

**SAINT JOHN’S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

Diocese of Washington

The Most Rev. and Rt. Hon. Dame Sarah Mullally, *Archbishop of Canterbury*
The Most Reverend Sean W. Rowe, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*
deacon@stjec.org

Cambria Van de Vaarst, *Minister of Music*
music@stjec.org

Madeline Hoggarth, *Parish Administrator*
parishadmin@stjec.org

Africanpalms@stjec.org

David Peden, *Head of School*
david.peden@stjes.org

Eoin Benson, *Sexton*

VESTRY

Bree Bruemmer, 2027 – *Pastoral Care*
Carmen Jones, 2027 – *Evangelism*
Becca Roberson, 2027 – *Sr. Warden, Outreach*
Andrew Hamill – *Treasurer*
Julie Metcalf – *Registrar*

Becky Hast, 2028 – *Jr. Warden, STJES*
Carolyn Schopp, 2028
Rob Schellhase, 2028 – *Parish Life*
Mark Glaudemans, 2029 – *Worship*
Francesco Paganini, 2029 – *STJES*
Mary Quinn, 2029 – *Stewardship*

ST. JOHN’S EPISCOPAL CHURCH
3427 Olney Laytonsville Rd. Olney, MD 20832
(301) 774-6999 - Welcome@stjec.org

~ On the Land of the Piscataway Nation ~

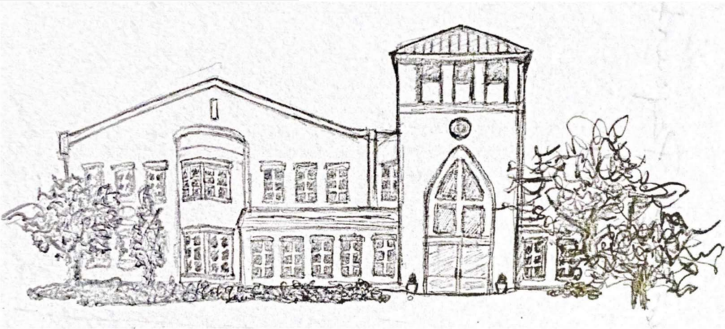
**ST. JOHN’S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

**THE NINETEENTH SUNDAY AFTER PENTECOST
PROPER 22**

Sunday, October 4, 2026

8am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

~ CALLED BY CHRIST IN LOVE, TO LIVE IN TRUTH AND ACTION ~

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us. If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish. If you are seeking a spiritual home, please speak with the Clergy.



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik’s cube, these can be found at either entrance.

The Nursery is open from 10:15am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN’S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9:15am	<i>Adult Forum in the undercroft Meeting Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
9:45am	<i>Holy Play, Intergenerational faith formation for families with children 1st grade and under in the Nursery</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12pm	<i>Youth Group</i>

SERMON NOTES:

Welcome Bishop Budde



Mariann Edgar Budde serves as spiritual leader for the congregations and Episcopal schools in the District of Columbia and four Maryland counties that comprise the Episcopal Diocese of Washington. The first woman elected to this position, she also serves as the chair of the Protestant Episcopal Cathedral Foundation, which stewards the ministries of the Washington National Cathedral and Cathedral schools.

A passionate believer in the gospel of Jesus and the Episcopal Church’s particular witness, Bishop Budde is committed to the spiritual and numerical growth of congregations and developing new expressions of Christian community. She believes that Jesus calls all who follow him to strive for justice and peace, and to respect the dignity of every human being. She is proud to serve a diocese committed to spiritual maturity, mercy, and justice. She cherishes her friendship with interfaith leaders in the Washington Metro Area and their joint endeavors in service to the common good. (source: edow.org)

COME JOIN US

TODAY, OCTOBER 4

- Visitation – Bishop Mariann Budde - All Services
- Newcomer’s Coffee Hour @ 12:00pm Parish Hall

SUNDAY, OCTOBER 11

- Confirmation Class @ 1:45pm Downstairs Meeting Room
- Prayer Partner Event @ 4:00pm Parish Hall

SUNDAY, OCTOBER 18 & MONDAY OCTOBER 19

- Women’s Shelter Meal Prep and Delivery

SATURDAY, NOVEMBER 14

- St. John’s 3rd Annual Chili Cook-Off

HOLY EUCHARIST

Prelude

The people stand.

