

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

**THE EIGHTH SUNDAY AFTER PENTECOST
PROPER 13**

Sunday, July 31, 2022

8:00 & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are seeking a spiritual home, please speak with Fr. Henry

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee and tea with us in the Parish Hall following the service.

The Parish Hall can be found by walking towards the front of the sanctuary, through the solarium, turn right and head straight to the Parish Hall.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.



Adult Forum Sunday mornings at 9am in the Lower level of the Parish Hall

**Holy Household Half-Hour is on summer break
and will resume in the Fall.**

HOLY EUCHARIST

10:30AM

Prelude: Basse de Cromorne

Clerambault

10:30AM

Opening Hymn: 435

At the name of Jesus



- 1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 * 5 In your hearts en - throne him; there let him sub - due
 * 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



- 1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



- 1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



- 1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen,**

Collect for Purity

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8 AM

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

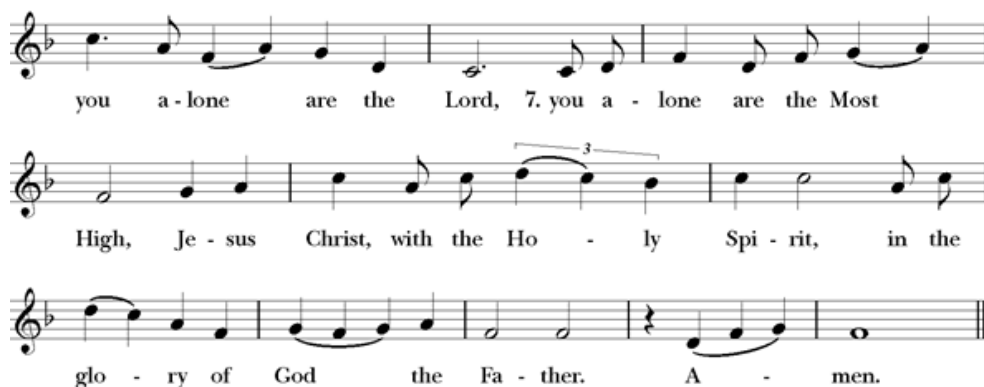
**For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen**

10:30AM

Gloria in excelsis Deo, S280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

The Lord be with you.
People **And also with you.**
 Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will

be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

People The Word of the Lord.
 Thanks be to God

8 AM

Psalm 49:1-11

- 1 Hear this, all you peoples;
 hearken, all you who dwell in the world, *
 you of high degree and low, rich and poor together.**
- 2 My mouth shall speak of wisdom, *
 and my heart shall meditate on understanding.**
- 3 I will incline my ear to a proverb *
 and set forth my riddle upon the harp.**
- 4 Why should I be afraid in evil days, *
 when the wickedness of those at my heels surrounds me,**
- 5 The wickedness of those who put their trust in their goods, *
 and boast of their great riches?**
- 6 We can never ransom ourselves, *
 or deliver to God the price of our life;**
- 7 For the ransom of our life is so great, *
 that we should never have enough to pay it,**
- 8 In order to live for ever and ever, *
 and never see the grave.**

9 For we see that the wise die also;
 like the dull and stupid they perish *
 and leave their wealth to those who come after them.

10 Their graves shall be their homes for ever,
 their dwelling places from generation to generation, *
 though they call the lands after their own names.

11 Even though honored, they cannot live for ever; *
 they are like the beasts that perish.

10:30AM

Psalm 49:1-11

Sung to the tune *St. Anne*



1 Hear this, all people in the world;
 Now listen well to me,
 Both rich and poor together, all
 Of high and low degree.

2 My mouth shall speak of ancient lore;
 My heart weighs truthful things,
 I listen closely to the truth
 Set forth upon the strings.

3 Why should I fear in evil days
 When wickedness surrounds,

- All those who trust in their own wealth
And boast how it abounds?
- 4 The ransom of our life is more
Than we could ever save,
That we might live forevermore
And never see the grave.
- 5 We see that wise and foolish die,
Not one of them remains;
Those who come after them in turn
Inherit all their gains.
- 6 Their graves shall be their final homes;
There age to age they lie;
Though lands were named for them, though praised,
Still, like the beasts, they die.

A reading from Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

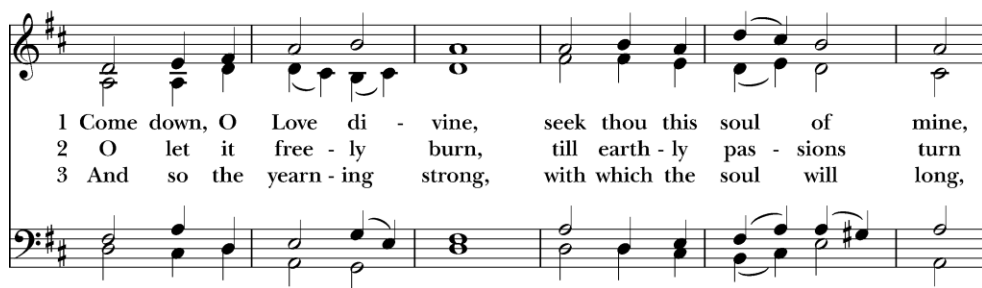
The Word of the Lord.

People

Thanks be to God.

Hymn: 516


Come down, O Love divine



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Holy Gospel of our Lord Jesus Christ according to Luke 12:13-21

People

Glory to you, Lord Christ

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

People

The Gospel of the Lord

Praise to you, Lord Christ

THE SERMON

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers for the People

Form VI pg. 392

The Celebrant then says to the congregation

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, and for all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

For Tim, Nancy, Akie, Tara, Scott, Dorothy, Nan, Missy, Peter, Rinchen, Jon, Joseph, Lu, Frances, Mary, and Chris.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Hear us, Lord;
For your mercy is great.
Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the

sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
And also with you.

Silence



Use the QR code to donate from your mobile device.

Anthem: We Place upon Your Table

Robert Hobby

EUCHARISTIC PRAYER B

pg. 367

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8AM

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

10:30AM

Sanctus S130

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

10:30AM

Fraction Anthem: Eat this bread

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community

Tune: Jacques Berthier, 1923-1994

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Communion is offered to all who are called by Christ to participate. Gluten-free host is available. Please make your needs known to the priest. To receive communion, or a blessing, please come forward to the priest at the front of the altar.

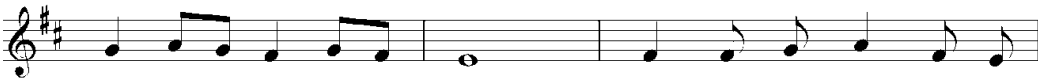
Communion Hymn: 711

Seek ye first the kingdom of God


1



Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,



and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be



add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Closing Hymn: 594

God of grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.
 Music: *Cum Rhondda*, John Hughes (1873-1932)

Dismissal

Let us go forth in the name of Christ
Thanks be to God.

Postlude: Andante Amabile

Kuhnau

DAILY DEVOTIONS

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at accounting@stjec.org. In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Tim Wittig
Rev. Nancy Soukup
Akie Abe & Family
Tara Dowling Yell
Scott Smith
Dorothy Brightman
Nan
Missy Bank
Peter McWilliams
Rinchen Khandro
Jon Rucker
Joseph Sears
Lu Soukup
Frances Hunt
Mary Persinger
Chris Prinz

ANNOUNCEMENTS

“OH, THE PLACE’S WE’LL GO” - Vacation Bible School is next week, August, 1st-5th, from 6-9PM and we need volunteer help. Help is needed for set-up, dinner prep, and logistics during the evening, to lead the "core studies" time with the elementary school and pre-K aged children as well as playground supervision and clean up. Please email associate@stjec.org if you are able to and would like to help in any manner.

SCHOOL SUPPLIES DRIVE - St. John’s is partnering with Olney Help to collect school supplies for 70 MCPS children to be delivered to the schools by next Sunday, August 7th. Collection baskets are in the solarium and outside the Rector’s office.

“ART+FAITH: A THEOLOGY OF MAKING” - Discussion reading groups will be offered the following dates and times: Sunday, August 7th @ 9am | Tuesday, August 9th @ 10am | Friday, August 12th @ 6pm | Sunday, August 14th @ 9am.

