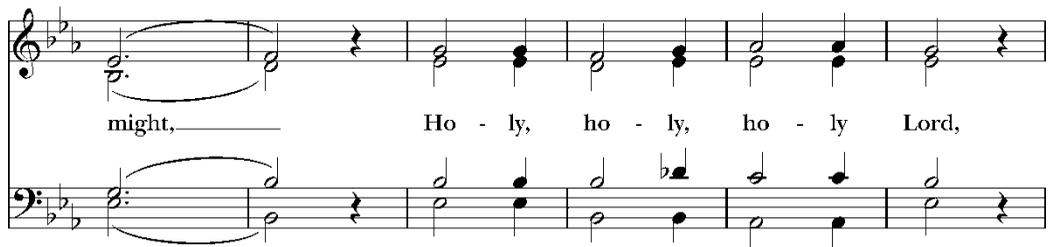
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

8AM

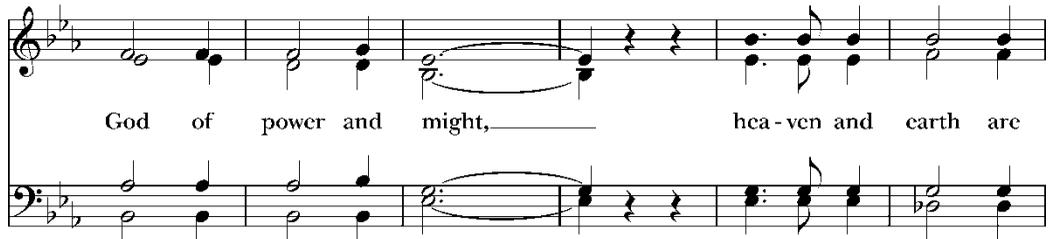
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



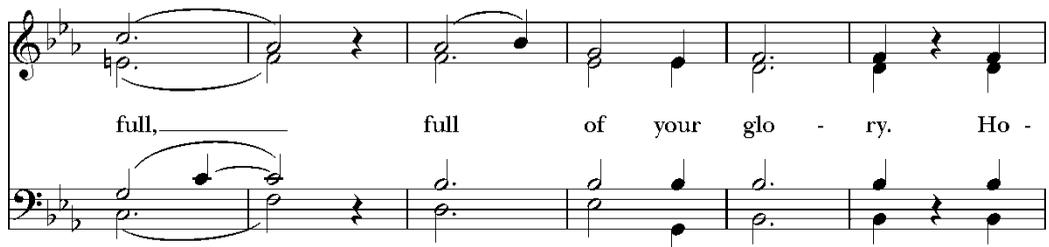
Ho - ly, ho - ly, ho - ly Lord, God of power and



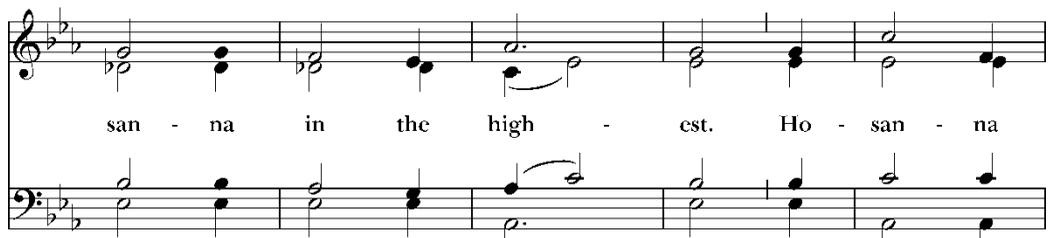
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a vocal part. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in a minor key with two flats (B-flat and E-flat) and a 4/4 time signature. The lyrics are: 'in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The vocal line features a melodic line with some grace notes and a final cadence. The piano accompaniment provides harmonic support with chords and moving bass lines.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people.

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Ojcze Nasz, któryś jest w
niebiesiech,
święć się imię twoje;
przyjdź królestwo twoje,
bądź wola twoja,
jako w niebie tak i na ziemi.
Chleba naszego powszedniego
daj nam dzisiaj,
i odpuść nam nasze winy,
jako i my odpuszczamy naszym
winowajcom.
I nie wódź nas w pokuszenie,
ale nas zbaw ode złego
Amen.**

Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us thy peace.

10:30AM
WLP 871

Lamb of God

The musical score is written in G major (one sharp) and 3/4 time. It consists of a vocal line and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics: "Lamb of God, you take a-way the sins of the world: have mer-cy on us. — Lamb of God, you". The piano accompaniment features a steady eighth-note bass line and a treble line with chords and melodic fragments. There are several trills marked with a '3' in the piano part. The score is divided into two systems, each with a repeat sign at the end.

take a-way the sins of the world: grant us peace.

The Gifts of God for the People of God.

