

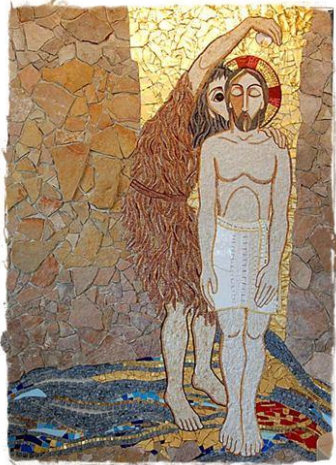
**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

THE SECOND SUNDAY OF ADVENT

Sunday, December 4, 2022

8:00 & 10:30am

HOLY EUCHARIST



The Baptism of Christ - Marko Ivan Rupnik

3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher and/or priest. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 8am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music in the Sanctuary</i>
9am	<i>Adult Forum: Book & discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle & High School Youth Group in The Gathering Space upstairs</i>
12-1pm	<i>Hand Bell Choir in the undercroft Choir Room</i>
1-2pm	<i>Children's Choir in the undercroft Choir Room</i>

HOLY EUCHARIST

10:30AM

Prelude: Savior, like a Shepherd Lead Us

Paul Grime

10:30AM

Opening Hymn: 65

Prepare the way, O Zion



- 1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
- 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
- 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Wait for the Lord

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Wait for the Lord, whose day is near. Wait for the Lord: keep watch, take heart!" The score ends with a double bar line and repeat dots.

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

Text: Isaiah 40, Philippians 4, Matthew 6:33, 7:7; Taizé Community, 1984
Tune: Jacques Berthier, 1923–1994
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Reprinted with permission under one license #A-740444. All rights reserved.

The Collect of the Day

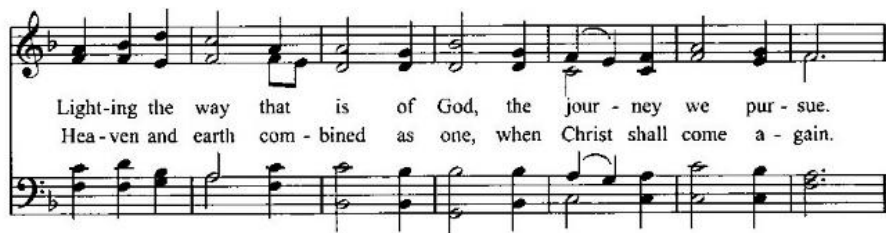
People The Lord be with you.
 And also with you.
 Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Advent candle is lit



1. Kin - dle this flame of joy. May it burn bright and true.
2. God's realm is our de - sire, where peace and jus - tice reign.



Light-ing the way that is of God, the jour - ney we pur - sue.
Hea - ven and earth com - bined as one, when Christ shall come a - gain.

WORDS: Gary L. Lake Dillensnyder, 2009
MUSIC: Robert Jackson, 1888

TRENTHAM
SM

Words copyright © 2009 Gary L. Lake Dillensnyder. Published by The General Board of Discipleship of The United Methodist Church, PO Box 340003, Nashville TN 37203. Website <http://www.unc.worship.org>. Used by permission.

Heavenly Father, you call us to prepare for the coming of your Son: forgive us our unreadiness to receive him. Lord, have mercy.

Lord, have mercy.

Lord Jesus, you were proclaimed by John the Baptist: help us also to prepare your way. Christ, have mercy.

Christ, have mercy.

Holy Spirit, you speak through the prophets: make us attentive to hear your word. Lord, have mercy.

Lord, have mercy.

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open you eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.
The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like
the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.
On that day the root of Jesse shall stand as a signal to the peoples;
the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

People **Thanks be to God**

Psalm 72:1-7, 18-19

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;**
- 2 That he may rule your people righteously *
and the poor with justice;**
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.**
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.**

**6 He shall come down like rain upon the mown field, *
like showers that water the earth.**

**7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.**

**18 Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!**

**19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.**

Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that
you may abound in hope by the power of the Holy Spirit.

