

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE SECOND SUNDAY AFTER PENTECOST  
PROPER 7**

**Sunday, June 19, 2022**

**8:00 & 10:30am**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.*

*If you are seeking a spiritual home, please speak with Fr. Henry*

## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee and tea with us in the Parish Hall following the service. The Parish Hall can be found by walking towards the front of the sanctuary, through the solarium, turn right and head straight to the Parish Hall.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.



**Adult Forum Sunday mornings at 9am in the Lower level of the Parish Hall**

**Holy Household Half-Hour is on summer break  
and will resume in the Fall.**

# HOLY EUCHARIST

10:30AM

Prelude: Minuet

Haydn

10:30AM

Opening Hymn: 372

Praise to the living God

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines.

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leont*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen,**

### Collect for Purity

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### 8 AM

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

10:30AM

Gloria in excelsis Deo, S280

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day

The Lord be with you.  
*People* **And also with you.**  
 Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Isaiah 65:1-9

I was ready to be sought out by those who did not ask,  
 to be found by those who did not seek me.  
 I said, "Here I am, here I am,"  
 to a nation that did not call on my name.  
 I held out my hands all day long to a rebellious people,  
 who walk in a way that is not good,  
 following their own devices;  
 a people who provoke me  
 to my face continually,

sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*People*                      The Word of the Lord.  
   **Thanks be to God**

**Psalm 22:18-27**

- 18 Be not far away, O LORD; \***  
    **you are my strength; hasten to help me.**
- 19 Save me from the sword, \***  
    **my life from the power of the dog.**
- 20 Save me from the lion's mouth, \***  
    **my wretched body from the horns of wild bulls.**
- 21 I will declare your Name to my brethren; \***  
    **in the midst of the congregation I will praise you.**
- 22 Praise the LORD, you that fear him; \***  
    **stand in awe of him, O offspring of Israel;**  
    **all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;**  
    **neither does he hide his face from them; \***  
    **but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; \***  
    **I will perform my vows in the presence of those who worship him.**
- 25 The poor shall eat and be satisfied,**  
    **and those who seek the LORD shall praise him: \***  
    **"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the LORD, \***  
    **and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the LORD; \***  
    **he rules over the nations.**

**A reading from Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave

or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People

Thanks be to God.

Hymn: WLP 767

Baptized in water

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

## **The Holy Gospel of our Lord Jesus Christ according to Luke 8:26-39**

*People*

**Glory to you, Lord Christ**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*People*                    The Gospel of the Lord  
                                 **Praise to you, Lord Christ**

## THE SERMON

### The Nicene Creed

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
        and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers for the People

Form VI pg. 392

*The Celebrant then says to the congregation*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who  
are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the  
needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

**For Nan, Katya, Missy, Peter, Andrew, Roberta, Rinchen, Karen, David, John, Jon, Joseph, Lu, Frances, Mary, and Chris.**

*Silence*

Hear us, Lord;  
**For your mercy is great.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*People*                      The peace of the Lord be always with you.  
**And also with you.**

*Silence*



**Use the QR code to donate from your mobile device.**

**EUCCHARISTIC PRAYER B**

**pg. 367**

*People*           The Lord be with you.  
**And also with you.**

*People*           Lift up your hearts.  
**We lift them to the Lord.**

*People*           Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

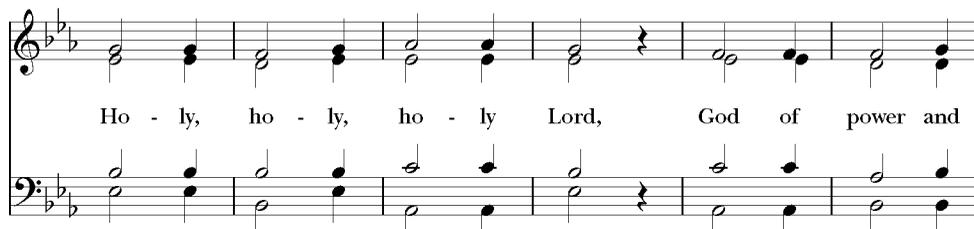
**8AM**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

