

**St. John's Episcopal Church and School  
& African Palms USA**

**THE FIFTH SUNDAY AFTER THE EPIPHANY**

**February 9, 2020**

**8 & 10 o'clock Holy Eucharist**



**W**elcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry or Mother Shivaun.

Worship in the Episcopal / Anglican tradition has had as its foundation, since 1549, the Book of Common Prayer. This service bulletin notes the page numbers needed during worship as found in the Book of Common Prayer (red book) that is in the bookrack within each pew. During 10am worship the music can be found in the hymnal (blue book) and is noted by hymn number. Please do not hesitate to ask those seated near you for help if you are new to our worship.

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**Children are welcome at all services.**

Child care is available for infants and children through Pre-K Sunday mornings 8:30 - 11:30am in room 106, in the church undercroft.

While most of our service is written down and can be followed in the bulletin or prayer book, the sermon is not, so if little ones become impatient, or need to regroup, the solarium is a quiet space where you can go and still hear the service or sermon.

Adult Forum Sunday mornings at 9am in the Parish Hall



Please join us in the parish hall for coffee hour and fellowship following each worship service.

*First Aid kits are located in the sacristy,  
and on the wall in the narthex behind the door into the nave.*

## THE LITURGY OF THE WORD

*The congregation stands.*

Blessed be God, Father, Son, and Holy Spirit                      **BCP, Page 351**  
*People*                      **And blessed be God's Kingdom, now and for ever. Amen.**

**The Confession and Absolution**    **BCP Page 352**

**Gloria**    **BCP Page 356**

**The Collect of the Day**

*Celebrant*                      The Lord be with you.

*People*                              **And also with you.**

*Celebrant*                      Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People are seated.*

**Isaiah 58:1-12**

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*People*                      The Word of the Lord  
                                    **Thanks be to God.**

### **Psalm 112:1-9**

1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

## **1 Corinthians 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him” —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*People*                    The Word of the Lord.  
                                  **Thanks be to God.**

### **Matthew 5:13-20**

*People*                    The Holy Gospel of our Savior Jesus Christ according to Matthew.  
**Glory to you Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

## **Sermon**

*The Congregation stands*

## **The Nicene Creed**

**BCP Page 358**

## **The Prayers of the People**

Response: O God, in your mercy, **Hear Our Prayer**

## **The Peace**

**BCP Page 360**

*The People greet one another with a sign of God's peace.*

# **The Holy Eucharist Rite II**

## **Eucharistic Prayer C**

**BCP Page 369**

... Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship from generation to generation. **Amen.**

## **The Lord's Prayer**

**BCP Page 364**

## **The Breaking of the Bread**

**BCP Page 364**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

**Post Communion Prayer**

**BCP Page 365**

**The Blessing**

**The Dismissal**

THE LITURGY OF THE WORD

Organ Music: Deck thyself, my soul, with gladness

Peter Hurford

Hymn 381

Thy strong word did cleave the darkness

The Opening Acclamation

BCP Page 351

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

The Confession and Absolution

BCP Page 352

Song of Praise, Hymn 679

Surely it is God who saves me



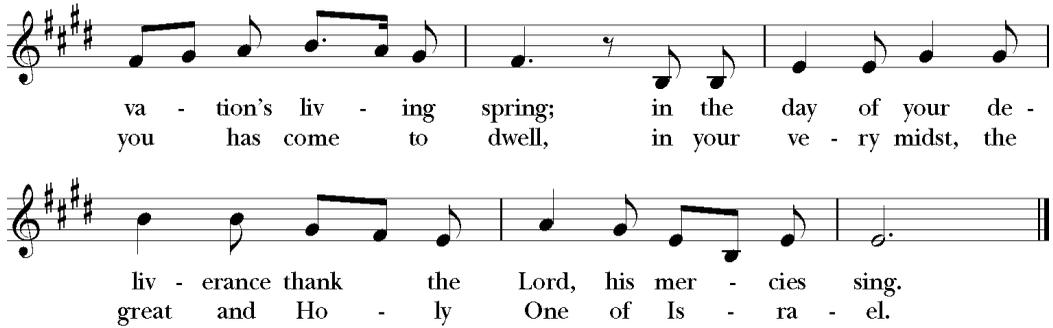
1 Sure - ly it is God\_\_\_ who saves me; trust-ing him, I shall not  
2 Make his deeds\_\_\_ known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950) Copyright ©1984, Ray W. Urwin. All rights reserved. Used with permission.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People are seated.*

## Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.  
“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*People*                      The Word of the Lord  
                                    **Thanks be to God.**

Anthem: Lead Me, Lord

Robert J. Powell

*Lead me, Lord, lead me in your righteousness.  
Lead me, Lord, lead me in your righteous path,  
For you, O God, are the God of my salvation.  
Remember, O Lord, your tender mercies, and your loving kindness,  
for they have been ever of old.  
Lord, to you I lift my soul, O my God, ever will I trust in you.*

