

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE SIXTH SUNDAY AFTER PENTECOST  
PROPER 8**

**Sunday, June 30, 2024**

**8:00am & 10:30am**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

Stjec.org

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us. If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish. If you are seeking a spiritual home, please speak with the Clergy. If you have questions, email us at [welcome@stjec.org](mailto:welcome@stjec.org)*

---

## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**

## SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book &amp; discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room – Summer Break</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall - Summer Break</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle &amp; High School Youth Group – Summer Break</i>
12-1pm	<i>Hand Bell Choir – Summer Break</i>

PRELUDE: Voluntary I

Boyce

*The people stand.*

Opening Hymn 568

Father all loving, who rulest in majesty

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;  
 shar - ing a sta - ble with beasts at thy birth,  
 lift up our lives to thy stand - ard of right;  
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,  
 stir us to work for thy jus - tice and char - i - ty,  
 stir ev - ery will to new ven - tures of faith - ful - ness,  
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.  
 tru - ly to care for the poor of the earth.  
 flood the whole Church with thy glo - ri - ous light.  
 Fa - ther, Re - deem - er, and Spi - rit of grace.

Words: Patrick Robert Norman Appleford (b. 1925), alt. By permission of The United Society for the Propagation of the Gospel.  
 Music: *Was lebet*, melody from *Choral-Buch vor Johann Heinrich Reinhardt*, 1754; harm. Ralph Vaughan Williams (1872-1958).

### THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit  
 People **And blessed be God's Kingdom, now and forever. Amen**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00am  
 Gloria

BCP, pg. 356

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

10:30am

(A) (B)

*Glo-ry be to you, Je - sus Christ, Je - sus Christ.*

(C) (D)

*Glo-ry be to you, Je - sus Christ, Je - sus Christ.*

Text: Taizé Community, 1978  
 Tune: Jacques Berthier, 1923–1994  
 © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## THE COLLECT OF THE DAY

**Celebrant**     The Lord be with you.  
**People**        **And also with you.**  
 Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit

by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*People are seated.*

## **2 Samuel 1:1, 17-27**

Reader            A READING FROM THE PROPHET SAMUEL

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.  
How the mighty have fallen,  
and the weapons of war perished!

Reader           The Word of the Lord.  
People           **Thanks be to God.**

## PSALM 130

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my  
supplication.

2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?  
3 For there is forgiveness with you; \*  
therefore you shall be feared.  
4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.  
5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.  
6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;  
7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## 2 CORINTHIANS 8:7-15

Reader A READING FROM SAINT PAUL'S SECOND LETTER TO THE CHURCH  
IN CORINTH.

As you excel in everything-- in faith, in speech, in  
knowledge, in utmost eagerness, and in our love for you--  
so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the  
genuineness of your love against the earnestness of others.  
For you know the generous act of our Lord Jesus Christ,  
that though he was rich, yet for your sakes he became poor,  
so that by his poverty you might become rich. And in this  
matter I am giving my advice: it is appropriate for you who  
began last year not only to do something but even to desire  
to do something-- now finish doing it, so that your  
eagerness may be matched by completing it according to  
your means. For if the eagerness is there, the gift is  
acceptable according to what one has-- not according to  
what one does not have. I do not mean that there should be

relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too  
little.”

Reader           The Word of the Lord.  
People           **Thanks be to God.**

*The People stand*

Sequence: Hymn 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
 Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

## THE HOLY GOSPEL

Mark 5:21-14

Deacon            The Holy Gospel of our Lord Jesus Christ according to Mark  
 People            **Glory to you, Lord Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much

under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age).

At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

**People**            The Gospel of the Lord  
                         **Praise to you, Lord Christ**

**THE SERMON**

The Reverend Nancy Stockbridge

**THE NICENE CREED**

**BCP, pg. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**The Prayers of the People**

**Form III BCP, pg. 387**

**Deacon**      Father, we pray for your holy Catholic Church;  
**People**      **That we all may be one.**

                 Grant that every member of the Church may truly and  
                  humbly serve you;  
**People**      **That your Name may be glorified by all people.**

                 We pray for all bishops, priests, and deacons, especially Bishop  
                  Sean Rowe Presiding Bishop-Elect;  
**People**      **That they may be faithful ministers of your Word and  
 Sacraments.**

                 We pray for all who govern and hold authority in the nations  
                  of the world;  
**People**      **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**People**            **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**People**            **That they may be delivered from their distress.**

Give to the departed eternal rest.  
**People**            **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**People**            **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We pray especially for **Gemma, Chris, Blaine, Roberta, Brenda, Harry, Tim, Mary, Joseph.**

The priest offers a concluding collect.

