

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

THE DAY OF PENTECOST

Sunday, June 5, 2022

8:00 & 10:30am

HOLY EUCHARIST



3427 Olney Laytonville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are seeking a spiritual home, please speak with Fr. Henry

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee and tea with us in the Parish Hall following the service. The Parish Hall can be found by walking towards the front of the sanctuary, through the solarium, turn right and head straight to the Parish Hall.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.



Adult Forum Sunday mornings at 9am in the Lower level of the Parish Hall

**Holy Household Half-Hour is on summer break
and will resume in the Fall.**

HOLY EUCHARIST

10:30AM

Prelude: Folk-song No. 5

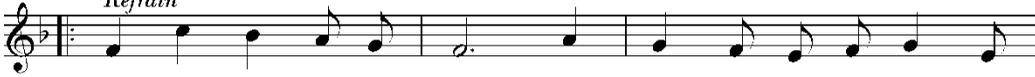
Cecil Gibbs

10:30AM

Opening Hymn: 255

Hail thee festival day

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Collect for Purity

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8 AM

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen

10:30AM

Gloria in excelsis Deo, S280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.
People **And also with you.**
Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People

Thanks be to God

Psalm 104:25-35, 37

- 25 O Lord, how manifold are your works! ***
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea**
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,**
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you ***
to give them their food in due season.
- 29 You give it to them; they gather it; ***
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; ***
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; ***
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
 may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
34 I will sing to the Lord as long as I live; *
 I will praise my God while I have my being.
35 May these words of mine please him; *
 I will rejoice in the Lord.
37 Bless the Lord, O my soul. *
 Hallelujah!
and may all the ends of the earth stand in awe of him.

A reading from Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

People The Word of the Lord.
 Thanks be to God.

Hymn WLP 812

Here I am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.



My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947

Tune: HERE I AM, LORD, 77 7 4 D with refrain; Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
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The Holy Gospel of our Lord Jesus Christ according to John 14:8-17, 25-27

People **Glory to you, Lord Christ**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied."
Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

People The Gospel of the Lord
 Praise to you, Lord Christ

THE SERMON

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III pg. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For Missy, Peter, Andrew, Roberta, Rinchen, Karen, David, John, Jon, Joseph, Lu, Frances, Mary, and Chris.

People The peace of the Lord be always with you.
And also with you.

Silence



Use the QR code to donate from your mobile device.

Anthem: Every Time I Feel the Spirit

Shackley

The Lord be with you.
People **And also with you.**

Lift up your hearts.
People **We lift them to the Lord.**

Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

8AM

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

10:30AM

Sanctus S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

Alleluia, Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

10:30AM

Fraction Anthem: WLP 866

Christ our Passover

The musical score is written on a single treble clef staff with four systems. It features three parts: Cantor, Choir, and Congregation & Choir. The lyrics are: "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." The score includes various time signatures (3/4, 4/4, 3/4) and rests.

The Gifts of God for the People of God.

Communion is offered to all who are called by Christ to participate. Gluten-free host is available. Please make your needs known to the priest. To receive communion, or a blessing, please come forward to the priest at the front of the altar.

Communion Hymn: 513

Like the murmur of the dove's song



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

Closing Hymn: 506

Praise the Spirit in creation



- 1 Praise the Spi - rit in cre - a - tion, breath of God, life's
- 2 Praise the Spi - rit, close com - pan - ion of our in - most
- 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
- 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
- 5 Pray we then, O Lord the Spi - rit, on our lives de -
- 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



- 1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
- 2 thoughts and ways; who, in show - ing us God's won - ders,
- 3 with the word; his the truth be - hind the wis - doms
- 4 for his own; how a hun - dred men and wo - men
- 5 scend in might; let your flame break out with - in us,
- 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Dismissal

Alleluia, Alleluia. Let us go forth in the name of Christ
Thanks be to God. Alleluia, Alleluia.

Postlude: Grand Choeur

Theodore Salome

DAILY DEVOTIONS

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at accounting@stjec.org. In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Missy Bank
Peter McWilliams
Andrew
Roberta Ridenour
Rinchen Khandro
Karen
David Lee
John Rentz
Jon Rucker
Joseph Sears
Lu Soukup
Frances Hunt
Mary Persinger
Chris Prinz

ANNOUNCEMENTS

During Eastertide, by tradition, our worship does not include the corporate confession. This is not to say we do not sin, or that we no longer need to confess; rather, the celebration of Eastertide overwhelms our worship so the act of corporate confession is silent for this period. The confession will return to regular worship with the celebration of Pentecost.

PRAYER PARTNER OPPORTUNITY Labyrinth Walk - Sunday, June 26th @ 11:30am. If your child needs a prayer partner, please contact Mo. Shivaun. Prayer Partners are open to children as early as 3 to 4 years old. The ministry is also in need of additional adult prayer partners for our young people. If you would like to be a prayer partner or would like your child to have a prayer partner, please email Mo. Shivaun @ associate@stjec.org.

GRADUATE BLESSING SUNDAY - Praying for and blessing 2022 graduates on Sunday, June 26th during worship. Please send names of students being promoted or graduating to Mo. Shivaun (associate@stjec.org).

SUNDAY FORUM - "Jesus is the Question: the 307 Questions Jesus Asked and the 3 He Answered" by Martin B. Copenhaver. Join us Sunday mornings at 9am in the Lower Level Parish Hall.

SATURDAY MORNING WOMEN'S BIBLE - Rachel Held Evans "Year of Biblical Womanhood" Saturday morning at 9am in-person or on ZOOM.

HOLY HOUSEHOLD HALF-HOUR is now on summer break and will resume in the fall.

"Oh, the places you'll go" a Seuss inspired VBS for ALL ages...



Monday, August 1st - Friday, August 5th

REGISTRATION NOW OPEN

WWW.STJEC.ORG

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
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The Reverend Deacon Janice Hicks, *Deacon*
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Tammy Turner, *Parish Administrator*
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Margery Bank, *Head of School*
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Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

VESTRY

Glen Drew, 2023 - *Stewardship / STJES / Treasurer*
Dan Phillips, 2023 - *Christian Ed. / Sr. Warden*
Nancy Olkewicz 2023 - *Pastoral Care/ African Palms*
Anna Mazzucco, 2024 - *Parish Life*
Carolyn Schopp, 2024 - *B&G / STJES*
Julie Metcalf - *Registrar*

Aparna Williams - *Asst. Treasurer*
Stephen Simpson, 2024 - *Worship / Jr. Warden*
Barry Gough, 2025 - *Evangelism*
Phil Reiff, 2025 - *Outreach*
Alan Soukup, 2025 - *Communication*

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