

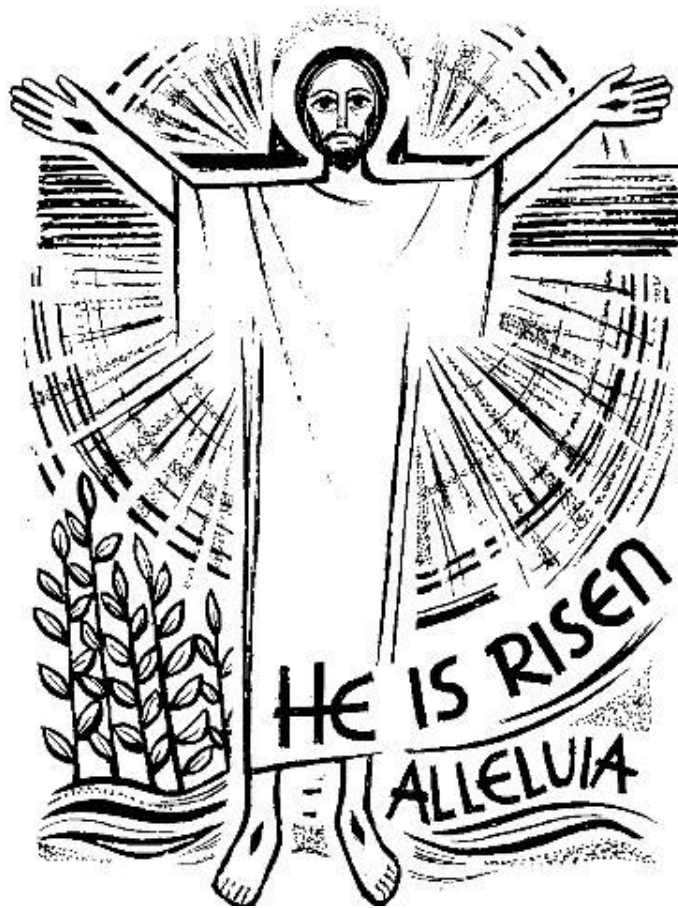
ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA

The Sunday of the Resurrection

EASTER DAY

APRIL 21, 2019

11 o'clock Holy Eucharist



3427 Olney Laytonsville Rd. Olney, MD 20832
Phone: (301) 774-6999 Fax: (301) 774-1346
Website: www.stjec.org

Welcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry or Mother Shivaun.

Music for Brass: Canzona per Sonare No.2
Sonata from "Die Bankelsangerlieder"

Giovanni Gabrieli
Anonymous

Opening Hymn 175 Hail thee, festival day!

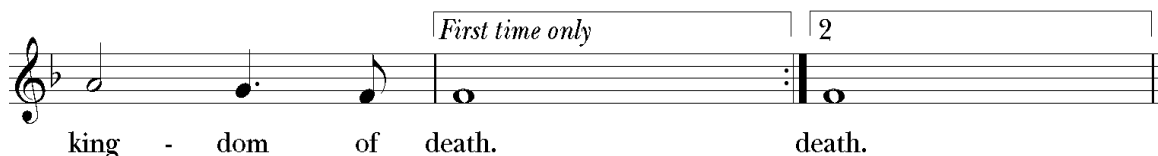
Refrain



Hail thee, fes - ti - val day! blest day that art hal-losed for -



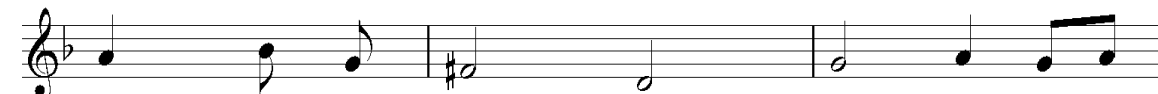
ev - er, day where-on Christ a - rose, break - ing the



king - dom of death. death.