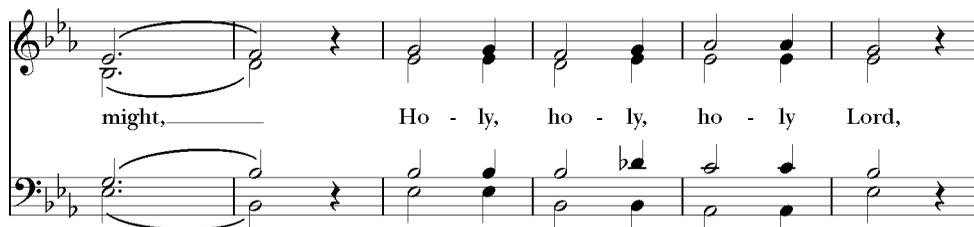
10:30AM

Sanctus S130

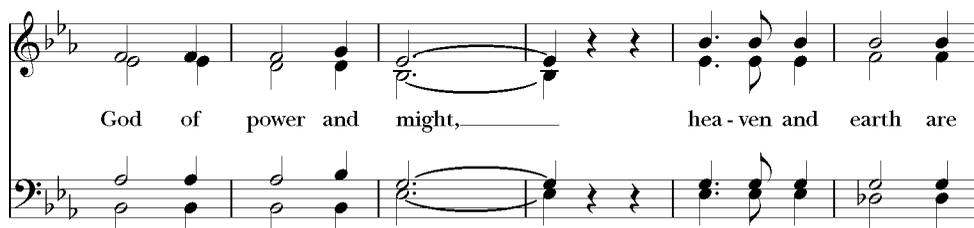
Richard Proulx



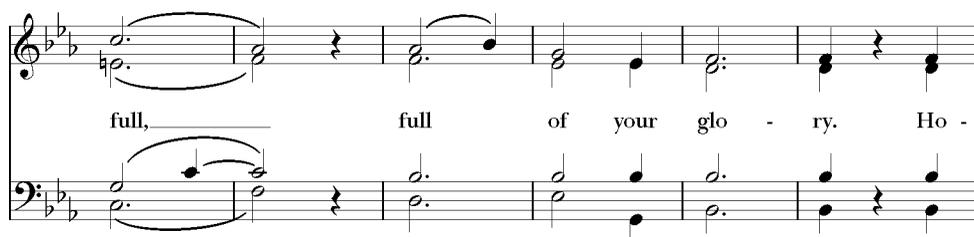
Ho - ly, ho - ly, ho - ly Lord, God of power and



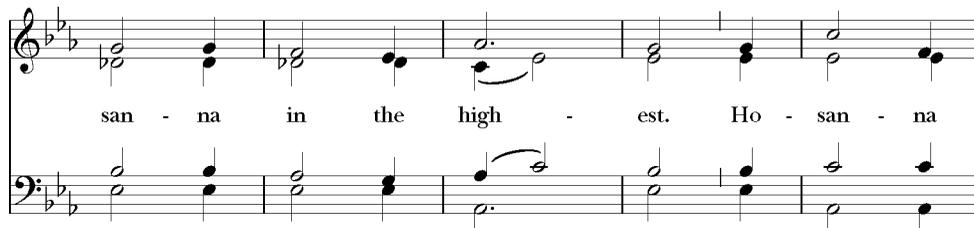
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

#### **8AM**

**Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast.**

#### **10:30AM**

Fraction Anthem: East this bread

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

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# The Gifts of God for the People of God.

*Communion is offered to all who are called by Christ to participate. Gluten-free host is available. Please make your needs known to the priest. To receive communion, or a blessing, please come forward to the priest at the front of the altar.*

## Communion Hymn: 773

## Heal me, hands of Jesus

1. Heal me, hands of Je-sus, and search out all my pain: re -  
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis -  
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line with chords in the right hand. The vocal line has four verses of lyrics. The score ends with a double bar line.

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**The Blessing**

Closing Hymn: 411

O bless the Lord, my soul!

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

**Dismissal**

Let us go forth in the name of Christ

**Thanks be to God.**

Postlude: Andante

Haydn

## DAILY DEVOTIONS

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org). In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

Nan  
Katya  
Missy Bank  
Peter McWilliams  
Andrew  
Roberta Ridenour  
Rinchen Khandro  
Karen  
David Lee  
John Rentz  
Jon Rucker  
Joseph Sears  
Lu Soukup  
Frances Hunt  
Mary Persinger  
Chris Prinz



*Today's Altar Flowers are given by Nancy Olkewicz in celebration of  
FRANCES HUNT'S Birthday  
and by  
MR. & MRS. SAMUEL G. NICHOLSON  
In honor of their 68<sup>th</sup> Wedding Anniversary (June 12, 1954)*

## ANNOUNCEMENTS

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**PRAYER PARTNER LABYRINTH WALK** - Sunday, June 26th @ 11:30am. If you would like a prayer partner or your child needs a prayer partner, please email Mo. Shivaun @ [associate@stjec.org](mailto:associate@stjec.org).

**GRADUATE BLESSING SUNDAY** - Sunday, June 26th during worship. Please send names of students being promoted or graduating to Mo. Shivaun.

**SUNDAY FORUM** - Sunday mornings at 9am in the Lower Level Parish Hall.

**SATURDAY MORNING WOMEN'S BIBLE** - Rachel Held Evans "Year of Biblical Womanhood" Saturday morning at 9am in-person or on ZOOM.

**SUMMER INTEREST CHOIR** - July 10th, 17th, 24th & 31st at 9:45-10:15am in the Sanctuary. The Summer Interest Choir is open to anyone age 12 and up who love music, but for whatever reason have been unsure about joining the Choir. This is a four week series of half hour rehearsals directly before service. Basic musicianship, singing technique, and some anthems will be taught. The series ends on Sunday, July 31st with the choir singing for the service.

## PRAYING IN COLOR

*A visual, active, meditative, and playful way to pray*  
JUNE 24 | JULY 15 | AUGUST 19  
6pm in the Parish Hall



**"Oh, the places you'll go" ... August 1-5 | 6-9pm each night**



# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
associate@stjec.org

The Reverend Deacon Janice Hicks, *Deacon*  
deacon@stjec.org

Tammy Turner, *Parish Administrator*  
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*  
music@stjec.org

African Palms USA  
Africanpalms@stjec.org

Margery Bank, *Head of School*  
Margery.bank@stjes.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

## VESTRY

Glen Drew, 2023 - *Stewardship / STJES / Treasurer*  
Dan Phillips, 2023 - *Christian Ed. / Sr. Warden*  
Nancy Olkewicz 2023 - *Pastoral Care/ African Palms*  
Anna Mazzucco, 2024 - *Parish Life*  
Carolyn Schopp, 2024 - *B&G / STJES*  
Julie Metcalf - *Registrar*

Aparna Williams - *Asst. Treasurer*  
Stephen Simpson, 2024 - *Worship / Jr. Warden*  
Barry Gough, 2025 - *Evangelism*  
Phil Reiff, 2025 - *Outreach*  
Alan Soukup, 2025 - *Communication*

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(301) 774-6999