

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE SECOND SUNDAY AFTER THE EPIPHANY**

**Sunday, January 15, 2023**

**8am & 10:30am**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.*

*If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.*

*If you are seeking a spiritual home, please speak with the Clergy.*



## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**

### SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book &amp; discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle &amp; High School Youth Group in The Gathering Space upstairs</i>
12-1pm	<i>Hand Bell Choir in the undercroft Choir Room</i>
1-2pm	<i>Children's Choir in the undercroft Choir Room</i>

# HOLY EUCHARIST

10:30AM

Prelude: Dix

Andrew Fletcher

10:30AM

Opening Hymn: 135

Songs of thankfulness and praise

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**8AM**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**10:30AM**

### Gloria



Tune: Jacques Berthier, 1923–1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Reprinted with permission under one license #A-740444. All rights reserved

### The Collect of the Day

*People*                      The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## Isaiah 49:1-7

Listen to me, O coastlands,  
    pay attention, you peoples from far away!  
The LORD called me before I was born,  
    while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
    in the shadow of his hand he hid me;  
he made me a polished arrow,  
    in his quiver he hid me away.  
And he said to me, "You are my servant,  
    Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
    I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
    and my reward with my God."

And now the LORD says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
    and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
    to raise up the tribes of Jacob  
    and to restore the survivors of Israel;  
I will give you as a light to the nations,  
    that my salvation may reach to the end of the earth."

Thus says the LORD,  
    the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
    the slave of rulers,

"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

*People*                      The Word of the Lord.  
                                    **Thanks be to God**

### **Psalm 40:1-2**

- 1 I waited patiently upon the LORD; \*  
    he stooped to me and heard my cry.**
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
    he set my feet upon a high cliff and made my footing sure.**
- 3 He put a new song in my mouth,  
    a song of praise to our God; \*  
    many shall see, and stand in awe,  
    and put their trust in the LORD.**
- 4 Happy are they who trust in the LORD! \*  
    they do not resort to evil spirits or turn to false gods.**
- 5 Great things are they that you have done, O LORD my God!  
    how great your wonders and your plans for us! \*  
    there is none who can be compared with you.**
- 6 Oh, that I could make them known and tell them! \*  
    but they are more than I can count.**
- 7 In sacrifice and offering you take no pleasure \*  
    (you have given me ears to hear you);**
- 8 Burnt-offering and sin-offering you have not required, \*  
    and so I said, "Behold, I come.**
- 9 In the roll of the book it is written concerning me: \*  
    'I love to do your will, O my God;  
    your law is deep in my heart.'"**

- 10 I proclaimed righteousness in the great congregation; \*  
    behold, I did not restrain my lips;  
    and that, O LORD, you know.**
- 11 Your righteousness have I not hidden in my heart;  
    I have spoken of your faithfulness and your deliverance; \*  
    I have not concealed your love and faithfulness from the great  
    congregation.**
- 12 You are the LORD;  
    do not withhold your compassion from me; \*  
    let your love and your faithfulness keep me safe for ever,**

### **1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*People*                      The Word of the Lord.  
                                  **Thanks be to God.**



1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't  
 call your name? Will you care for cruel and  
 call your name? Will you set the pris - 'ners  
 call your name? Will you quell the fear in -  
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you  
 kind And nev - er be the same? Will you  
 free And nev - er be the same? Will you  
 side And nev - er be the same? Will you  
 you And nev - er be the same. In your

let my love be shown, Will you let my  
 risk the hos - tile stare Should your life at -  
 kiss the lep - er clean And do such as  
 use the faith you've found To re - shape the  
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, And ad - mit to what I  
 world a - round, Through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown In you and you in me?  
 prayer In you and you in me?  
 mean In you and you in me?  
 sound In you and you in me?  
 grow In you and you in me.

## **The Holy Gospel of our Lord Jesus Christ according to John 1:29-42**

*People*

**Glory to you, Lord Christ**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*People*                      The Gospel of the Lord  
**Praise to you, Lord Christ**

## **THE SERMON**

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form IV pg. 388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Silence may be kept.*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*People*

The peace of the Lord be always with you.  
**And also with you.**



Use the QR code to donate from your mobile device.

Anthem: What Wondrous Love is This?

Dixon

### **EUCCHARISTIC PRAYER C**

*People*

The Lord be with you.  
**And also with you.**

*People*

Lift up your hearts.  
**We lift them to the Lord.**

*People*

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**8AM**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**10:30AM**

Sanctus S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Communion is offered to all who are called by Christ to participate. You can receive in both hands, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**8AM**

**Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.**

# 10AM

## Fraction Anthem: WLP 876

## The disciples knew the Lord

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord\_ Je - sus\_\_\_\_\_ in the break - ing\_

*Fine Verses*

\_\_\_ of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*


ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though\_\_\_ ma - ny we share one\_\_\_ bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

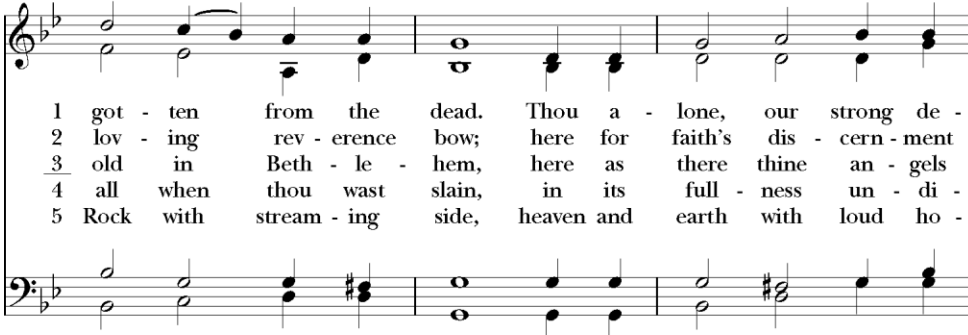
# The Gifts of God for the People of God.