People The Word of the Lord.
 Thanks be to God.

Hymn: 67

Comfort, comfort ye my people



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm #2*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*

The Holy Gospel of our Lord Jesus Christ according to Matthew 3:1-12

People **Glory to you, Lord Christ**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able

from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

People The Gospel of the Lord
 Praise to you, Lord Christ

THE SERMON

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

A representative of the congregation prays:

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

That God may bring in his kingdom with justice and mercy, let us pray to the Lord:

Lord, have mercy.

That God may establish among the nations his sceptre of righteousness, let us pray to the Lord:

Lord, have mercy.

That we may seek Christ in the Scriptures and recognize him in the breaking of the bread, let us pray to the Lord:

Lord, have mercy.

That God may bind up the brokenhearted, restore the sick, and raise up all who have fallen, let us pray to the Lord:

Lord, have mercy.

That the light of God's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

Lord, have mercy.

That, with all the saints in light, we may shine forth as lights for the world, let us pray to the Lord:

Lord, have mercy.

Especially in our prayer today, we pray for: **Dee, Matt, Patrick and family, Bob, Jane, "Young Dave", Phil, Edgar, Penny, Fred, Stephen, Peter, Nan, Jack, Rinchen, Bud, Jeanne, Sophia, Tim, Nancy, Scott, Lu, Frances, and Mary.**

We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

Silence is kept.

Celebrant concludes:

Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever.

Amen.

People
Silence

The peace of the Lord be always with you.
And also with you.



Use the QR code to donate from your mobile device.

Anthem: What Shall We Call Our King?

Children's Choir

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give our thanks and praise

Holy are you, God of Jesse, for the branch of our salvation is rooted in you. To Abraham you promised to raise up a people bound to you in love, and through the household of David you brought life greater than our imagining in a child of grace, Jesus our Lord. Though we deny your love for ourselves and seek to limit the reach of your mercy to others, you beckon us to repentance, open our eyes to new life, and embrace us to join your family of faith. In your Son's death we see the depth of our sin; yet in his resurrection we see the extent of your grace. You bless us beyond reckoning, for you welcome us into the company of prophets and apostles and saints on earth and in heaven, with whom forever we sing your praise.

8AM

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

10:30AM

Sanctus WLP 852

William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

The image shows a musical score for a vocal line and piano accompaniment. The vocal line is written on a treble clef staff with a key signature of one sharp (F#). The lyrics are: "name of the Lord. Ho - san - na in the high - est." The piano accompaniment is written on a bass clef staff with the same key signature. The music features a mix of chords and moving lines, with a final cadence marked with a double bar line and repeat dots.

Music: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*. Copyright © 1995 William Bradley Roberts.

Anointing God, your Spirit rested upon your Son with wisdom and understanding, counsel and might, knowledge and fear. In Christ you have anointed your future out of our past, your kingdom out of our plans, and your salvation out of our poverty. As your Spirit rested upon him, send down that same anointing Spirit upon us and upon these gifts of bread and wine that they may be for us the body and blood of our Lord; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

People Great is the mystery of faith,
 Christ has died;
 Christ is risen;
 Christ will come again.

Astonishing God, your prophet Isaiah envisioned a day when the wolf and lamb would lie down together, and the leopard with the kid, and a little child would lead them. Astonish us anew by your gentle ways of peace. Shape your church to live from faith, not fear. Make your future present through the lives of those who show us how to love our enemies. Hasten the day when the earth

will be full of the knowledge of you, and your fullness will be all in all, and all creation from the depths of the sea to the heights of the mountains will know the peace to which your Son shall lead. Awaken that dawn when we are surrounded with everlasting praise to you, Father, Son, and Holy Spirit.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

10:30AM

Fraction Anthem: Come fill

Con - fi - te - mi - ni Do - mi - no
Come and fill our hearts with your peace.

quo - ni - am bo - nus. Con - fi - te - mi - ni
You a - lone, O Lord, are ho - ly. Come and fill our hearts

Do - mi - no, Al - le - lu - ia!
with your peace, Al - le - lu - ia!