10:30AM

Hymn #598 Lord Christ, when first thou cam'st to Earth



1. Lord Christ, when first you came to earth, Up -
2. O awe - some Love, which finds no room In
3. New ad - vent of the love of Christ, Will
4. O wound - ed hands of Je - sus, build In



on a cross they bound you. And mocked your sav - ing
life where sin de - nies you. And, doomed to death, shall
we a - gain re - fuse you. Till in the night of
us your new cre - a - tion: Our pride is dust, our



king-ship's worth By thorns with which they crowned you. And
bring to doom The pow'r which cru - ci - fies you, Till
hate and war We per - ish as we lose you? From
boast - ing stilled; We wait your rev - e - la - tion. O



still our wrongs may fash - ion now New thorns to pierce that
not a stone be left on stone, And then the na - tion's
an - cient doubts our minds re - lease To seek the king - dom
Love that tri - umphs o - ver loss, We bring our hearts be -

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• ADULT FORUM (Today)

Our theme for the upcoming year is The Gospel According to....

We have been exploring the Gospel story from different perspectives and through different voices. The first two books for our fall Forum discussions reflect this. The first book was “The Gospel According to Peanuts” by Robert L. Short. The second was “Praying Shapes Believing” by Ruth Meyers and Leonel L. Mitchell which delved into the meaning and essence of our liturgical practices.

• MUSIC AT ST. JOHN'S

Wednesdays

6:30pm - 7:30pm, Youth Bells

7:15pm - 8pm, Adult Bells

Thursdays

4:30pm - 5pm, Cherub singers, age K - 2nd grade

5:15pm - 5:45pm, Choristers, age 3rd - 5th grade

6:30pm - 8pm, St. John's Choir, adults (open to 6th grade and up)

For more information contact Cambria Van de Vaarst at music@stjec.org.

• FOOD PANTRY NEEDS

Food Pantry is always in need of donations, core items include: Cereal (large & small); Canned Chicken; Sardines; Pasta Sauce; Chef Boyardee; White Rice; Water, Shelf-stable Milk.

Please check the Bell Tower for the most urgent and up to date list. Contact Mary McQueen or Julie Metcalf if you have any questions.

At its heart, this is about the openness to pray for your partner. You commit to check in with your partner, so you know what to pray for, and to let them know they are noticed and important. To intentionally bring together prayer partners, we offer four events a year, with prayer tools, and some good fun and fellowship, but no events are required. Ask any prayer partner about how it has formed and changed them.

- **CHILI COOK-OFF** (Saturday November 14th from 5-7:30pm)
Please save the date and start inviting friends, families, strangers, in-laws, and outlaws to our Third Annual Chili Cook Off!

The more guests we invite, the less the fundraising is on our shoulders. You can begin now by inviting others. We can all look forward to a fun evening of music, laughter, games, family fun, warm fire pits and GREAT Chili!

There will be a Dessert Sale and Gift Basket Auction during the Cook-Off to help with the fundraising.

Contact Deacon Nancy or check our website for more information on registration and volunteering as the event approaches!

- **HOLY HOUSEHOLDS Faith Laboratory**
TODAY and each Sunday 9:45-10:15am in the Parish Hall. Faith is a language and an experience; this is our intergenerational “Sunday School” program where your household can come question, experiment, and learn about our faith!

Each week, we will have time for exploration, questions, experiments, and reflections. We also have coffee and some breakfast options, to help get you out the door before church.

All ages and household styles welcome!

Text: W. Russel Bowie, 1882–1969, alt., ©
Tune: MIT FREUDEN ZART, 8 7 8 7 88 7; Bohemian Brethren's *Kirchengesang*, 1566

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Celebrant

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

8AM
Gloria

BCP pg. 356

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

10:30AM

Bless the Lord my soul

The musical score is written for a vocal part and piano accompaniment in 4/4 time. The key signature has one flat (B-flat). The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody. The score is divided into two systems, each with a vocal staff and a piano staff.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

ANNOUNCEMENTS

- **NEWCOMER'S COFFEE HOUR** (Today @ 12pm)

Join Bishop Mariann Budde and all St. John's Newcomers at our Newcomer's Coffee Hour today!

This will be a lovely opportunity to participate in and demonstrate one of the many ways we welcome new people into our parish.

- **CONFIRMATION CLASS** (Sunday, October 11th @ 1:45pm)

Confirmation is a mature faith decision as a person takes responsibility for their baptismal vows and claims membership in the Episcopal Church.

Confirmation is open to youth - 8th grade and older - and adults. It is also appropriate for people who have been through confirmation at a younger age and/or a different denomination if they want to discern more about their current faith journey. Classes do not require Confirmation, but are a pathway of discernment of whether that sacrament is appropriate for them at this time.

Join us on October 11th for this first conversation on the course syllabus and plan.

- **PRAYER PARTNER EVENT** (Sunday, October 11th @ 4:00pm)

Prayer Partners are an intergenerational pairing, a child, from 4 years old and older, and an adult, generally over the age of 50 or so. Since Covid, we have added an abundance of children. We need more adults who are open to taking on a prayer partner, (or a second prayer partner because your current partner has turned into a mentee).

