

**St. John's Episcopal Church and School  
& African Palms USA**

**THE SECOND SUNDAY AFTER THE EPIPHANY**

**January 19, 2020**

**8 & 10 o'clock Holy Eucharist**



3427 Olney Laytonsville Rd. Olney, MD 20832  
Phone: (301) 774-6999 Fax: (301) 774-1346  
Website: [www.stjec.org](http://www.stjec.org)

**W**elcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry or Mother Shivaun.

Worship in the Episcopal / Anglican tradition has had as its foundation, since 1549, the Book of Common Prayer. This service bulletin notes the page numbers needed during worship as found in the Book of Common Prayer (red book) that is in the bookrack within each pew. During 10am worship the music can be found in the hymnal (blue book) and is noted by hymn number. Please do not hesitate to ask those seated near you for help if you are new to our worship.



**Children are welcome at all services.**

Child care is available for infants and children through Pre-K Sunday mornings 8:30 - 11:30am in room 106, in the church undercroft.

While most of our service is written down and can be followed in the bulletin or prayer book, the sermon is not, so if little ones become impatient, or need to regroup, the solarium is a quiet space where you can go and still hear the service or sermon.

Adult Forum Sunday mornings at 9am in the Parish Hall



Please join us in the parish hall for coffee hour and fellowship following each worship service.

*First Aid kits are located in the sacristy,  
and on the wall in the narthex behind the door into the nave.*

## THE LITURGY OF THE WORD

*The congregation stands.*

*People*      Blessed be God, Father, Son, and Holy Spirit      **BCP, Page 351**  
**And blessed be God's Kingdom, now and for ever. Amen.**

**The Confession and Absolution**      **BCP Page 352**

**Gloria**      **BCP Page 356**

### **The Collect of the Day**

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world:  
Grant that your people, illumined by your Word and Sacraments, may shine  
with the radiance of Christ's glory, that he may be known, worshipped, and  
obeyed to the ends of the earth; through Jesus Christ our Lord, who with you  
and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People are seated.*

## Isaiah 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,

“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

*People*                      The Word of the Lord  
                                    **Thanks be to God.**

### **Psalm 40:1-12**

1 I waited patiently upon the LORD; \*  
    he stooped to me and heard my cry.  
2 He lifted me out of the desolate pit, out of the mire and clay; \*  
    he set my feet upon a high cliff and made my footing sure.  
3 He put a new song in my mouth,  
    a song of praise to our God; \*  
    many shall see, and stand in awe,  
    and put their trust in the LORD.  
4 Happy are they who trust in the LORD! \*  
    they do not resort to evil spirits or turn to false gods.  
5 Great things are they that you have done, O LORD my God!  
    how great your wonders and your plans for us! \*  
    there is none who can be compared with you.  
6 Oh, that I could make them known and tell them! \*  
    but they are more than I can count.  
7 In sacrifice and offering you take no pleasure \*  
    (you have given me ears to hear you);  
8 Burnt-offering and sin-offering you have not required, \*  
    and so I said, "Behold, I come.  
9 In the roll of the book it is written concerning me: \*  
    'I love to do your will, O my God;  
    your law is deep in my heart.'"

- 10 I proclaimed righteousness in the great congregation; \*  
    behold, I did not restrain my lips;  
    and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;  
    I have spoken of your faithfulness and your deliverance; \*  
    I have not concealed your love and faithfulness from the great  
    congregation.
- 12 You are the LORD;  
    do not withhold your compassion from me; \*  
    let your love and your faithfulness keep me safe for ever,

### **1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*People*                   The Word of the Lord.  
                              **Thanks be to God.**

## **John 1:29-42**

The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **Sermon**

*The Congregation stands*

## **The Nicene Creed**

**BCP Page 358**

## **The Prayers of the People**

Response: O God, in your mercy, **Hear Our Prayer**

## **The Peace**

**BCP Page 360**

*The People greet one another with a sign of God's peace.*

# **The Holy Eucharist Rite II**

## **Eucharistic Prayer C**

**BCP Page 369**

... Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship from generation to generation. **Amen.**

## **The Lord's Prayer**

**BCP Page 364**

## **The Breaking of the Bread**

**BCP Page 364**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*



**Post Communion Prayer**

**BCP Page 365**

**The Blessing**

**The Dismissal**

THE LITURGY OF THE WORD

Organ Music: O Lamb of God, Pure and Holy                      Georg Philipp Telemann

Handbells: Celebration in C Major    Michael R. Keller  
The St. John's Ringers

Hymn 497    How bright appears the Morning Star

**The Opening Acclamation**    **BCP Page 351**

*Celebrant*                      Blessed be God: Father, Son, and Holy Spirit.  
*People*                      **And blessed be God's kingdom, now and for ever. Amen.**

**The Confession and Absolution**    **BCP Page 352**

Song of Praise, Hymn 679    Surely it is God who saves me



1 Sure - ly it is God\_\_\_ who saves me; trust-ing him, I shall not  
2 Make his deeds\_\_\_ known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -  
 might pro - claim. Zi - on, lift your voice in sing - ing; for with  
 va - tion's liv - ing spring; in the day of your de -  
 you has come to dwell, in your ve - ry midst, the  
 liv - erance thank the Lord, his mer - cies sing.  
 great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950) Copyright ©1984, Ray W. Urwin. All rights reserved. Used with permission.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People are seated.*

## Isaiah 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,

“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

The Word of the Lord

People

**Thanks be to God.**

Anthem: I Cried All Night Long

African American spiritual  
Arr. Clayton White

*I cried all night until I found the Lord.  
I just couldn't be contented until I found the Lord.  
I prayed all night long...  
I moaned all night long...  
I walked all night long...*

The St. John's Choir

### **1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be

blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

*People*

**Thanks be to God.**

Sequence Hymn 7

Christ, whose glory fills the skies

### **John 1:29-42**

The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'

I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is

translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Sermon

*The Congregation stands*

**The Nicene Creed**

**BCP Page 358**

**The Prayers of the People**

Response: O God, in your mercy, **Hear Our Prayer**

**The Peace**

**BCP Page 360**

*The People greet one another with a sign of God's peace.*

Offertory Hymn 535

Ye servants of God, your Master proclaim

## The Holy Communion

**Eucharistic Prayer C**

**Page 369**

Sanctus and Benedictus 859

Ronald Arnatt

The musical score is for the Sanctus and Benedictus, numbered 859, by Ronald Arnatt. It is written in G major (one sharp) and 2/2 time. The score consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a half note G. The lyrics "Ho - ly, ho - ly, ho - ly Lord," are written below the vocal line. The piano accompaniment features a melody in the right hand and a bass line in the left hand, both starting with a whole rest. The right hand melody consists of a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a half note G. The left hand bass line consists of a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a half note G.

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*\*Optional choir part repeats first phrase here.*

\*\*Bles - sed is he who comes in the name of the Lord.



Ho-san-na, Ho-san-na, Ho-san-na in the high-est.

The image shows a musical score for a hymn. It consists of a vocal line and a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The vocal line is written on a single staff with a treble clef. The piano accompaniment is written on two staves, treble and bass clef. The lyrics are: "Ho-san-na, Ho-san-na, Ho-san-na in the high-est." The music features a steady rhythm with some melodic flourishes in the vocal line and block chords in the piano accompaniment.

*The Celebrant continues on pg. 371*

... Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship from generation to generation. **Amen.**

**The Lord's Prayer**

**BCP, Page 364**

**The Breaking of the Bread**

**BCP, Page 364**

*A period of silence is kept, after which the following is sung:*

**Fraction Anthem**

A gift each day, our dai-ly bread re-veals your faith-ful love,  
 you keep your pil-grim peo-ple fed with man-na from a-bove.  
 You call us now as ser-vants, guests, as sis-ters, broth-ers, friends:  
 to gath-er and be rich-ly blessed with life that nev-er ends.

The image shows a musical score for a hymn. It consists of a single vocal line written on four staves with a treble clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "A gift each day, our dai-ly bread re-veals your faith-ful love, you keep your pil-grim peo-ple fed with man-na from a-bove. You call us now as ser-vants, guests, as sis-ters, broth-ers, friends: to gath-er and be rich-ly blessed with life that nev-er ends." The music features a steady rhythm with some melodic flourishes.

*Eucharist is a gift and blessed mystery from God; all who are called by God to receive this sacrament are welcome at God's Table. To receive the Bread, extend your hands upward, palms crossed. GLUTEN FREE host is available; to indicate your desire for GF host, please present your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. When receiving the Wine, please guide the chalice as it is offered. For those who prefer to intinct the bread, a second smaller intinction chalice will be available. If you would like a blessing, please come forward, cross your arms in front of your chest, and the priest will give you a blessing.*

Communion Hymn 757

Will you come and follow me

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you  
 nev-er be the same? Will you risk the hos - tile stare should your  
 nev-er be the same? Will you kiss the lep - er clean, and do  
 nev-er be the same? Will you use the faith you've found to re -  
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

**Post Communion Prayer**

**BCP, Page 365**

**Blessing**

Closing Hymn 599

Lift every voice and sing

**The Dismissal**      *all respond*      **Thanks be to God.**

Organ Music: How Bright Appears the Morning Star

Johann Pachelbel

## DAILY DEVOTIONS

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at [administrator@stjec.org](mailto:administrator@stjec.org). In case of pastoral emergency, please call 301-774-3619 or email [rector@stjec.org](mailto:rector@stjec.org) or [mothershivaun@icloud.com](mailto:mothershivaun@icloud.com)*

