

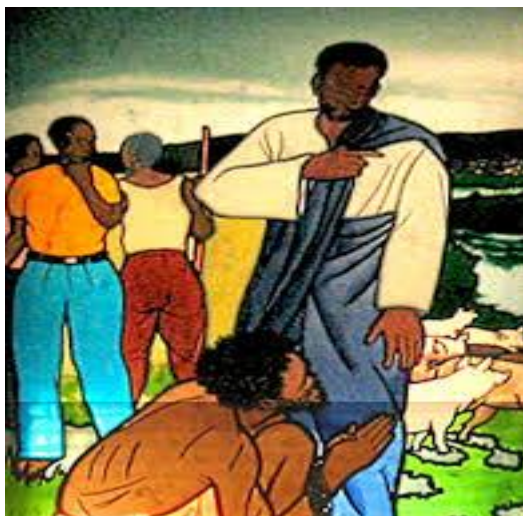
**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE SECOND SUNDAY AFTER PENTECOST  
PROPER 4**

**Sunday, June 2, 2024**

**8:00am & 10:30am**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

Stjec.org

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.*

*If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.*

*If you are seeking a spiritual home, please speak with the Clergy.*



## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**

### SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book &amp; discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room – Summer Break</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle &amp; High School Youth Group in The Gathering Space upstairs</i>
12-1pm	<i>Hand Bell Choir – Summer Break</i>

# PRELUDE: Voluntary I

Boyce

*The people stand.*

## Opening Hymn 381

Thy strong word did cleave the darkness



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



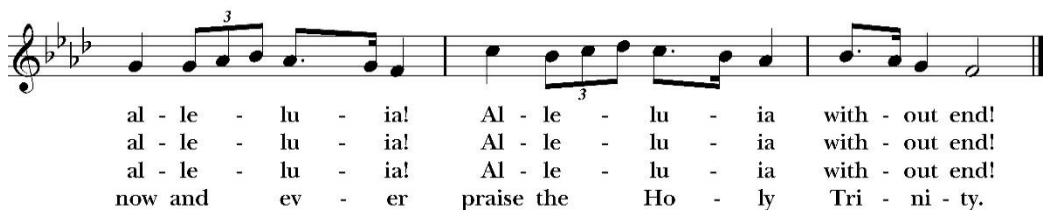
it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

## THE LITURGY OF THE WORD

**Celebrant** Blessed be God: Father, Son, and Holy Spirit  
**People** **And blessed be God's Kingdom, now and forever. Amen**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00am

**Gloria**

**BCP, PG. 356**

**Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:**

receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

10:30am

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is marked with a circled 'A' at the beginning and a circled 'B' at the end. The second staff is marked with a circled 'C' at the beginning and a circled 'D' at the end. The lyrics are written below the notes.

Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne.  
 Glo - ry be to you, Je - sus Christ, Je - sus Christ.

Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne.  
 Glo - ry be to you, Je - sus Christ, Je - sus Christ.

Text: Taizé Community, 1978  
 Tune: Jacques Berthier, 1923–1994  
 © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
 People **And also with you.**  
 Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*People are seated.*

## Samuel 3:1-20

Reader

A READING FROM THE PROPHET SAMUEL

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the

iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader	The Word of the Lord.
People	<b>Thanks be to God.</b>

## **PSALM 139:1-5, 12-17**

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.

- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number  
than the sand; \*  
to count them all, my life span would need to be like  
yours.

## 2 CORINTHIANS 4: 5-12

Reader      A READING FROM SAINT PAUL'S SECOND LETTER TO THE CHURCH  
IN CORINTH.

We do not proclaim ourselves; we proclaim Jesus Christ as  
Lord and ourselves as your slaves for Jesus' sake. For it is  
the God who said, "Let light shine out of darkness," who  
has shone in our hearts to give the light of the knowledge of  
the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be  
made clear that this extraordinary power belongs to God  
and does not come from us. We are afflicted in every way,  
but not crushed; perplexed, but not driven to despair;



persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you

Reader The Word of the Lord.

People Thanks be to God.