For all partners involved, the ministry reminds us that we are all one church, all beloved by God, and matter to God and each other regardless of our stage of life.

TENDING GOD’S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at parishadmin@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org

- Oscar A.
- Ricky T.
- Jere Rowland
- Harry Brooke
- Carole
- Ivy Choe-Branstetter
- Steve Ruff
- Mary Persinger
- Dean Smith
- Kerry W.

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.



This Sunday’s flowers are given to the Glory of God
and in honor of
EPISCOPAL SCHOOLS CELEBRATION WEEK
by The Reverend Nancy Stockbridge

People The Lord be with you.
 And also with you.
 Let us pray.

THE COLLECT FOR EPISCOPAL SCHOOLS CELEBRATION WEEK

God of knowledge and wisdom, we pray to you for all the schools across this country, which are part of the Episcopal Church, especially St. John’s School. We remember them in their variety, in their differences, and in what they share. Give us open doors, open minds, and open hearts that we might accept, learn, and love everything and everyone whom you have given us. Help us to share our lives and what we have, and to learn from all those who are in school with us. We pray in the name of Jesus who opened his arms to all, young and old. *Amen.*

THE COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people are seated.

Lector A reading from the book of Exodus.

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Thanks be to God

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

Go in peace to love and serve the Lord.

Postlude

Hymn #518

Christ is made the sure foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

Psalms 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.
12 Who can tell how often he offends? *
cleanse me from my secret faults.
13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Philippians 3-4b-14

Lector A reading from Saint Paul’s Letter to the Church in Philippi

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Sending Prayers for Eucharistic Visitors.

Deacon In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Post Communion Prayer

Let us pray.

The people stand.

Celebrant and people.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Saviour Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Fraction Anthem: Eat This Bread

G C Am D Bm Em Dsus D
 Eat this bread, drink this cup, come to me and nev-er be hun - gry.

G D Em Bm C Dsus D G
 Eat this bread, drink this cup, trust in me and you will not thirst.

Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

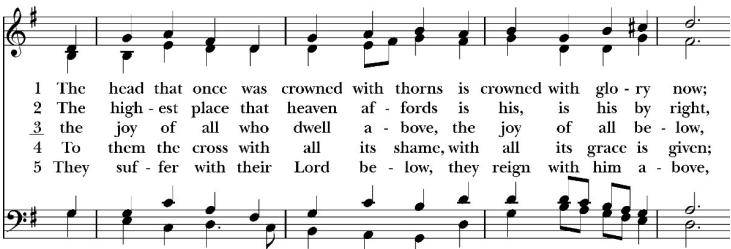
The people are seated.

The people stand.

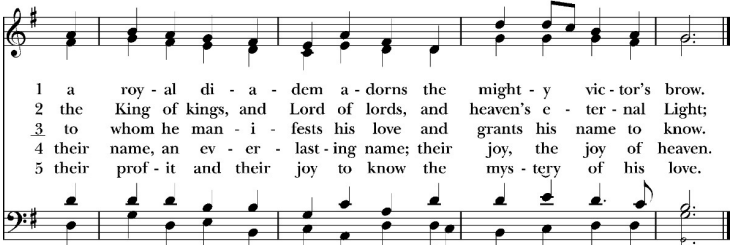
The people stand.

Hymn #483

The head that once was crowned with thorns



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Notre Père, qui es aux cieux
Que ton nom soit sanctifié
Que ton règne vienne, Que ta
volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd’hui notre pain
de ce jour.
Pardonne-nous nos offenses
Comme nous pardonnons aussi à
ceux qui nous ont offensés.
Et ne nous soumetts pas à la
tentation,
mais délivre-nous du mal,
car c’est à toi qu’appartiennent le
règne, la puissance et la gloire, aux
siècles des siècles. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Matthew (21:33-46)
People **Glory to you, Lord Christ**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;

this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

People The Gospel of the Lord
Praise to you, Lord Christ

THE SERMON The Right Reverend Mariann Edgar Budde

The people stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

The musical score is written for a vocal part and piano accompaniment. The key signature has two flats (B-flat major or D-flat minor). The vocal line is in a soprano or alto range, and the piano part is in a lower register. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, hymn-like style with a steady rhythm.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

8AM

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

10:30AM

Holy, Holy, Holy, Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form III

Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

People	That they may be faithful ministers of your Word and Sacraments.
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We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

People We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For Oscar, Ricky, Jere, Harry, Carole, Ivy, Steve, Mary, Dean and Kerry.

The people may add their own petitions silently or aloud.

Celebrant concludes with a collect.

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
And also with you.



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Anthem: Christ Whose Glory Fills the Sky

Aarons

EUCHARISTIC PRAYER B

People The Lord be with you.
 And also with you.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: