

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE FIFTH SUNDAY IN LENT**

**Sunday, March 26, 2023**

**8am & 10:30am**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.*

*If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.*

*If you are seeking a spiritual home, please speak with the Clergy.*

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## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**

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## SUNDAY @ ST. JOHN'S

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8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book &amp; discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle &amp; High School Youth Group in The Gathering Space upstairs</i>
12-1pm	<i>Hand Bell Choir in the undercroft Choir Room</i>
1-2pm	<i>Children's Choir in the undercroft Choir Room</i>

# HOLY EUCHARIST

10:30AM

Chorale Prelude: Caswall

Peter Hurford

*The people stand.*

10:30AM

Opening Hymn VF 97

In deepest night, in darkest days

1 In deep - est night, in dark - est days, when harps are hung, no  
2 When friend was lost, when love de - ceived, dear Je - sus wept, God  
3 When through the wa - ters winds our path, a - round us pain, a -

songs we raise, when si - lence must suf - fice as praise, yet  
was be - reaved; so with us in our grief God grieves, and  
round us death: deep calls to deep, a sav - ing breath, and

sound-ing in us qui - et-ly there is the song of God.  
 round a-bout us mourn-ful-ly there are the tears of God.  
 found be-side us faith - ful-ly there is the love of God.

Words: Susan Palo Cherwein, from *O Blessed Spring* © 1995 Augsburg Fortress Publishers.  
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 Music: Emily Maxson Porter, from *O Blessed Spring* © 1997 Augsburg Fortress Publishers.  
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Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

*Kneel as you are able.*

## The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand.*

**8AM**

Lord, have mery

**Christ, have mercy.**

Lord, have mercy.

**10:30AM**

Gloria WPL 838

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is 3/8. The first system of music has the lyrics "Lord, have mer - cy." written below the vocal line. The second system of music has the lyrics "Christ, have mer - cy. Lord, have mer - cy." written below the vocal line. The piano accompaniment consists of chords and single notes in the bass clef.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Her-liebster Jesu*, Johan Cruger (1598-1662), alt.  
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## The Collect of the Day

*People*            The Lord be with you.  
                         **And also with you.**  
                         Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### **Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe

upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*People*                      The Word of the Lord.  
   **Thanks be to God**

### **Psalm 130**

- 1 Out of the depths have I called to you, O LORD;  
    LORD, hear my voice; \*  
    let your ears consider well the voice of my supplication.**
- 2 If you, LORD, were to note what is done amiss, \*  
    O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
    therefore you shall be feared.**
- 4 I wait for the LORD; my soul waits for him; \*  
    in his word is my hope.**



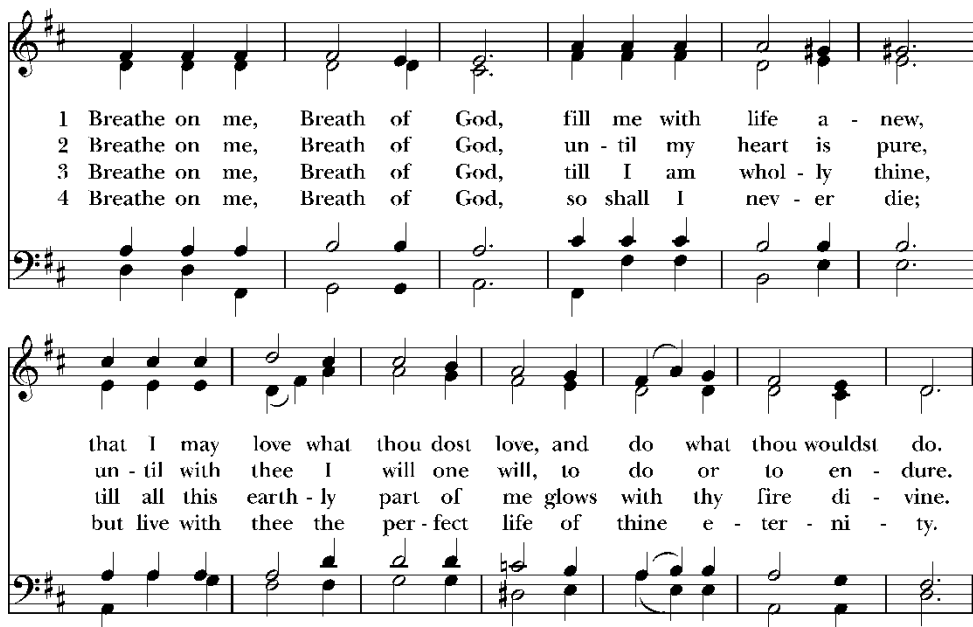
5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.  
6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;  
7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*People*                      The Word of the Lord.  
**Thanks be to God.**



1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

*The people stand.*

## The Holy Gospel of our Lord Jesus Christ according to John 11:1-45

*People* **Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Judeans had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Judeans who came with her also

weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Judeans said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Judeans therefore, who had come with Mary and had seen what Jesus did, believed in him.