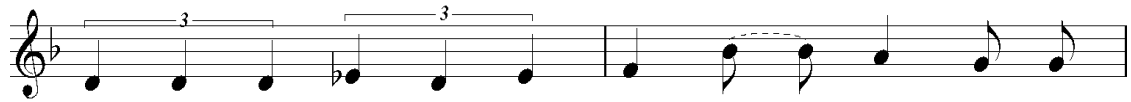
1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost



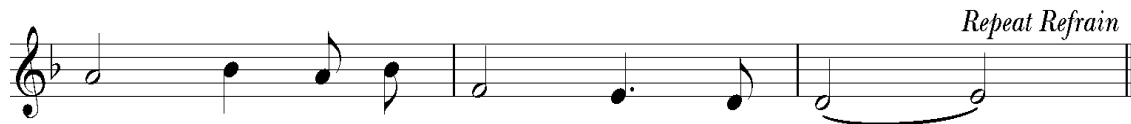
gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
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Easter Acclamation

Celebrant: Alleluia! Christ is risen.
People: **The Lord is risen indeed. Alleluia!**

Hymn of Praise 210

The Day of Resurrection!

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

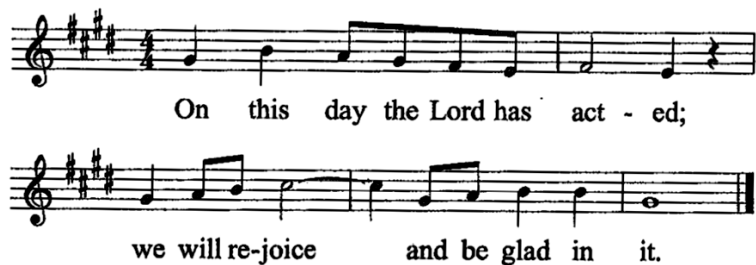
The People are seated.

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

People The Word of the Lord
 Thanks be to God.

Psalm 118:1-2, 14-24



- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever." **Antiphon**
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!" **Antiphon**
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death. **Antiphon**
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter." **Antiphon**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes. **Antiphon**

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 180 He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

Luke 24:1-12

People The Holy Gospel of our Savior Jesus Christ according to Luke
Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

People The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Priest

Filled with joy on this Easter Day, let us offer prayers to Almighty God who fills the darkness of the world with the Light of Christ.

Leader

For Jesus Christ, risen from the dead, who has made us alive in God, now and always. In his most sacred name, let us pray that his glorious triumph over all that separates us from the love of God will become our life in Him.

Glory to you, our living Lord.

For the holy and life-giving resurrection of Jesus that we may become witnesses to His commitment to lasting justice and peace throughout all Creation.

Glory to you, our living Lord.

For the holy and life-giving resurrection of Jesus that He will bring abundant healing, reconciliation and strength to all in need; especially, **June, Lindsey, Yvonne, Marilyn, Stan, Susan, Kyle, Christie, Camille, Chris, Ron, Mac, Nancy.**

Glory to you, our living Lord.

For the holy and life-giving resurrection of Jesus that He may fill and renew the life of the Church universal, and especially the witness of the body of Christ here at St. John's Church and St. John's School.

Glory to you, our living Lord.

For the holy and life-giving resurrection of Jesus that those in whose memory the flowers are given today, and all who are risen in Christ Jesus may rejoice with all the saints in Light, those known and those known to God alone.

Glory to you, our living Lord.

Celebrant

Most merciful God, your loving plan of salvation finds its glorious fulfillment in the resurrection of your Son, Jesus Christ our Lord. Extend this saving power throughout our lives and our world, this sacred day and every day, now and forever. **AMEN.**

The Peace

The peace of the Lord be always with you.

People

And also with you.

The People greet one another with a sign of God's peace. After the peace, the People are seated.