*The People stand*

Sequence Hymn WLP 772

O Christ, the healer

1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Lord, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 know - ledge of our - selves! Re - lease in us those  
 nize the world's dis - case; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal* 1982.

## THE HOLY GOSPEL

Mark 2: 23-3:6

Deacon  
People

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, Lord Christ**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do

good or to do harm on the sabbath, to save life or to kill?"  
But they were silent. He looked around at them with anger;  
he was grieved at their hardness of heart and said to the  
man, "Stretch out your hand." He stretched it out, and his  
hand was restored. The Pharisees went out and  
immediately conspired with the Herodians against him,  
how to destroy him.

**People**                      The Gospel of the Lord  
                                 **Praise to you, Lord Christ**

**THE SERMON**

Deacon: Mary A Kelly Ordinand

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form III BCP, PG. 387

Deacon        Father, we pray for your holy Catholic Church;  
People        **That we all may be one.**

                 Grant that every member of the Church may truly and  
                 humbly serve you;  
People        **That your Name may be glorified by all people.**

                 We pray for all bishops, priests, and deacons;  
People        **That they may be faithful ministers of your Word and  
                 Sacraments.**

                 We pray for all who govern and hold authority in the nations  
                 of the world;  
People        **That there may be justice and peace on the earth.**

                 Give us grace to do your will in all that we undertake;  
People        **That our works may find favor in your sight.**

                 Have compassion on those who suffer from any grief or trouble;  
People        **That they may be delivered from their distress.**

                 Give to the departed eternal rest.  
People        **Let light perpetual shine upon them.**

                 We praise you for your saints who have entered into joy;  
People        **May we also come to share in your heavenly kingdom.**

                 Let us pray for our own needs and those of others. We pray  
                 especially for **Blaine, Flor Marina, Roberta, Brenda, Harry,  
                 Rona, Tim, Jim & Jane, Mary, Patricia, Sam, Joseph.**

The priest offers a concluding collect.

## CONFESSION/ ABSOLUTION

BCP, PG. 360

Deacon Let us confess our sins against God and our neighbor.

**People** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**People** The peace of the Lord be always with you.  
**And also with you.**

Use the QR code to donate from your mobile device.



ANTHEM: Beauty in the Rosegarden

MacDowell

## THE LITURGY OF THE TABLE

### EUCCHARISTIC PRAYER B

BCP, PG. 367

*The people stand*

**People**      The Lord be with you.  
                 **And also with you.**

**People**      Lift up your hearts.  
                 **We lift them to the Lord.**

**People**      Let us give thanks to the Lord our God.  
                 **It is right to give our thanks and praise.**

*The celebrant continues*

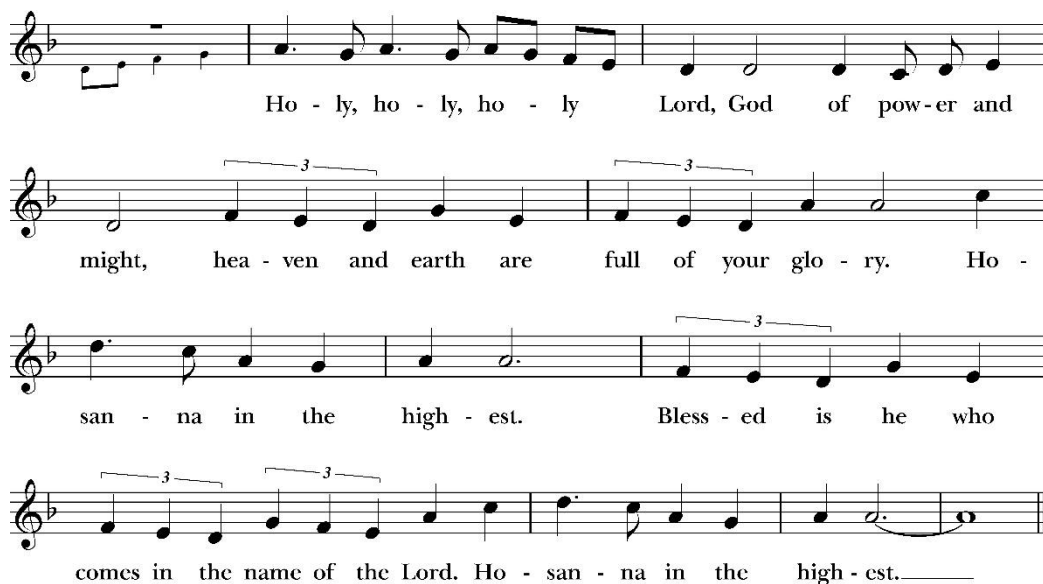
It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and  
earth...

