

ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA

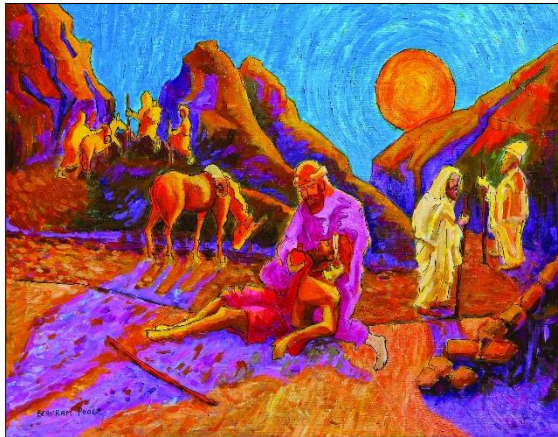
THE FIFTH SUNDAY AFTER PENTECOST

PROPER 10

Sunday, July 13, 2025

8am & 10:30am

HOLY EUCHARIST



The Good Samaritan Parable by Betram Poole

3427 Olney Laytonsville Rd. Olney, MD 20832
Phone: (301) 774-6999 | Website: www.stjec.org

~ CALLED BY CHRIST IN LOVE, TO LIVE IN TRUTH AND ACTION ~

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us. If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish. If you are seeking a spiritual home, please speak with the Clergy.



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 8am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum in the Parish Hall</i>
9am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>

COME JOIN US

TODAY

- Neuro-Spicy Group Meeting @ 1:30pm

FRIDAY, JULY 18

- Episcopal Night at the Nationals

SUNDAY, JULY 20

- Casserole Club Meeting @ 12pm
- T'weens Faith Club Meeting @ 4-5pm

SUNDAY, JULY 27 ~ WEDNESDAY, JULY 30

- Vacation Bible School @ 6-8:30pm

CHURCH OFFICE SUMMER HOURS

The church office will be open Monday through Thursday 9am to 2pm.

HOLY EUCHARIST

10:30AM

Prelude

The people stand.

10:30AM

Hymn #609

Where cross the crowded ways of life

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

8AM
Gloria

BCP pg. 356

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

10:30AM

S278 Glory to God (Canticle 20)

Mathias

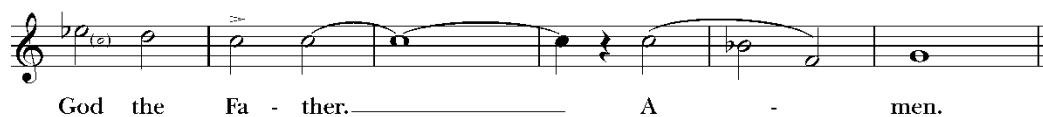
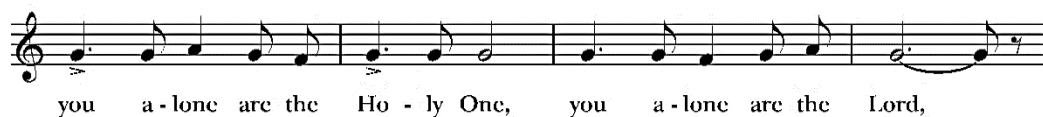
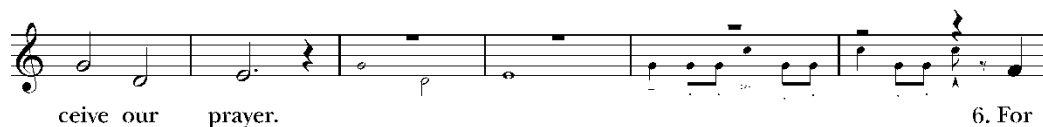
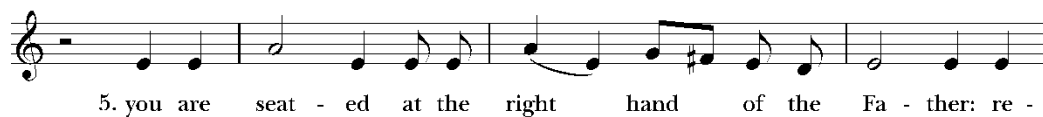
1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

People The Lord be with you.
And also with you.
Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people are seated.

