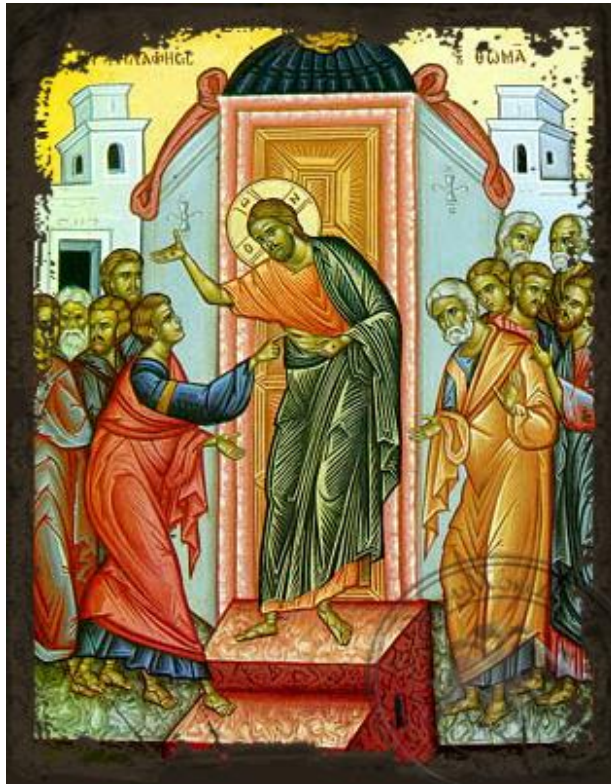


**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**The Second Sunday of Easter**

**April 28, 2019**

**8 & 10 o'clock Holy Eucharist**



3427 Olney Laytonsville Rd. Olney, MD 20832  
Phone: (301) 774-6999 Fax: (301) 774-1346  
Website: [www.stjec.org](http://www.stjec.org)

**W**elcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry.



**Children are welcome at all services.**

Child care is available for infants and children through Pre-K  
Sunday mornings 8:30 – 11:30am in room 106,  
in the church undercroft.

Sunday School for children  
ages K to 5<sup>th</sup> grade at 9am

Adult Forum Sunday mornings at 9am in the Parish Hall



Please join us in the parish hall for coffee hour  
and fellowship following each worship service.

This Sunday's Coffee Hour is hosted by  
St. John's Usher Ministry

*First Aid kits are located in the sacristy,  
and on the wall in the narthex behind the door into the nave.*

# The Liturgy of the Word

**10AM**

Handbells: The Strife is O'er

Arranged by Kevin McChesney

The St. John's Ringers

**10AM**

Hymn 208

The strife is o'er

*The congregation stands.*

## The Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*) **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

### 8AM

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### 10AM

#### Christ Our Passover

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

The musical score consists of two systems. The first system is a vocal line in G major, 4/4 time, with lyrics. The second system is a piano accompaniment in G major, 4/4 time, with a treble and bass clef. The piano part features a steady bass line and chords in the right hand.

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

### Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*People*            The Word of the Lord  
**Thanks be to God.**

### 8AM

Psalm 150

- 1 Hallelujah!  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.

- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the LORD. Hallelujah!

## 10AM

**Anthem:** Sing His Praise!

Georg Frideric Handel

*Sing His praise! Praise Him with a joyful song. Serve the Lord with gladness and come before Him with a song, sing praise to Him, praise the Lord, our God. Give thanks to Him and praise the Lord our God. Rejoice and sing His praise.*

The St. John's Choir

### Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

People

**Thanks be to God.**

**John 20:19-31**

The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



## Sermon

*The Congregation stands*

### The Nicene Creed

BCP, Page 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People Form III

BCP, Page 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We pray especially for, **June, Lindsey, Yvonne, Marilyn, Stan, Susan, Kyle, Christie, Camille, Chris, Ron, Mac, Nancy.**

*The Celebrant adds a concluding Collect.*

**The Peace**

**BCP, Page 360**

*The People greet one another with a sign of God's peace.*

**10AM**

Offertory Hymn 194

Jesus lives! thy terrors now

## **The Holy Eucharist Rite II**

Eucharistic Prayer B

Page 367

*The people stand. The Celebrant, whether bishop or priest, faces them and says*

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is right to give him thanks and praise.**

*The following Preface may be used at any time.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Sanctus and Benedictus, S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

We give thanks to you, O God,...