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

*Celebrant and People*  
**8:00am**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## Sanctus S129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is in 4/4 time. The lyrics are written below the notes. The second and third staves continue the melody. The fourth staff ends with a double bar line. There are three triplet markings (indicated by a '3' and a bracket) over the notes 'heaven', 'Bless', and 'comes'.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

### *Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them , and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, in the language  
closest to our hearts, we bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en los  
cielos  
Santificado sea tu Nombre  
Venga tu reino  
Hágase tu voluntad  
En la tierra como en el cielo  
Danos hoy el pan de este día  
y perdona nuestras deudas  
como nosotros perdonamos  
nuestros deudores  
y no nos dejes caer en al tentación  
sino que líbranos del malo.  
Amen**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**8:00am**

**People** Christ our Passover is sacrificed for us  
Therefore let us keep the feast.

10:30am

## Fraction Hymn

## Jesus Christ, Bread of Life

### Refrain

Je - sus Christ, bread of life, those who come to  
you will not hun - ger. Je - sus Christ, Ris - en Lord,  
those who trust in you will not thirst.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain. The second staff contains the melody for the second line. The third staff contains the melody for the third line, which ends with a double bar line. The lyrics are written below the notes.

Text: John 6; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## The Gifts of God for the People of God

*This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

*The people are seated*

## Communion: To a Wild Rose

MacDowell

## POST COMMUNION PRAYER

Celebrant     Let us pray.

*The people stand.*

*Celebrant and people*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

# Recessional Hymn: 530

# Spread, O spread, thou mighty word

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

## DISMISSAL

Deacon Go in peace to love and serve the Lord.  
 People Thanks be to God.

POSTLUDE: Voluntary no. 11

Page

## TENDING GOD'S FLOCK

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).*

*In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

Blaine Baldwin  
Flor Marina Guerra Martinez  
Roberta Ridenour  
Brenda Goodman  
Harry Brooke  
Rona Golfen  
Tim Wittig  
Jim & Jane Lawton  
Mary Persinger  
Patricia Jones  
Sam Whitaker  
Joseph Sears



*Altar Flowers for this Sunday are in memory of  
PATRICK H. AND ELIZABETH S. DOYLE  
given by Glen Drew*

*If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

## LOOKING AHEAD

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### Sunday, June 2

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Household at 9:30am
- Holy Eucharist at 10:30am
- Women of St. John; after 10:30am services in the undercroft
- Salutation Note Writing Group at 11:30am
- School Graduation and Promotion Recognition
- Youth Group at 12:00pm-2:00pm

### Monday, June 3

- Women of St. John's Labyrinth Walk and Picnic – St. Bart's Laytonville

### Saturday, June 8

- Pride Parade, DC Mall

### Sunday, June 9

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Household at 9:30am
- Holy Eucharist at 10:30am
- Farewell Reception for Mary A. Kelly at 11:30am
- Youth Group Ropes Course at 1:00pm

## ANNOUNCEMENTS

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**CONGRATULATIONS & BLESSINGS TO OUR 2024 GRADUATES.**  
*This morning, we celebrate and bless you for your accomplishments. May you continue to soar on wings like eagles striving toward excellence in all you do.*

### **Congratulations**



#### **Promoting to the 6th grade**

Camden Ceil  
Wyatt Hinton  
Kiyo Murata  
Jack Phillips  
Bryson Turett  
Jonah Wilkinson

#### **Promoting to High School**

Charlotte Baker  
Ellie Hinton

#### **Graduating from High School**

Xavier Headen  
Caroline Watkins  
Levi Young

#### **Graduating from College**

Charles Huntington Lewis, B.A.