The Cooper Family  
Dorcas Taylor  
Pam Brekke  
Frances Hunt  
Eleanor Thurber  
Marilyn Lee  
Joan Ashcroft  
Craig Schumpert  
Catherine Cant  
Sherrice Ajebon  
Lt. Col. Donald Hartranft  
Betsy O'Neill  
June Thompson  
Chris Prinz  
Michael Cronin  
Ron Blackburn  
Mac Angell  
Rev. Nancy Soukup



*This Sunday's Altar Flowers are given by Patricia M. Wesp & William H. Wesp III  
in Memory of Helen E. & William H. Wesp; Eva O. & Joseph F. Kukral; and  
Florence K. & William H. Wesp, Jr.*

## ANNOUNCEMENTS

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**ANNUAL MEETING of ST. JOHN'S** – The annual meeting of St. John's Parish will be held on Sunday, January 26<sup>th</sup> at 9am. The annual meeting is a recap of 2019, an update on the state of the parish, and a vision for 2020. Please plan to attend.

**VESTRY CANDIDATES** – We are pleased to announce that we have the following candidates have for the 2020 Vestry election: Dan Phillips, for a three-year term; Glen Drew, for a three-year term; Nancy Olkewicz, for a three-year term; and John Ellis, for a one-year term. More information about each candidate can be found on the bulletin boards.

**OUR NEIGHBOR'S HOUSE** is gearing up to furnish another apartment for a refugee family legally being resettled in the community. Thanks to your generosity the need for furniture and household goods has been satisfied. The need at this time is to buy 4 twin beds, \$160 each, and monetary donations would allow ONH to purchase them more easily. If you are able to help fill this need, please make your check out St. John's with ONH on the memo line.

**YOUTH GROUP** - Next Meeting is Sunday, February 9<sup>th</sup>, at 11:30am in the Prayer Room. We will be discussing Paul's first Missionary Journey.

**FOSTER CARE INFO NIGHT** – Montgomery County has around 500 children in various forms of foster care. St. John's is hosting an information night on foster care on Wednesday, February 12<sup>th</sup> at 7pm. Kate Davenport, a county social worker, will paint the overall picture of foster care and what you can do to help as well as answer questions.

**ALTAR FLOWERS** - Altar flowers are used throughout the year to enhance the worship experience in the church Sanctuary. We are excited to offer opportunities to give flowers that will decorate the altar for a Sunday service. The flowers are a wonderful way to honor a special occasion or remember loved ones and friends. Forms can be found on the bulletin board outside the Rector's office.

**MINDFUL YOGA WITH LORI** -Thursday evenings at 7pm in the Parish Hall.

# ST. JOHN'S EPISCOPAL SCHOOL

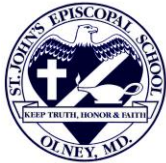
*Graduating students of academic excellence, sound in character with an enduring faith.*

**St. John's**  
EPISCOPAL SCHOOL

## OPEN HOUSE

Preschool – Grade 8

Saturday, January 26<sup>th</sup>  
1 to 3pm



Please Register  
at  
[WWW.STJES.COM](http://WWW.STJES.COM)



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**SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**Diocese of Washington**

The Most Reverend Michael B. Curry, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*  
The Right Reverend Chilton R. Knudson, *Assisting Bishop*

**STAFF**

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
associate@stjec.org

The Reverend Deacon Janice Hicks, *Deacon*  
deacon@stjec.org

James Kreger, *Organist and Choirmaster*  
music@stjec.org

Tammy Turner, *Parish Administrator*  
accounting@stjec.org

Lori Perkins, *Manager, African Palms USA*  
Africanpalms@stjec.org

Tom Stevens, *Head of School*  
Tom.stevens@stjes.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

Velma Collymore / Taylor Perkins  
*Nursery Care*

**VESTRY**

Stephen Simpson 2020 – *Warden/Education*

Sheri Hall 2020 – *Treasurer*

Dennis Atkinson 2020 – *B & G*

Diana Mayhew 2020 – *Mission Outreach*

Glen Drew 2020 – *Stewardship*

Aparna Williams 2021 – *Communications/Warden*

Selva Selvarajah 2021 – *Parish Life*

Doug Perkins 2022 – *Evangelism*

Bruce Hohl 2022 – *Worship*

Julia Metcalf 2022 – *Pastoral Care/Registrar*

**SUNDAY SERVICES @ 8AM & 10AM & 5PM Healing Service**