Offertory Anthem: Our Paschal Lamb, That Sets Us Free

Matthew Macheimer

*Our Paschal Lamb, that sets us free, is sacrificed.
O keep the feast of freedom gallantly; Let alleluias leap:
Alleluia! Alleluia! Alleluia! Again
Sing alleluia, cry aloud: Alleluia! Amen!
Let all our lives now celebrate the feast; let malice die.
Let love grow strong anew, and great, let truth stamp out the lie.
Alleluia! Alleluia! Alleluia! Again
Sing alleluia, cry aloud: Alleluia! Amen!
Let all our deeds, unanimous, confess Him as our Lord
Who by the Spirit lives in us, the Father's living Word.
Alleluia! Alleluia! Alleluia! Again
Sing alleluia, cry aloud: Alleluia! Amen!*

The St. John's Choir

The Holy Communion

Eucharistic Prayer D

pg 372

S - 120

Sursum corda

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

S - 125 Holy, holy, holy Lord: *Sanctus* Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

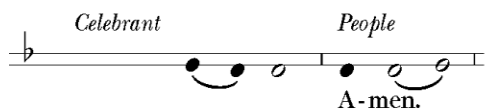
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept, after which the following is sung:

Fraction Anthem: Christ our Passover

Jeffrey H. Rickard

Musical score for 'Christ our Passover' in G major, 4/4 time. The score consists of four staves of music with lyrics underneath. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a triplet of eighth notes marked with a '3' above them, followed by the instruction 'f Forcefully'. The lyrics are: 'Al - le - lu - ia! Christ our Pass - o -'. The second staff continues with the lyrics: '- ver has been sac - ri - ficed for us; There - fore let us'. The third staff has the lyrics: 'keep the feast, Al - - le - lu - ia,'. The fourth staff concludes with the lyrics: 'Al - - le - lu - ia, Al - le - lu - ia!' and includes the instruction 'poco rit.' above the final notes.

The Gifts of God for the People of God

Eucharist is a gift and blessed mystery from God; all who are called by God to receive this sacrament are welcome at God's Table. To receive the Bread, extend your hands upward, palms crossed. GLUTEN FREE host is available; to indicate your desire for GF host, please present your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. When receiving the Wine, please guide the chalice as it is offered. If you would like a blessing, please come forward, cross your arms in front of your chest, and the priest will give you a blessing.

Communion Hymn 178 Alleluia, alleluia! Give thanks to the risen Lord

Musical score for 'Alleluia, alleluia! Give thanks to the risen Lord' in G major, 4/4 time. The score consists of two staves of music. The first staff is labeled 'Descant' and begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. It features a whole note chord followed by a half note chord. The lyrics are: 'Al - le - lu - ia, al - le -'. The second staff is labeled 'Refrain' and begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. It features a quarter note followed by a quarter note, then a quarter note followed by a quarter note, and finally a quarter note followed by a quarter note. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the'.

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia. al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er. joy - ful - ly
 sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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Communion Hymn 208 The strife is o'er, the battle done

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

Communion Hymn 205

Good Christians all, rejoice and sing!

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

The People standing, the Celebrant says

Let us pray.

Minister and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Blessing

Hymn 207 Jesus Christ is risen today, Alleluia!

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
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The Dismissal *all respond* **Thanks be to God. Alleluia, Alleluia!**

Organ and Brass: Rondeau

Jean-Joseph Mouret

DAILY DEVOTIONS

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please let us know. In case of pastoral emergency, please contact The Rev. Henry P. McQueen at rector@stjec.org or Mother Shivaun at mothershivaun@icloud.com.

June Thompson
Lindsey
Yvonne Kidmore
Marilyn Lee
Stan Simpson
Susan
Kyle
Christie
Camille Burlingham
Chris Prinz
Ron Blackburn
Mac Angell
Rev. Nancy Soukup

THE WEEK AHEAD

Monday & Tuesday

Church Office is CLOSED

Thursday, April 25

7pm Mindful Yoga with Lori

Sunday, April 28

9am Choir Rehearsal
9am Sunday Forum
9am Sunday School
11am Coffee Hour
11:30am Handbells Rehearsal
2pm Olney Days Parade
5pm Taize Worship Service