Text: Psalm 137, *Give thanks to the Lord for he is good*; Taizé Community, 1982
Tune: Jacques Berthier, 1923-1994
© 1982, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Reprinted with permission under one license #A-740444. All rights reserved.

The Gifts of God for the People of God.

Communion is offered to all who are called by Christ to participate. You can receive in both hands, bread and wine or in just one. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest. To receive communion, or a blessing, please come forward to the priest at the front of the altar.

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

Closing Hymn: 616

Hail to the Lord's Anointed

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth;
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peacc, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - cous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for - ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelin*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

Dismissal

Let us go forth in the name of Christ
 Thanks be to God.

Postlude: Maestoso

Kindermann

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Dee Milling

Matt Ladd

Patrick and family

Bob Cooper

Jane MacDonald

"Young Dave"

Phil Yarnall

Edgar McHenry

Penny

Fred

Stephen Bellairs

Peter McWilliams

Nan

Jack Fish

Rinchen Khandro

Bud Nicholson

Jeanne Van Hoeck

Sophia Jusko

Tim Wittig

Scott Smith

Lu Soukup

Frances Hunt

Mary Persinger

Chris Prinz



Altar arrangements are given in memory of our Granddaughter

TAYLOR MARIE BROCK

by

John & Kay Flickinger

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

If you feel called to pray intentionally in a small group for the needs of the congregation or community, visit those who cannot attend service, or write cards and make calls for encouragement or support, we want to know and be in touch with you. Please email pastoralcare@stjec.org.

ANNOUNCEMENTS

CASSEROLE CLUB - The Casserole Club's next meeting is Saturday, December 10th at 10:30am in the Parish Hall. If you are experiencing the loss of a loved one, we invite you to join this informal, come-as-you are safe assembly of people joined by the experience of deep loss.

ADULT FORM - "Receiving Jesus: The Way of Love" Sunday mornings at 9am in the Meeting Room. Discussion sessions for: December 4th - Chapters 5&6; December 11th - Chapter 7; December 18th - Preparation for Christmas.

CHRISTMAS ALTAR FLOWERS & MUSIC - Celebrate Christmas by remembering, honoring, or giving thanks for someone with a Christmas floral tribute or special Christmas music during worship. Names will be printed in the bulletins. Deadline to submit donation form is Sunday, December 18th. Donations can also be made online at www.stjec.org/give (Christmas Flower OR Christmas Music).

CELEBRATE *His Birth* · CHRISTMAS EVE SERVICES*

10:30am
Family Interactive Eucharist w/Pageant

7pm
Choral Eucharist w/Special Music

10pm
Contemplative Worship w/Harp

Christmas 9am Holy Eucharist

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Justin Welby, *Lord Archbishop of Canterbury*

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*
deacon@stjec.org

Tammy Turner, *Parish Administrator*
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*
music@stjec.org

African Palms USA
Africanpalms@stjec.org

Margery Bank, *Head of School*
Margery.bank@stjes.org

Jonathan Chai, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

VESTRY

Glen Drew, 2023 – *Stewardship / STJES / Treasurer*

Dan Phillips, 2023 – *Christian Ed. / Sr. Warden*

Nancy Olkewicz 2023 – *Pastoral Care/ African Palms*

Anna Mazzucco, 2024 – *Parish Life*

Carolyn Schopp, 2024 – *B&G / STJES*

Julie Metcalf - *Registrar*

Aparna Williams – *Asst. Treasurer*

Stephen Simpson, 2024 – *Worship / Jr. Warden*

Barry Gough, 2025 - *Evangelism*

Phil Reiff, 2025 - *Outreach*

Alan Soukup, 2025 - *Communication*

ST. JOHN'S EPISCOPAL CHURCH

3427 Olney Laytonsville Rd. Olney, MD 20832

(301) 774-6999

~ On the Land of the Piscataway Nation ~