Amos 7:7-17

Lector A reading from the prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, `Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.

You say, `Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the Lord:

`Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

The Word of the Lord.

People

Thanks be to God.

Psalm 82

1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *
and show favor to the wicked?

- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Colossians 1:1-14

Lector A reading from Paul's letter to the church in Colossae.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

People

Thanks be to God.

The people stand.

LEVAS 74

Jesu, Jesu, fill us with your love

The musical score is written for a two-part setting. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes. The first system of music ends with the word 'show' and a double bar line. The second system begins with the word 'us' and continues with the lyrics 'how to serve the neighbors we have from you.' The piece concludes with a double bar line and the word 'Fine' written above the staff.

Jc - su, Jc - su, fill us with your love, show

us how to serve the neigh - bors we have from you. Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you.

Words: John 13:1-17; adapt. Tom Colvin, 1969. Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988. Copyright © 1969 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel of our Lord Jesus Christ according to Luke (10:25-37)

People **Glory to you, Lord Christ**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

People The Gospel of the Lord
 Praise to you, Lord Christ

THE SERMON

The Rev. Shivaun Wilkinson

The people stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us bring our needs to the God of glory, who has come close to us in Jesus Christ.

That all who serve the community of believers will live in the Lord's presence through their ministry, let us pray to the Lord:
People **Lord, in your mercy, hear our prayer.**

That nations and people will live in the Lord's presence through their commitment to peace, let us pray to the Lord:
People **Lord, in your mercy, hear our prayer.**

That those who suffer from neglect and abuse will live in the Lord's presence through our words and deeds of compassion, let us pray to the Lord:
People **Lord, in your mercy, hear our prayer.**

That those for whom we pray, especially, **Christina, Alan, Etta, Phillip, Ivy, Mary Faith, Steve, Celeste, and Mary**, will live in the Lord's presence through God's strength and healing grace, let us pray to the Lord:
People **Lord, in your mercy, hear our prayer.**

That those who have died will live in the Lord's presence through sharing Christ's resurrection, let us pray to the Lord:
People **Lord, in your mercy, hear our prayer.**

That we will live in the Lord's presence through God's gifts to us in this Eucharist, let us pray to the Lord.
People **Lord, in your mercy, hear our prayer.**

Officiant Generous God, as Jesus taught us, we knock on the door of your mercy, and seek your good gifts for body, soul, and spirit. Give us what you have inspired us to ask of you in faith, through Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
And also with you.



Use the QR code to donate from your mobile device.

Anthem: Isabella's Lullaby

Lozier

During the months of June and July our Eucharistic Prayers will reflect the specific readings for each week. We invite you to listen to, rather than read, the prayers. This will also permit you to focus on the bread and the wine during these prayers. Lift your eyes towards the altar and hear our prayers to God.

EUCCHARISTIC PRAYERS

Samuel Wells

The people stand.

People The Lord be with you.
 And also with you.

People Lift up your hearts.
 We lift them to the Lord.

People Let us give thanks to the Lord our God.
 It is right to give God thanks and praise.

The Celebrant continues.

8AM

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:30AM

Sanctus 130 Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass, in a key of two flats (B-flat and E-flat). The first system contains the lyrics 'in the high - est. Bless - ed is he who comes'. The second system contains 'in the name of the Lord. Ho - san - na'. The third system contains 'in the high - est. Ho - san - na in the high - est.' The music features a mix of half notes, quarter notes, and eighth notes, with some measures containing rests or sustained notes indicated by a fermata.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Celebrant continues.

Great is the mystery of faith.

People **Christ has died; Christ is risen; Christ will come again.**

The Celebrant continues.