Friday, May 3

12pm St. John's School Golf Outing

Sunday, May 5

11:30am Stock the Pantry
Prayer Partner Event

ANNOUNCEMENTS



We welcome our brass quintet, & timpanist this morning

Trumpet: John Wagner and Valdemar Castillo

Trombone: Jon Hutchings

Horn: Noah Tingen

Tuba: Samuel Adam

Timpani: Matthew Stiens

TAIZÉ WORSHIP TIME CHANGE

Beginning April 28th, Taizé Worship Service begins at 5:00 pm. Please note the time change and plan to join us for a worship experience filled with music, intentional silence, prayers, and God's love.

OLNEY DAYS PARADE

Families, Prayer Partners, Parishioners of all ages are invited to walk in the Olney Day Parade at 2pm on Sunday, April 28th. The parade starts at Prince Philip Dr. and travels north on Georgia Ave. to Spartan Rd.

MINDFUL YOGA with LORI

Thursday evenings at 7pm in the Parish Hall. Gentle yoga open to all – ages. Wear comfortable clothing, bring a mat, and water. A donation of \$10 per class is suggested. 100% of donations go towards funding a clean water project in Tanzania.

STJES ANNUAL GOLF OUTING

St. John's Episcopal School 19th Annual Golf Outing is Friday, May 3rd. Enjoy an afternoon at Blue Mash Golf Course in Laytonsville, MD. For more information and to register contact: judy.kennedy@stjes.org

SUNDAY SCHOOL RECOGNITION & PICNIC

Please join us following Sunday School Recognition on June 2nd at 11:45am for a Sunday School Summer Celebration with the Gilchrist Family. There will be hamburgers, hot dogs, yard games and lots of room to play! Please bring a side dish to share.

VACATION BIBLE SCHOOL

A Family Harry Potter experience for parents, children, grandparents, and the young at heart – July 29th through August 2nd, 5:30pm to 8:30pm. The week includes dinner each evening, games, lessons, arts & crafts, and ends with a campout. Mothershivaun@icloud.com for more information.



Easter Flowers and Easter Music to the Glory of God...

- Elaine Bentley *Easter Flowers given in memory of Louise Lincoln.*
- Bob & Pam Brekke *Easter Flowers given in memory of dear friends who passed away in the last year – Ron, Alex, Claudia, and Joan.*
- Mary Ann Britton *Easter Flowers given in loving memory of Richard Britton, Mary Patton, and Gladys Segers.*
- Cindy & Justin Brown *Easter Flowers given in memory of James & Henriette Brown, Pete Craig, Hogie Craig, and Frank Roller.*
- Bree Bruemmer *Easter Music given in thanksgiving of the Love and Companionship of my beloved husband, Jerry, and the special gift of my daughter, Fiona in my life.*
- Myra Cannon *Easter Flowers given to the Glory of God.*
- Patricia Hong & Young Chun *Easter Flowers given in memory of our mothers and father.*
- Mathy & Andy Downing *Easter Flowers given in thanksgiving of every day we had with our beloved angel child, Candace Leigh; and Easter Music given in honor of Kendall & Caroline Downing Price's first anniversary.*
- Glen & Kay Drew *Easter Music given in thanksgiving of Elizabeth, Amy, Sarah and Mel; and Easter Flowers given in memory of Lea Appleby Drew.*
- The Dunn Family *Easter Flowers given in memory of Elizabeth G.S. Vogdes, beloved mother and grandmother.*
- Roberta & Hans Feldhausen *Easter Music given in memory of Mr. & Mrs. Ashton Locke Worrall; and Easter Flowers given in memory of Anthony Stepnek.*
- William & Pam Fleming *Easter Music given in honor of Luella Wandell; and Easter Flowers given in memory of Barbara Fleming, Glenn Wandell, and Col. & Mrs. William Fleming.*
- John & Kay Flickinger *Easter Flowers given in memory of our parents, Betty & Buzzy Smith, and Louise & Bob Flickinger.*
- C. Ridgely & Linda Grant
The Grayson Family *Easter Flowers given in thanksgiving of our 4 grandchildren.
Easter Flowers given in memory of Emily Grayson, and in thanksgiving of our Family.*

