

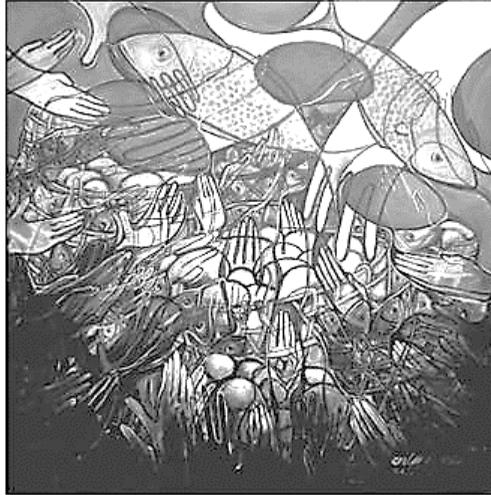
ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA

THE TENTH SUNDAY AFTER PENTECOST
PROPER 12

Sunday, July 28, 2024

8:00am & 10:30am

HOLY EUCHARIST



Five loaves and two fishes ~ Erland Sibuea

3427 Olney Laytonsville Rd. Olney, MD 20832
Phone: (301) 774-6999
Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.

If you have questions, email us at welcome@stjec.org



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 8am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book & discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room – Summer Break</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall - Summer Break</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle & High School Youth Group – Summer Break</i>
12-1pm	<i>Hand Bell Choir – Summer Break</i>

THE LITURGY OF THE WORD

PRELUDE: On a Theme of Orlando Gibbons

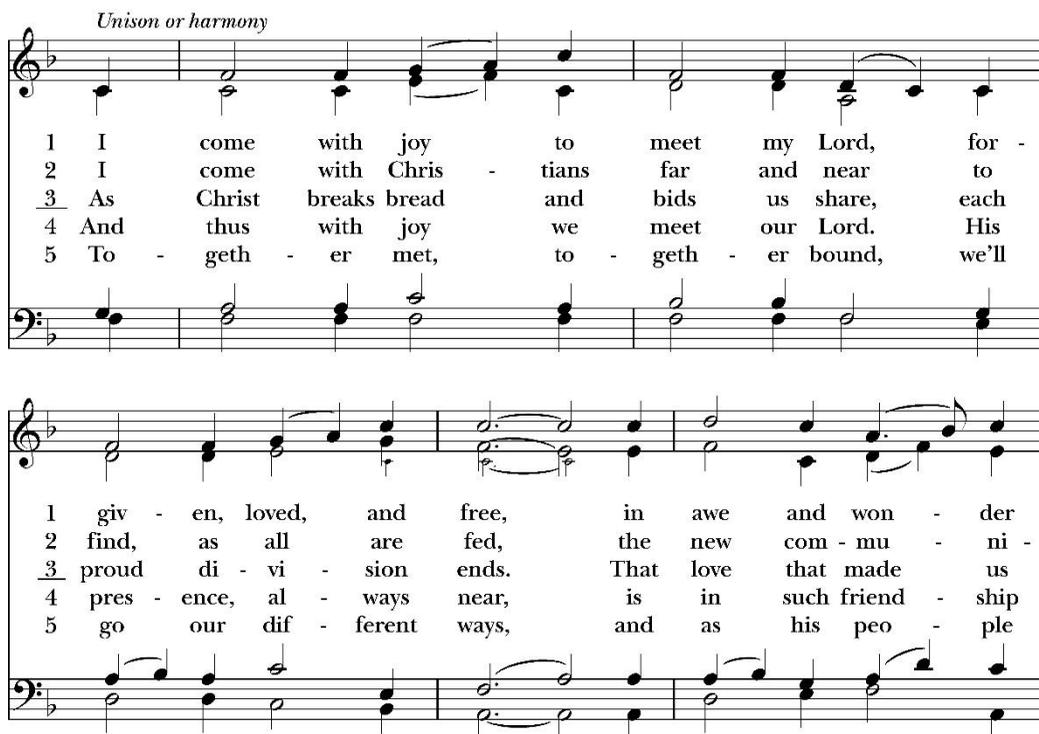
Stanford

The people stand.

Opening Hymn 304

I come with joy to meet my Lord

Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

Celebrant Blessed be God: Father, Son, and Holy Spirit
 People **And blessed be God's Kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00AM
 Gloria

BCP, pg. 356

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,**

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10:30AM

Musical notation for the Gloria section, featuring two staves with lyrics and section markers A, B, C, and D. The notation is in 4/4 time and includes the lyrics: *Glo-ry be to you, Je - sus Christ, Je - sus Christ.*

Text: Taizé Community, 1978
 Tune: Jacques Berthier, 1923–1994
 © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
 People **And also with you.**
 Let us pray.

O God, the protector of all who trust in you, without whom
 nothing is strong, nothing is holy: Increase and multiply upon us
 your mercy; that, with you as our ruler and guide, we may so
 pass through things temporal, that we lose not the things eternal;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever .**Amen.**

People are seated.

2 Samuel 11:1-15

Reader A READING FROM THE PROPHET SAMUEL

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah

said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 14

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?

5 See how they tremble with fear, *
because God is in the company of the righteous.
6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

EPHESIANS 3:14-21

Reader A READING FROM SAINT PAUL'S LETTER TO THE CHURCH IN
EPHESUS.

I bow my knees before the Father, from whom every family
in heaven and on earth takes its name. I pray that,
according to the riches of his glory, he may grant that you
may be strengthened in your inner being with power
through his Spirit, and that Christ may dwell in your hearts
through faith, as you are being rooted and grounded in
love. I pray that you may have the power to comprehend,
with all the saints, what is the breadth and length and
height and depth, and to know the love of Christ that
surpasses knowledge, so that you may be filled with all the
fullness of God.