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·
ἁγιασθήτω τὸ ὄνομά σου·
ἐλθέτω ἡ βασιλεία σου·
γενηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς·
τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον
δοῦς ἡμῖν σήμερον·
καὶ ἄφες ἡμῖν τὰ ὀφειλήματα
ἡμῶν,
ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς
ὀφειλέταις ἡμῶν·
καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς
πειρασμόν,
ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ
πονηροῦ. ἀμήν.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

10:30AM

Fraction Anthem: S156



The Gifts of God for the People of God.

The people are seated.

Communion is offered to all who are called by Christ to participate. You can receive in both hands, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not instinct (dip) the bread. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

Sending Prayers for Eucharistic Visitors

Deacon In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Post Communion Prayer

Celebrant Let us pray.

The people stand.

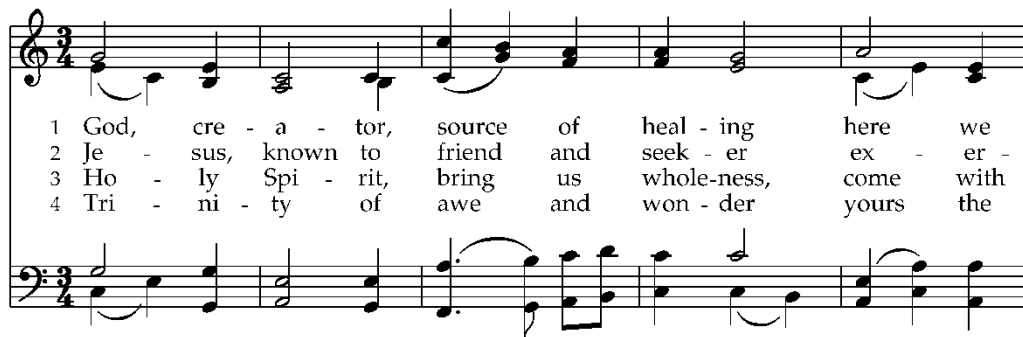
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

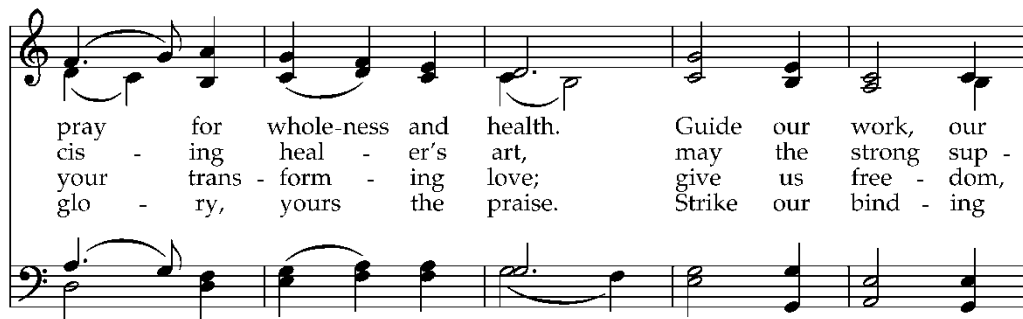
The Blessing

VF #93

God, Creator, source of healing



1 God, cre - a - tor, source of heal - ing here we
 2 Je - sus, known to friend and seek - er ex - er -
 3 Ho - ly Spi - rit, bring us whole-ness, come with
 4 Tri - ni - ty of awe and won - der yours the



pray for whole-ness and health. Guide our work, our
 cis - ing heal - er's art, may the strong sup -
 your trans - form - ing love; give us free - dom,
 glo - ry, yours the praise. Strike our bind - ing



thoughts, and feel - ing, guide the shar - ing of our wealth.
 port the weak-er show - ing love with head and heart;
 hope and bold-ness, raise our eyes to see from a - bove;
 chains a - sun - der, lib - er - ate our cramp - ing ways.

Give dis - cern - ment in our de - ci - sions give com -
 give fresh en - er - gy and pur - pose when un -
 shape our sys - tems, in - sti - tu - tions, clar - i -
 May our lives re - flect your splend-our, in a -

pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm,
 fy our blind - ed sight, as we seek in God -
 bun - dance Lord we ask. God, our guide and

strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend-er, give new mean - ing to our task.