VETERANS & ACTIVE-DUTY MEMBERS of St. John’s! Please share with us your story of service in time for Veterans Day. If you served in the Army, Air Force, Coast Guard, Navy, Marines, Space Force, Public Health Service, or NOAA as active duty, retired, separated, National Guard, or Reserves, we would like to document your experience and help preserve this living history for future generations! To share your story, please contact Joy Reiff at 717-673-4884 or email at reiffjoy@comcast.net

INTERESTED IN BEING AN ACOLYTE? The Acolyte Ministry is open to anyone entering the 2nd grade and older. Acolytes help the priests at the altar and lead the processions. If you or your child is interested in being a part of this ministry, please contact Mother Shivaun (associate@stjec.org)



A perfect facade is a facade that is merely hiding the truth beneath a veneer of falsehood.

Join us on August 28th at 2pm for your opportunity to experience and learn kintsugi with teachers from Makoto Fujimura's *Academy Kintsugi*. The teaching is a part of Fujimura's message of "finding beauty through mending the fracture..." The 3 hour workshop will include a short introduction to the history of Kintsugi followed by mending your own broken vessels. All materials will be provided, except the broken pottery which you will be something you find from your home. The workshop will conclude with a time of sharing the name of the vessel and what it signifies to you and the maker. At the end of the day you will have repaired your pottery, have materials and material to repair more pieces, and will have learned something about yourself. This Kintsugi Experience is open to high school age and beyond, lasts 3 hours, and there is no charge. Seating is limited. As of this printing, we have 7 open seats available. See Friday's Bell Tower for sign-up link.

ST. JOHN'S OUTDOOR FOOD PANTRY - For the past few weeks volunteers have been stocking St. John's Pantry 6 days a week. Families as well as the unhoused are using our food pantry as a resource and the high demand warrants this attention. The Outdoor Food Pantry is in need of protein sources other than beans. Peanut butter, canned sardines, canned or foil packs of tuna and chicken; Chef Boyardee spaghetti and ravioli fourteen-ounce cans with flip tops, canned fruits and single serve fruit cups, applesauce, raisins, and small 8.25-ounce vegetables with flip top lids are needed. Thank you for any help you can give to feed our hungry neighbors

ALTAR FLOWERS - The altar flowers that adorn the altar every Sunday are donated by parishioners in memory of loved ones, in thanksgiving of someone or something, or in honor and celebration of an event or person. A suggested donation of \$75 is requested for altar flowers and your will be noted in the Sunday bulletin. Payments can be made through the website - www.stjec.org/give or by check made payable to St. John's Church with Altar Flowers noted on the memo line.

PRAYING IN COLOR - A visual, active, meditative, and playful way to pray doodling and drawing the love and concerns of our hearts. Come and experience a different way to pray on Friday, August 19th at 6pm.

SUMMER OFFICE HOURS
9am - 2pm Monday - Thursday | CLOSED on Friday



REGISTRATION

"Oh, The Places We'll Go"

An All-Ages, Seuss-inspired Bible Adventure

AUGUST 1ST-5TH | 6-9PM EACH EVENING

Last Name _____

Adult Name _____

Child(ren) Name	Age	Grade Entering
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_____	_____	_____
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_____	_____	_____
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_____	_____	_____
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Address _____

Parent's Email _____

Parent(s) Cell numbers, **please indicate the best number, and to which parent it belong*

Home Church _____

Allergies, Medical Information or other concerns. Please include dietary restrictions
(If none, please write none)

The cost of VBS is \$50 per family. Payment made to St. John's Episcopal Church, via check or cash, by mail or dropping it to the office or placing in Sunday's collection plate. Card payment can be made on the STJEC website under GIVE. Be sure to include VBS on the memo line along with the family's name.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Deacon Janice Hicks, *Deacon*
deacon@stjec.org

Tammy Turner, *Parish Administrator*
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*
music@stjec.org

African Palms USA
Africanpalms@stjec.org

Margery Bank, *Head of School*
Margery.bank@stjes.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

VESTRY

Glen Drew, 2023 – *Stewardship / STJES / Treasurer*
Dan Phillips, 2023 – *Christian Ed. / Sr. Warden*
Nancy Olkewicz 2023 – *Pastoral Care/ African Palms*
Anna Mazzucco, 2024 – *Parish Life*
Carolyn Schopp, 2024 – *B&G / STJES*
Julie Metcalf – *Registrar*

Aparna Williams – *Asst. Treasurer*
Stephen Simpson, 2024 – *Worship / Jr. Warden*
Barry Gough, 2025 – *Evangelism*
Phil Reiff, 2025 – *Outreach*
Alan Soukup, 2025 – *Communication*

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