#### **Graduating from Graduate School**

J. Parr McQueen, PHD

Maxine Ama Appiah  
Anthony Michael Boghosian  
Carver Carlisle  
Pilar Mia Conrad  
Ava Elizabeth Elrod  
Mia Isabella Fallen  
Simon Russell Liderman  
Colin S. Loughin  
Bennett Miller  
Teresa Jane Odell  
Henry Hirohito Rivera III  
Charles Roxborough  
Jaison Sarai  
Alexis Annelise Tew  
Timothy John Price Wetherill  
Chase Whitaker  
Liam Ashton Williams  
Marley Carolyn Adele Williams



### **Women of St. John's**

On **Sunday** after the 10:30 service, the Women of St. John's are planning a covert operation. Come and join us with a bag of candy in the downstairs meeting room. It will be a very fast operation. All women are welcome to be covert with us.

### **Women of St. John's**

At **6:30 pm**, Monday June 3<sup>rd</sup> the Women of St. John's will meet at the Labyrinth next to St. Bartholomew's Church in Laytonsville for fellowship and to walk the labyrinth together. Deacon Nancy will provide guidance on how to make the most of the walking meditation. There is a picnic table and space for fellowship. If you would like to bring snacks or drinks to share, feel free to do so but it is not necessary. Please note, we are starting a little earlier than usual so we have a bit more sunlight. If weather is iffy, we will send an email to the email list with updates. Questions can be directed to Mary Ellis or Deacon Nancy. Hope to see you there!

**PRIDE WALK** Celebrate Pride with members of St. John's on Saturday, June 8<sup>th</sup>!! Wear your most rainbow colorful clothes and walk with us. We will gather at a convenient Metro Stop about 1:15 pm and will journey together to meet others from the Diocese at St. Luke's Church in DC. After a quick briefing, we will wait until our turn to walk and end up around Dupont Circle. Please bring water and snacks you might like. Please contact Deacon Nancy so you can get the specifics and we will know to expect you.

**FAREWELL** Please join us on Sunday, June 9<sup>th</sup> for a farewell reception for Mary A. Kelly. The reception will be held in the parish hall after the 10:30AM service. You are welcome to bring an appetizer or sweet to share.

**VBS** **The Salvation Story According to Disney | July 29 - August 2**  
An Intergenerational Vacation Bible School. [www.stjec.org](http://www.stjec.org) to register.

**MOVIES** In preparation for this summer's Vacation Bible School, "**The Salvation Story - according to Disney**", we will be hosting 5 weeks of Disney movies in the Sanctuary which will be spotlighted by theme and day. Invite a friend or two and join us for all or any of these Disney movies. **Sunday afternoons at 4pm in the Sanctuary: JUNE 23 - Lion King | JUNE 30 - Frozen | JULY 7 - Moana | JULY 14 - Coco | JULY 21 - Encanto**

**PANTRY** **Pantry Needs** –Can chicken, can tuna, can black beans, large and small cereal, dried potatoes, large and small chef Boyardee, taco kits, shelf stable milk.

# THE SALVATION STORY

- an Intergenerational VBS - according to Disney



**JULY 29-AUGUST 2, 2024 6 to 8:30pm**

Explore themes of Scripture through the lens  
of some of your favorite Disney stories



# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

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Doug.Perkinsk@stjes.org

Jonathan Chai, *Sexton*

Selva Selvarajah, *Verger*

## VESTRY

Glen Drew – *Treasurer*  
Aparna Williams – *Asst. Treasurer*  
Vicki Hudson, 2027 – *Stewardship*  
Carmen Jones, 2027 – *Evangelism*  
Becca Roberson, 2027 – *Outreach*  
Julie Metcalf – *Registrar*

Barry Gough, 2025 – *Sr. Warden*  
Phil Reiff, 2025 – *STJES*  
Alan Soukup, 2025 – *Worship, STJES*  
Nancy Olkewicz, 2026 – *Parish Life*  
Bill Fleming, 2026 – *Formation, Jr. Warden*  
Mary Kerr, 2026 – *Pastoral Care*

**ST. JOHN'S EPISCOPAL CHURCH**  
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~ On the Land of the Piscataway Nation ~