The St, John's Choir

### **1 Corinthians 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to

you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

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“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him” –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

*People*           **Thanks be to God.**

Sequence Hymn 488

Be thou my vision

### **Matthew 5:13-20**

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People*   **Glory to you Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*People*                      The Gospel of the Lord.  
                                    **Praise to you, Lord Christ.**

## **Sermon**

*The Congregation stands*

**The Nicene Creed**

**BCP Page 358**

**The Prayers of the People**

Response: O God, in your mercy, **Hear Our Prayer**

**The Peace**

**BCP Page 360**

*The People greet one another with a sign of God's peace.*

1. The church of Christ in ev - ery age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

# The Holy Communion

## Eucharistic Prayer C

Page 369

Sanctus and Benedictus 859

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*\*Optional choir part repeats first phrase here.*

\*Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*The Celebrant continues on pg. 371*

... Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship from generation to generation. **Amen.**

**The Lord's Prayer**

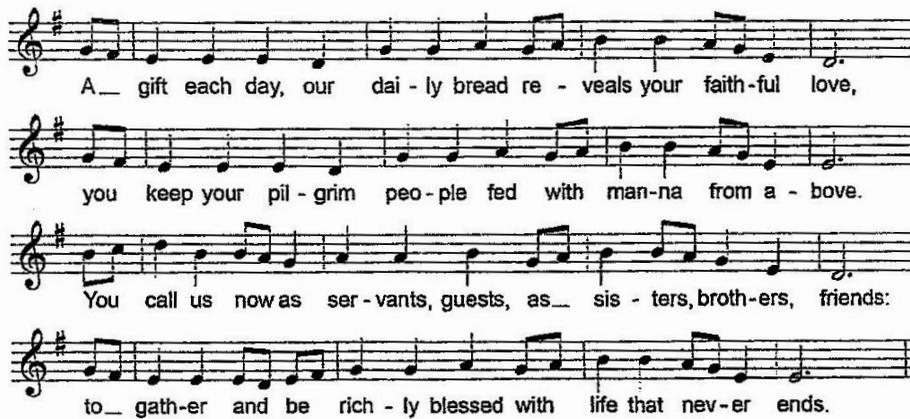
**BCP, Page 364**

**The Breaking of the Bread**

**BCP, Page 364**

*A period of silence is kept, after which the following is sung:*

## Fraction Anthem



A gift each day, our dai-ly bread re-veals your faith-ful love,  
you keep your pil-grim peo-ple fed with man-na from a-bove.  
You call us now as ser-vants, guests, as sis-ters, broth-ers, friends:  
to gath-er and be rich-ly blessed with life that nev-er ends.

*Eucharist is a gift and blessed mystery from God; all who are called by God to receive this sacrament are welcome at God's Table. To receive the Bread, extend your hands upward, palms crossed. GLUTEN FREE host is available; to indicate your desire for GF host, please present your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. When receiving the Wine, please guide the chalice as it is offered. For those who prefer to intinct the bread, a second smaller intinction chalice will be available. If you would like a blessing, please come forward, cross your arms in front of your chest, and the priest will give you a blessing.*

## Post Communion Prayer

BCP, Page 365

## Blessing

Closing Hymn 542

Christ is the world's true light

The Dismissal

*all respond*

**Thanks be to God.**

Organ Music: Präludium in G Major

Dietrich Buxtehude

## DAILY DEVOTIONS

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at [administrator@stjec.org](mailto:administrator@stjec.org). In case of pastoral emergency, please call 301-774-3619 or email [rector@stjec.org](mailto:rector@stjec.org) or [mothershivaun@icloud.com](mailto:mothershivaun@icloud.com)*

Mary Almasi  
Edith Pangisa  
Lois Taylor  
Mary Lou McMaster  
Dorcas Taylor  
Frances Hunt  
Marilyn Lee  
Joan Ashcroft  
Sherrice Ajebon  
Betsy O'Neill  
Ron Blackburn  
Mac Angell  
Rev. Nancy Soukup



*This Sunday's Altar Flowers are given by Mary Ann Britton  
In loving memory of her husband, Richard Lee Britton.*

## ANNOUNCEMENTS

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**FOSTER CARE INFO NIGHT** - St. John's is hosting an information night on foster care on Wednesday, February 12<sup>th</sup> at 7pm. Kate Davenport, a county social worker, will paint the overall picture of foster care and what you can do to help as well as answer questions.

**ACOLYTE TRAINING** for all current acolytes or individuals 2nd grade and older in the sanctuary following worship on Sunday, February 16th, 11:30am to 12pm. This is a refresher training to go over some trouble spots and some changes. Please RSVP to Mo. Shivaun or Carl Ridenour.