Now to him who by the power at work within us is able to
accomplish abundantly far more than all we can ask or
imagine, to him be glory in the church and in Christ Jesus to
all generations, forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand

Sequence: Hymn 321

My God, thy table now is spread

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

People The Gospel of the Lord
 Praise to you, Lord Christ

THE SERMON

The Reverend Shivaun Wilkinson

THE NICENE CREED

BCP, pg. 358

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III BCP, pg. 387

Deacon Father, we pray for your holy Catholic Church;
People That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
People That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially
Presiding Bishop-Elect Sean Rowe.
People That they may be faithful ministers of your Word and
Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

We pray for our own needs and those of others. We pray especially for **Gemma, Chris, Blaine, Roberta, Harry, Tim, Mary, Joseph.**

The priest offers a concluding collect.

CONFESSIO/ ABSOLUTION

BCP, pg. 360

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
And also with you.



Use the QR code to donate from your mobile device.

ANTHEM: Brother Jame's Air

Van de Vaarst

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER B

BCP, pg. 367

The people stand

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

8:00AM

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

10:30AM

Sanctus S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being

sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nostro, che sei nei cieli,
sia santificato il tuo nome;
venga il tuo regno,
sia fatta la tua volontà,
come in Cielo, così in terra.
Dacci oggi il nostro pane
quotidiano,
Erimetti a noi i nostri debiti,
come noi li rimettiamo ai nostri
debitori.
E non ci indurre in tentazione,
ma liberaci dal male.
Tuo è il regno, tua la potenza e la
gloria nei secoli. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8:00AM

Christ our Passover is sacrificed for us
People **Therefore let us keep the feast.**

10:30AM

Fraction Hymn: Jesus Christ, Bread of Life

Refrain



Je - sus Christ, bread of life, those who come to



you will not hun - ger. Je - sus Christ, Ris - en Lord,



those who trust in you will not thirst.

Text: John 6; Taizé Community
Tune: Jacques Berthier, 1923-1994
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The Gifts of God for the People of God

This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated

POST COMMUNION PRAYER

Deacon: In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body because we all share one bread and one cup.

Celebrant Let us pray.

The people stand.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: 448

O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

POSTLUDE: Allegro

Buxtehude

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Gemma
Chris Sr.
Blaine Baldwin
Roberta Ridenour
Harry Brooke
Tim Wittig
Mary Persinger
Joseph Sears



*The Altar Flowers are given
in Honor and Memory of our beloved sister,
BRENDA JEAN SHEPHERD GOODMAN
by the Hast, Shepherd & Lederer Families*

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

LOOKING AHEAD

Sunday, July 28

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am

Monday July 29 – Friday August 2

- Vacation Bible School from 6 to 8:30pm

Sunday, August 4

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am
- Esther Deel at 11:45am

Sunday, August 11

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am

Sunday, August 18

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am
- Casserole Club at 12:00pm

CHURCH OFFICE SUMMER HOURS ~ MONDAY THROUGH THURSDAY 9AM TO 2PM

ANNOUNCEMENTS

IT'S NOT TOO LATE TO REGISTER... AND VOLUNTEER!

- Meal Sign-Up** Please see Friday's Bell Tower for Vacation Bible School meal sign-up. Review the food items needed for VBS meals and sign up. Some of the food will need to be prepared prior, and some brought uncooked the day prior and prepared on-site.
- GUPPY GULCH** An ALL Church Splash Outing | Monday, September 2nd from 9:30 to 4:45pm at Guppy Gulch, 95 Guppy Valley, Delta, PA 17314. Guppy Gulch is a 15-acre freshwater reservoir with inflatable slides, climbing walls, a zip line, a rodeo pier, paddleboards, and jungle-gyms for kids and adults to enjoy. There are picnic areas and a snack shack. Cost is \$27 per person, \$10 for a non-swimmer, payable to St. John's (Guppy Gulch on memo line) or through the church website. This is an ALL CHURCH outing, and friends are welcome to join the group. We have reserved only 60 spots. See Friday's Bell Tower to sign up.
- PANTRY** Food Pantry needs for this week include: Fruit cups | Raisin Boxes | Stuffing Mix | Canned Chicken | Taco Kits | Canned Beef Stew | Canned Chili | Individual Cereal | Individual Milk | Rice | Box Potatoes.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

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The Reverend Shivaun Wilkinson, *Associate Rector*
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Jonathan Chai, *Sexton*

Selva Selvarajah, *Verger*

VESTRY

Glen Drew - *Treasurer*
Aparna Williams - *Asst. Treasurer*
Vicki Hudson, 2027 - *Stewardship*
Carmen Jones, 2027 - *Evangelism*
Becca Roberson, 2027 - *Outreach*
Julie Metcalf - *Registrar*

Barry Gough, 2025 - *Sr. Warden*
Phil Reiff, 2025 - *STJES*
Alan Soukup, 2025 - *Worship, STJES*
Nancy Olkewicz, 2026 - *Parish Life*
Bill Fleming, 2026 - *Formation, Jr. Warden*
Mary Kerr, 2026 - *Pastoral Care*

ST. JOHN'S EPISCOPAL CHURCH
3427 Olney Laytonsville Rd. Olney, MD 20832
(301) 774-6999 - Welcome@stjec.org

~ On the Land of the Piscataway Nation ~