Page 368

Therefore, according to his command, O Father:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

BCP Pg 364

**Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept, after which the following is sung:*

**8AM** Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

**10AM**

Fraction anthem: Christ Our Passover

Jeffrey H. Rickard

The musical score is written in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp. The first measure is a triplet of quarter notes, marked with a '3' above it. The second measure is marked with a forte 'f' dynamic and the instruction 'Forcefully'. The lyrics are: 'Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for us; There - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!'. The score includes various musical notations such as slurs, accents, and a 'poco rit.' marking at the end.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

Handbells: That Easter Day with Joy was Bright

Arranged by Cathy Moglebust

The St. John's Ringers

**Post Communion Prayer**

**BCP, Page 366**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Blessing**

**10AM**

Closing Hymn 193

That Easter Day with joy was bright

Organ Music: Christ is Arisen

Johann Sebastian Bach

**The Dismissal**

## DAILY DEVOTIONS

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office administrator at [administrator@stjec.org](mailto:administrator@stjec.org).*

June Thompson  
Lindsey  
Yvonne Kidmore  
Marilyn Lee  
Stan Simpson  
Susan  
Kyle  
Christie  
Camille Burlingham  
Chris Prinz  
Ron Blackburn  
Mac Angell  
Rev. Nancy Soukup

## THE WEEK AHEAD

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### Thursday, May 2<sup>nd</sup>

7pm Mindful Yoga with Lori

### Friday, May 3<sup>rd</sup>

10am Flower Mart at the Washington Cathedral

12pm St. John's School Annual Golf Outing

### Saturday, May 4<sup>th</sup>

10am Flower Mart at the Washington Cathedral

### Sunday, May 5<sup>th</sup>

Stock the Pantry

### Saturday, May 11<sup>th</sup>

10am-2pm African Palms Farmers Market at Dogfish Ale House - Gaithersburg

## ANNOUNCEMENTS

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**TAIZÉ WORSHIP** - Beginning **THIS** Sunday, service begins at **5:00 pm**. Please note the time change and plan to join us for worship.

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**OLNEY DAYS PARADE** - Families, Prayer Partners, Parishioners of all ages are invited to walk in the Olney Day Parade **TODAY at 2pm**. The parade starts at Prince Philip Dr. and travels north on Georgia Ave. to Spartan Rd.

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**STOCK THE PANTRY** - Please help stock St. John's Food Pantry and collect non-perishable food items for Olney Help on Sunday, May 5<sup>th</sup>.

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**MINDFUL YOGA with LORI** - Thursday evenings at 7pm in the Parish Hall. Gentle yoga opened to all ages. A \$10 donation per class is suggested.

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**STJES ANNUAL GOLF OUTING** - St. John's Episcopal School 19<sup>th</sup> Annual Golf Outing is Friday, May 3<sup>rd</sup>. Enjoy an afternoon at Blue Mash Golf Course in Laytonsville, MD. For more information contact: [judy.kennedy@stjes.org](mailto:judy.kennedy@stjes.org).

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**AFRICAN PALMS FARMERS MARKET at Dogfish Ale House** - African Palms is kicking off its Farmers Market Season at Dogfish Alehouse in Gaithersburg on Saturday, May 11<sup>th</sup> from 10am to 2pm. Swing by for shopping, lunch, and great beer.

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**FLOWER MART at the Washington Cathedral** - ECW is in desperate need of baked goods of any kind for their booth. If you are able to bake something, please be sure to label what you have made and note if it contains any nuts. Flower Mart is May 3<sup>rd</sup> & 4<sup>th</sup>. Please contact [mathy02@aol.com](mailto:mathy02@aol.com) if you need your donation to be picked up.

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### **SUNDAY SCHOOL RECOGNITION & PICNIC**

Please join us at 11:45am on June 2<sup>nd</sup>, following Sunday School Recognition for a Sunday School Summer Celebration with the Gilchrist Family. There will be hamburgers, hot dogs, yard games and lots of room to play! Please bring a side dish to share.

**SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**Diocese of Washington**

The Most Reverend Michael B. Curry, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*  
The Right Reverend Chilton R. Knudson, *Assisting Bishop*

**STAFF**

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
Mothershivaun@icloud.com

James Kreger, *Organist and Choirmaster*  
music@stjec.org

Tammy Turner, *Parish Administrator*  
accounting@stjec.org

Cindy Brown, *Parish Secretary*  
Administrator@stjec.org

Lori Perkins, *Manager, African Palms USA*  
Africanpalms@stjec.org

Tom Stevens, *Head of School*  
Tom.stevens@stjes.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

Velma Collymore, Taylor Perkins  
*Nursery Care*

**VESTRY**

Stephen Simpson 2020 - *Warden/Education*

Sheri Hall 2022 - *Treasurer*

Dennis Atkinson 2020 - *B & G*

Diana Mayhew 2020 - *Mission Outreach*

Julie Bauduy 2021 - *Communications*

Aparna Williams 2021 *Stewardship/Warden*

Selva Selvarajah 2021 - *Parish Life*

Doug Perkins 2022 - *Evangelism*

Bruce Hohl 2022 - *Worship*

Julia Metcalf 2022 - *Pastoral Care/Registrar*

**SUNDAY SERVICES @ 8AM & 10AM & 5PM Taize**  
**Elementary Age Sunday School @ 9AM / Pre-K Sunday School @ 10am**