## CONFESSON/ ABSOLUTION

BCP, pg. 360

Deacon            Let us confess our sins against God and our neighbor.  
**People**            **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant        Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**People**

The peace of the Lord be always with you.

**And also with you.**



Use the QR code to donate from your mobile device.

ANTHEM: Andante Tranquillo

Mendelssohn

## THE LITURGY OF THE TABLE

**EUCCHARISTIC PRAYER B**

**BCP, pg. 367**

*The people stand*

**People**

The Lord be with you.

**And also with you.**

**People**

Lift up your hearts.

**We lift them to the Lord.**

**People**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

8:00am

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

10:30am

### Sanctus S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his

sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, in the language closest to our hearts, we bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre, venga  
tu reino, hágase tu voluntad, en la  
tierra como en el cielo. Danos hoy  
nuestro pan de cada día. Perdona  
nuestras ofensas, como también  
nosotros perdonamos a los que nos  
ofenden. No nos dejes caer en  
tentación y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

8:00am

**People** Christ our Passover is sacrificed for us  
Therefore let us keep the feast.

10:30am

Fraction Hymn:

Jesus Christ, Bread of Life

Refrain

Je - sus Christ, bread of life, those who come to  
you will not hun - ger. Je - sus Christ, Ris - en Lord,  
those who trust in you will not thirst.

Text: John 6; Taizé Community  
Tune: Jacques Berthier, 1923–1994  
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## The Gifts of God for the People of God

*This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

*The people are seated*

### POST COMMUNION PRAYER

**Deacon:** In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** **We who are many are one body because we all share one bread and one cup.**

**Celebrant** Let us pray.

*The people stand.*

*Celebrant and people*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: 493

O for a thousand tongues to sing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

## DISMISSAL

Deacon Go in peace to love and serve the Lord.  
People Thanks be to God.

POSTLUDE: Maestoso

Kindermann

## TENDING GOD'S FLOCK

---

*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).*

*In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

Gemma  
Chris Sr.  
Blaine Baldwin  
Roberta Ridenour  
Brenda Goodman  
Harry Brooke  
Tim Wittig  
Mary Persinger  
Joseph Sears

*If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

**CHURCH OFFICE SUMMER HOURS ~ MONDAY THROUGH THURSDAY 9AM TO 2PM**

## LOOKING AHEAD

---

### Sunday, June 30

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am
- Diocese of Masasi update at 12:00pm
- Movie Night – Frozen at 4:00 pm

### Sunday, July 7

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am
- Esther Deel Meeting at 11:30am
- Women of St. John’s Luncheon - Montgomery Country Club at 12:30pm
- Movie Night – Moana at 4:00 pm

### Sunday, July 14

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am
- “The Anxious Generation” Book discussion at 12:00pm
- Movie Night – Coco at 4:00 pm

### Sunday, July 21

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Eucharist at 10:30am
- Casserole Club at 12:00pm
- Movie Night – Encanto at 4:00 pm

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*

### STAFF

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*  
deacon@stjec.org

Tammy Turner, *Parish Administrator*  
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*  
music@stjec.org

Lourdes Hurtado  
Africanpalms@stjec.org

Doug Perkins, *Interim Head of School*  
Doug.Perkins@stjes.org

Jonathan Chai, *Sexton*

Selva Selvarajah, *Verger*

### VESTRY

Glen Drew - *Treasurer*  
Aparna Williams - *Asst. Treasurer*  
Vicki Hudson, 2027 - *Stewardship*  
Carmen Jones, 2027 - *Evangelism*  
Becca Roberson, 2027 - *Outreach*  
Julie Metcalf - *Registrar*

Barry Gough, 2025 - *Sr. Warden*  
Phil Reiff, 2025 - *STJES*  
Alan Soukup, 2025 - *Worship, STJES*  
Nancy Olkewicz, 2026 - *Parish Life*  
Bill Fleming, 2026 - *Formation, Jr. Warden*  
Mary Kerr, 2026 - *Pastoral Care*

**ST. JOHN'S EPISCOPAL CHURCH**  
3427 Olney Laytonsville Rd. Olney, MD 20832  
(301) 774-6999 - Welcome@stjec.org

~ On the Land of the Piscataway Nation ~