Communion: 307

Lord, enthroned in heavenly splendor



1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -  
 1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## The Blessing

Closing Hymn: 535

Ye servants of God

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

## Dismissal

Let us go forth in the name of Christ  
**Thanks be to God.**

Postlude: Basso Ostinato

Beals

## TENDING GOD'S FLOCK

---

*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).*

*In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

Brenda Goodman  
Donald & Susan Ferritti  
Dee Milling  
Matt Ladd  
Jane MacDonald  
"Young Dave"  
Peter McWilliams  
Tim Wittig  
Lu Soukup  
Mary Persinger



*This Sunday's Altar Flowers are given to  
CANDACE LEIGH  
with love on the anniversary of her 18<sup>th</sup> Angel Day  
by Andy, Mathy, and Caroline Downing*

*If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

*If you feel called to pray intentionally in a small group for the needs of the congregation or community, visit those who cannot attend service, or write cards and make calls for encouragement or support, we want to know and be in touch with you. Please email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

## ANNOUNCEMENTS

---

**BISHOP BUDDE'S VISIT** – Mariann Edgar Budde, Bishop of the Episcopal Diocese of Washington, will visit St. John's on Sunday, January 22<sup>nd</sup>. Bishop Mariann will be with us for both services, Holy Household half-hour, the Adult Forum and will meet with Vestry following the service.

**ST. JOHN'S PARISH ANNUAL MEETING** - is Sunday, January 29<sup>th</sup> at 9am in the Parish Hall. Please mark your calendars and plan to attend this important meeting of the parish.

**ADULT FORUM** – Meets Sunday mornings in the downstairs Meeting Room at 9am.

**SATURDAY MORNING BIBLE STUDY** – Saturday mornings at 9am in the Meeting Room or via ZOOM.

**HOLY HOUSEHOLD HALF-HOUR** – Our intergenerational “Sunday School” Sunday mornings at 9:45-10:15am in the Parish Hall. The focus for the next few weeks is “Jesus as Healer”.

**PRAYER PARTNERS** - Older generations and younger generations matched through the Prayer Partners Ministry committing to pray for one another, serve in ministries together and enjoy parish events making the ministry their own. If you are interested in being a Prayer Partner to a young person in the parish, please email Mo Shivaun.

---

If you have not already registered for the Online Directory, we encourage you to do so. The directory allows you to view and download your contribution statements. 2022 year end statements will not be mailed out this year unless requested. [www.stjec.org](http://www.stjec.org) to register.



**VESTRY NOMINEES**





St. John's Episcopal School presents

"Pub"

# TRIVIA Challenge!

WHO

HOW

Friday, January 20

WHERE

WHAT

WHEN

Doors open at 6:30 pm Trivia begins at 7:15 pm

Must be 21 or older to attend - Open to St. John's families and friends

**5 Trivia Rounds**

**4 Bonus Rounds**

Food Available for Purchase  
Additional Beer, Wine, Soda

**PRIZES**

**FOOD**

**DRINK**

**\$20 per Person**

Includes:

**1 Drink of Choice  
& Table Snacks**

Teams may have 1 to 8 members.

Purchase a Team Table of 8 for \$150

---

For Tickets & Information Contact:

Judy Kennedy 301-774-6804

[judy.kennedy@stjes.org](mailto:judy.kennedy@stjes.org)

---

St. John's Episcopal Church Parish Hall  
3427 Olney Laytonsville Road  
Olney, MD 20832

Limited Child Care Space: \$10 per  
child Maximum \$20 per family. Place  
must be reserved a week in advance.  
Ages 5 and up. More info to come.



Register  
with  
Credit Card



Register  
with  
FACTS

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Justin Welby, *Lord Archbishop of Canterbury*

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*  
deacon@stjec.org

Tammy Turner, *Parish Administrator*  
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*  
music@stjec.org

African Palms USA  
Africanpalms@stjec.org

Margery Bank, *Head of School*  
Margery.bank@stjes.org

Jonathan Chai, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

## VESTRY

Glen Drew, 2023 – *Stewardship / STJES / Treasurer*  
Dan Phillips, 2023 – *Christian Ed. / Sr. Warden*  
Nancy Olkewicz 2023 – *Pastoral Care/ African Palms*  
Anna Mazzucco, 2024 – *Parish Life*  
Carolyn Schopp, 2024 – *B&G / STJES*  
Julie Metcalf - *Registrar*

Aparna Williams – *Asst. Treasurer*  
Stephen Simpson, 2024 – *Worship / Jr. Warden*  
Barry Gough, 2025 - *Evangelism*  
Phil Reiff, 2025 - *Outreach*  
Alan Soukup, 2025 - *Communication*

**ST. JOHN'S EPISCOPAL CHURCH**  
3427 Olney Laytonsville Rd. Olney, MD 20832  
(301) 774-6999  
~ On the Land of the Piscataway Nation ~