Sheri Hall	<i>Easter Flowers given in thanksgiving of the Hall and Foley Families.</i>
David & Alexis Huey	<i>Easter Flowers and Easter Music given to the glory of God.</i>
Frances Hunt	<i>Easter Flowers and Easter Music given in memory of The Rev. Frank M. Sherlock, Winifred M. Sherlock, and Richard T. Hunt.</i>
Mary & Larry Judge	<i>Easter Flowers given in thanksgiving for all our family and friends; and Easter Music given to the glory of God.</i>
James Kreger	<i>Easter Music given in loving memory of Ralph & Joan Kreger, and Joseph Flummerfelt.</i>
Patricia Lansdale-Rice	<i>Easter Flowers and Easter Music given in memory of Thomas F. Lansdale; Thomas F. Lansdale, III, M.D., and James K. Rice.</i>
Barbara Lawson	<i>Easter Music given in thanksgiving of my grandchildren; Everett and Hendrix.</i>
Will Lederer & Jennifer Shepherd	<i>Easter Flowers given in memory of Olive & Elmer Shepherd, and Max & Mary Lederer; and Easter Music given in thanksgiving of the Shepherd, Lederer & Elliott Families.</i>
Jay Lozier & Mary Lou McMaster	<i>Easter Flowers given in memory of Thomas & Marilyn Lozier, and William & Mary McMaster; and Easter Music given in thanksgiving of Friends and Family.</i>
The McDermotts	<i>Easter Music given in thanksgiving of Our Many Blessings.</i>
Charles & Mary McQueen	<i>Easter Flowers given in memory of Dr. Kent & Priscilla McQueen, and Elliott & Mimi Swanson.</i>
Henry McQueen	<i>Easter Flowers given in honor and appreciation of Diane McQueen, and in memory of Susan McQueen; and Easter Music given in memory of Daniel Hertz.</i>
Lee & Julie Metcalf	<i>Easter Flowers given in memory of our parents, Edward & Julia Metcalf.</i>
Jeff & Debbie Nelson	<i>Easter Music given in honor of our Grandchildren.</i>
Mr. & Mrs. Samuel G. Nicholson	<i>Easter Flowers and Easter Music given in memory of Mr. & Mrs. Frank P. Palmer, and Mr. & Mrs. Samuel S. Nicholson.</i>
The O'Neil Family	<i>Easter Flowers given in memory of Paul & Mary Ellen O'Neil, Ann & Ned Anderson, and Peggy Ghent.</i>

Katie & Dan Phillips *Easter Music given in thanksgiving of our children, Jack, Eva, and Sarah.*

John & Gina Rentz *Easter Flowers given in memory of Brice & Vera Gaston; and Easter Music given in memory of John & Frances Rentz.*

Carl & Roberta Ridenour *Easter Music given in thanksgiving of our Children, Grand-children, and Great Grand Daughter; and Easter Flowers given in memory of Elizabeth Isaksen, and Carl & Dorothy Ridenour.*

Selva & Rosabel Selvarajah *Easter Flowers and Easter Music given in memory of Ben, Vincent, Elizabeth, and Soundari.*

Stephen Simpson & Lois Taylor *Easter Music given in memory of Donald Taylor and Mary Louise Simpson.*

Kim Wood *Easter Flowers given in memory of Ronald Palmer.*

**SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*
The Right Reverend Chilton R. Knudson, *Assisting Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
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The Reverend Shivaun Wilkinson, *Associate Rector*
Mothershivaun@icloud.com

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Lori Perkins, *Manager, African Palms USA*
Africanpalms@stjec.org

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

Velma Collymore
Nursery Supervisor

SUNDAY SERVICES @ 8AM * 10AM * 5PM
Sunday School @ 9AM