The people are seated.

Sending Prayers for Eucharistic Visitors.

Deacon In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Post Communion Prayer

Let us pray.

The people stand.

Celebrant and people.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Saviour Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

Hymn #473

Lift high the cross

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.

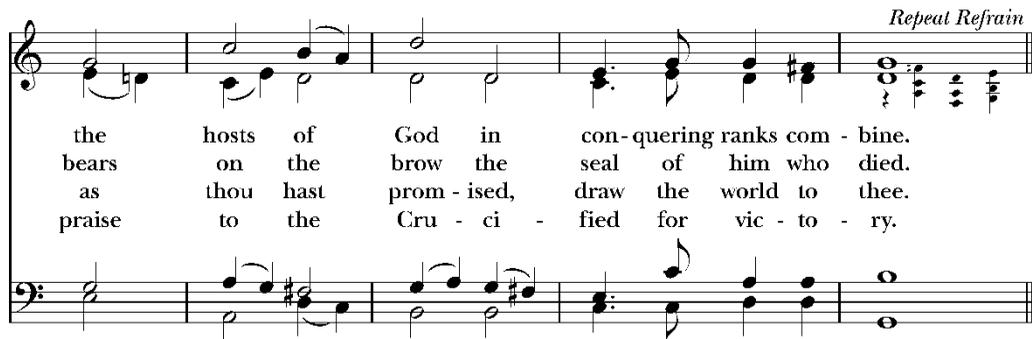


till all the world _____ a - dore _____ his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con- quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

In keeping with the intentions of Lent, we invite you to enjoy and experience the music as a time of reflection.

Postlude

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org

Kathleen Benson

Gregoria

Nancy Soukup

Betty, Patrick & Jessica Blackburn

Stephanie Sidella

Cynie Eisler

Sara R.

Aurora

Katie Fairbanks

Carole

Ivy Choe-Branstetter

Steve Ruff

Celeste McGee

Mary Persinger



*Altar arrangements for today are in memory of our beloved parents,
EDWARD & JULIA METCALF
given by
Lee and Julie Metcalf*

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

ANNOUNCEMENTS

- **STJEC RACIAL HISTORY PROJECT**

Join us THIS afternoon at 12pm to hear Dr. Brian Crane, Cultural Resource Planner with Montgomery County's Historic Preservation Office, speak about how St. John's history connects with the County's history and to learn more about the STJEC Racial History Project.

- **LENTEN EVENING PRAYER & SOUP**

Mark our Lenten journey and join us every Wednesday evening through Lent for fellowship and a simple meal of Soup & Bread at 6:30pm followed by a beautiful service of Evening Prayer at 7:30pm.

- **MEALS FOR THE WOMEN'S SHELTER**

On Tuesday, March 17th, the women of St. John's will prepare and cook at St. John's and serve a meal for approximately 50 people at the Women's Shelter at Crabbs Branch in Derwood. The shelter provides short-term emergency shelter to adult women. If you are interested and would like to be involved, please speak with Shelley Spencer or Deacon Nancy for details and more information .

- **FOOD PANTRY NEEDS**

Needs this week: pasta sauce / water / rice / cake icing / jelly / cans beef stew / sardines / chicken foil packs / large cereal / fresh stack crackers

- **COMPLINE** during Lent: compline will be held on Thursday evenings at 7pm, the Zoom link is in the Bell Tower

- **BABY SPINKLE FOR BABY BENSON**

Join with Eoin and Kathleen as we celebrate the arrival of the newest Baby Benson with a Baby Sprinkle. We are gathering diapers and gift cards and celebrating with St. Patrick's Day treats on Sunday, 15 March.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Rev. and Rt. Hon Dame Sarah Mullally, *Archbishop of Canterbury*
The Most Reverend Sean W. Rowe, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*
deacon@stjec.org

Tammy Turner, *Parish Administrator*
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*
music@stjec.org

Africanpalms@stjec.org

Joe Powers, *Interim Head of School*
Joe.Powers@stjes.org

Eoin Benson, *Sexton*

Selva Selvarajah, *Verger*

VESTRY

Bree Bruemmer, 2027 – *Stewardship*
Carmen Jones, 2027 – *Evangelism*
Becca Roberson, 2027 – *Sr. Warden, Outreach*
Andrew Hamill – *Treasurer*
Julie Metcalf – *Registrar*

Becky Hast, 2028 – *Jr. Warden, STJES*
Mary Lou McMaster, 2028
Rob Schellhase, 2028 – *Parish Life*
Mark Glaudemans, 2029 – *Worship*
Francesco Paganini, 2029 – *STJES*
Mary Quinn, 2029 – *Stewardship*

ST. JOHN'S EPISCOPAL CHURCH

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~ On the Land of the Piscataway Nation ~