**AFRICAN PALMS** is in the height of Palm Cross season and in need of help! Our small palm crosses need to be quality controlled and bagged before being sent out to customers nationwide. It's EASY! Directions are in these cute bags which are located in the Parish Hall. One bag takes about 45 minutes to complete. They just ask that completed bags be returned to the stage. African Palms also welcomes volunteers to the African Palms workroom for quality control Monday through Thursday from 9am to 2pm.

**MINDFUL YOGA WITH LORI** - Thursday evenings at 7pm in the Parish Hall. Bring your water bottles, yoga mats and join Lori for an evening of non-strenuous, quiet, meditative time of Mindful Yoga. \$10 suggested donation.

**STJES DINING OUT OR TAKE IT HOME NIGHTS** - St. John's School has been given special nights at Jersey Mike's dedicated to fundraising. On the second Tuesday of every month anywhere from 10-20% is donated back to St. John's when St. John's is mentioned by name when placing your order. Next Dine Out Night is Tuesday, February 11<sup>th</sup>.



**SUNDAY MORNING FORUM** - March 1<sup>st</sup> through April 5<sup>th</sup> at 9am. We will be reading Bishop Mariann's book, *"Receiving Jesus."*

**WEDNESDAY EVENINGS** - March 4<sup>th</sup> through April 1<sup>st</sup> Soup Supper, Faithful Conversation and Evening Prayer at 7:30pm.

**SMALL GROUPS** - This Lent, we are inviting everyone to a more intentional study, in a SMALL GROUP. Small Groups have one simple purpose: to bring people together. The groups are made up of a group of 8-12 people who agree and commit to meet together for the weeks of Lent - March 1<sup>st</sup> -April 5<sup>th</sup>. (The commitment is only 7 weeks. After Lent, these small groups will end.) Each Small Group meets with the same people, with the same host, at the same location and time each week. Each week the group will take an in-depth look at the components of Bishop Curry's *Way of Love* and discuss how to incorporate a Christian rule of life, or routine Christian moments, throughout the day. If you are interested in hosting, please contact Mo. Shivaun. Resources will be provided for private study on the individual topics.

**HOLY HOUSEHOLD TOOLS** - Materials will be provided for household devotions and suggested activities to further your personal Lenten walk on *"The Way of Love."*

A young child with dark skin and short hair, wearing a red shirt, is focused on pouring syrup from a glass dispenser onto a stack of three pancakes on a white plate. The child is sitting at a wooden table. The background is a plain, light-colored wall.

**PANCAKE BREAKFAST  
& Silent Auction**

**SUNDAY  
FEBRUARY 23rd**  
following the 8 & 10am services

**Join us for a small stack  
with a big cause...  
Ministries & Missions**

**PANCAKE BREAKFAST & SILENT AUCTION** - Sunday, February 23<sup>rd</sup>. We are in the process of collecting items for the silent auction and welcome any contributions! Please bring items for donation to the church office or contact Diana Mayhew at [kamdmm8@verizon.net](mailto:kamdmm8@verizon.net) to make arrangements for pick up. In-Kind-Donation forms can be found on the website at [www.stjec.org/forms](http://www.stjec.org/forms).

**VACATION BIBLE SCHOOL** - Into the Wardrobe, A Family Vacation Bible School inspired by *The Lion, the Witch and the Wardrobe*, by C.S. Lewis. August 3<sup>rd</sup>-7<sup>th</sup>, 6PM-9PM each evening.

Each night transports participants into the world of Narnia with activities designed to engage all ages and faith levels, in household groups, in mixed Narnia "houses" and in small groups by age. Every night includes dinner and all supplies necessary for a full evening of seeing the Gospel in the magic of C.S. Lewis' masterpiece. All are encouraged to attend - families, empty nesters, young adults, prayer partners and teenagers. Early Bird Registration at: [WWW.STJEC.ORG](http://WWW.STJEC.ORG). Sign up today to get the discounted rate of \$50 per household - for 5 nights of dinner, formation, fellowship and fun.

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*  
The Right Reverend Chilton R. Knudson, *Assisting Bishop*

### STAFF

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
associate@stjec.org

The Reverend Deacon Janice Hicks, *Deacon*  
deacon@stjec.org

James Kreger, *Organist and Choirmaster*  
music@stjec.org

Tammy Turner, *Parish Administrator*  
accounting@stjec.org

Lori Perkins, *Manager, African Palms USA*  
Africanpalms@stjec.org

Tom Stevens, *Head of School*  
Tom.stevens@stjes.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

Velma Collymore / Taylor Perkins  
*Nursery Care*

### VESTRY

Aparna Williams 2021 – *Communications/Warden*

Selva Selvarajah 2021 – *Parish Life*

Doug Perkins 2022– *Evangelism*

Bruce Hohl 2022 – *Worship*

Nancy Olkewicz 2023

Sheri Hall 2020 – *Treasurer*

John Ellis 2021

Julia Metcalf 2022 – *Pastoral Care/Registrar*

Glen Drew 2023

Dan Phillips 2023

ST. JOHN'S EPISCOPAL CHURCH  
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