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Music: *Abbot's Leigh*, Cyril Vincent Taylor © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.
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Dismissal

People Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org

Christina
Alan Soukup
Etta MacKay
Phillip White
Ivy Choe-Branstetter
Mary Faith Almasi
Steve Ruff
Celeste McGee
Mary Persinger

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

ANNOUNCEMENTS

- **EPISCOPAL NIGHT AT THE BALL PARK**

Join Episcopalians from every corner of the diocese for a summer night of baseball, fellowship and fun as we cheer on the Nationals on Friday, July 18th. Tickets are limited and can be purchased at the following link: <https://www.gofevo.com/event/Christchurch84>. Please contact Mo. Shivaun and let her know you'll be in the stands.

- **GUPPY GULCH**

Guppy Gulch is back by popular demand, Monday, September 1 (Labor Day) from 9:30am to 4:45pm (or when you decide to journey back home). Come as a household or navigate and carpool with church families. This is an ALL church fun event at Guppy Valley, in Delta, Pennsylvania. Guppy Gulch is a 15-acre freshwater reservoir with inflatable slides, climbing walls, a zipline, a rodeo pier, paddleboards, and jungle-gyms for kids and adults. Cost is \$27 per person and \$10 for non-swimmer. See Friday's Bell Tower to register and reserve your spot.

- **FOOD PANTRY NEEDS**

Food Pantry needs for this week include: Manwich | Spaghetti Sauce Noodles | Fruit Cups | Canned Corn | Canned String Beans | Boxed Potatoes | Shell Stable Milk (small)

Please leave donations on the bench outside the Rector's office; we are happy to stock them.

PRAYING TWICE

Music as Prayer

Sunday, July 27th to Wednesday, July 30th, 2025 | 6 - 8:30pm

IT'S TIME TO REGISTER FOR VACATION BIBLE SCHOOL!

4 Nights of Dinner | 4 Nights of Bible Study
4 Nights of Games, Crafts, Activities, & Discussions.

To register, visit www.stjec.org.

- Please help support our Inter-generational VBS by purchasing item(s) from our VBS Amazon Wish List. See Friday's Bell Tower for the link.
- Please help provide the evening meal supplies and volunteer support for meals. Meal supplies need to be dropped off to the kitchen prior so that volunteers who are preparing the meals have ample time to cook. See Friday's Bell Tower for the VBS evening Meal Sign-Up.

PRAYING TWICE

is an Intergenerational VBS with Activities for ALL ages.

GAMES, TRIVIA, PUZZLES, LESSONS, BIBLE STUDY, CRAFTS, & CONVERSATIONS
with

Break Out Bible Study Times for
Young Children, Children, Tween's and Teens, and Adults

Dinner Included Every Evening

Got questions? Mo. Shivaun has all the answers!

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Sean W. Rowe, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
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The Reverend Nancy Stockbridge, *Deacon*
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Tammy Turner, *Parish Administrator*
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Cambria Van de Vaarst, *Minister of Music*
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Africanpalms@stjec.org

Joe Powers, *Interim Head of School*
Joe.Powers@stjes.org

Eoin Benson, *Sexton*

Selva Selvarajah, *Verger*

VESTRY

Will Lederer, 2026 - *Formation*
Bill Fleming, 2026 - *Sr. Warden*
Mary Kerr, 2026 - *Pastoral Care*
Andrew Hamill - *Treasurer*
Aparna Williams - *Asst. Treasurer*
Julie Metcalf - *Registrar*

Vicki Hudson, 2027 - *Stewardship*
Carmen Jones, 2027 - *Evangelism*
Becca Roberson, 2027 - *Jr. Warden, Outreach*
Becky Hast, 2028 - *STJES*
Mary Lou McMaster, 2028 - *Worship*
Rob Schellhase, 2028 - *Parish Life*

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~ On the Land of the Piscataway Nation ~