*People*                      The Gospel of the Lord  
**Praise to you, Lord Christ**

**THE SERMON**

The Rev. Nancy Stockbridge, *Deacon*

*The people stand.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form IV pg. 388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially, **Marylouise, Sandi, Bud, Matthew, Penelope, Patti, Sandy, Diane, Dorothy, David, Tim, and Lu**; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*People*                      The peace of the Lord be always with you.  
**And also with you.**



**Use the QR code to donate from your mobile device.**

Anthem: Morning Has Broken

*Bell Choir*

Michael Ryan

*The people stand.*

*People*                   The Lord be with you.  
**And also with you.**

*People*                   Lift up your hearts.  
**We lift them to the Lord.**

*People*                   Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**8AM**

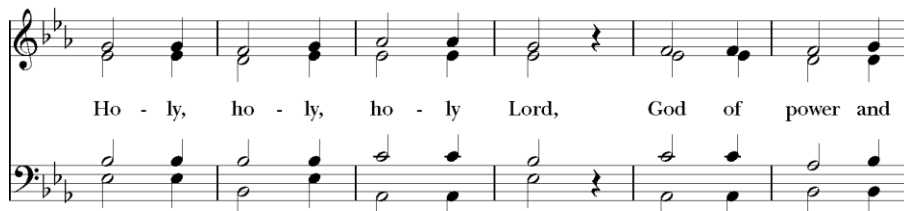
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



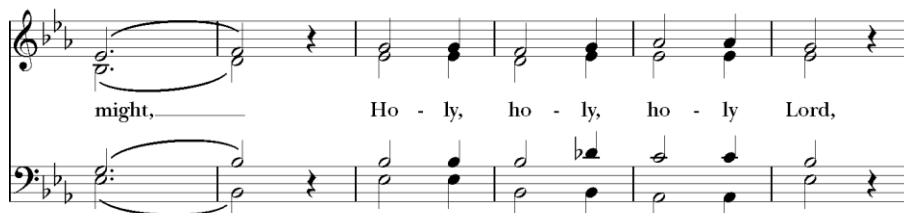
10:30AM

Sanctus S130

Richard Proulx



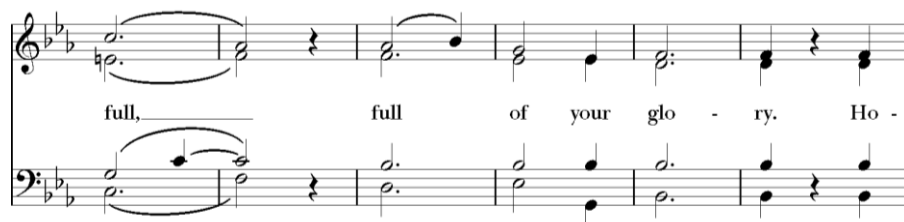
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**8AM**

**O Lamb of God that takest away the sins of the world, have mercy upon us  
O Lamb of God that takest away the sins of the world, have mercy upon us  
O Lamb of God that takest away the sins of the world, grant us thy peace**

10:30AM

Fraction Anthem: WLP 871

Lamb of God

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

The musical score is written in G major (one sharp) and 3/4 time. It consists of a vocal line and a piano accompaniment. The piano part features a steady accompaniment with some triplet figures. The vocal line includes lyrics and musical notations such as triplets and fermatas. The score is divided into three systems, each with a vocal line and a piano accompaniment. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piano accompaniment includes various musical notations such as triplets, fermatas, and dynamic markings.

# The Gifts of God for the People of God.

*The People are seated.*

Communion: WLP 760

O wheat, whose crushing was for bread

1. O wheat, whose crush - ing was for bread, O  
 2. O fruit whose crush - ing was for wine, O  
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is  
 wine whose flow - ing is for blood, O blood, your pour - ing out is  
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
 life, our life in you, O fruit - ful vine.  
 joy, full joy and birth to last - ing life.

Words: Delores Dufner, OSB (b. 1939). Music: *New Life*, Shirley W. McRae (b. 1933).

Let us pray.

*The people stand.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

### The Blessing

Closing Hymn: 511

Holy Spirit, ever living

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains two verses of lyrics. The second system continues the lyrics. The piano accompaniment features chords and moving lines in the bass clef.



through her in a cease-less strife; Ho-ly Spi-rit, ev-er  
set-ting cap-tive sin-ners free; Ho-ly Spi-rit, ev-er

form-ing in the Church the mind of Christ; thee we praise with  
bind-ing age to age, and soul to soul, in a fel-low-

end-less wor-ship for thy fruits and gifts un-priced.  
ship un-end-ing thee we wor-ship and ex-tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude: Andante espressivo

Johann Krieger



## TENDING GOD'S FLOCK

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).*

*In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

Marylouise Roach  
Sandi Russel  
Bud Nicholson  
Matthew Milling  
Penelope Seiss  
Patti  
Sandy Lenthall  
Diane Janeczko  
Dorothy Finneyfrock  
David Lee  
Tim Wittig  
Lu Soukup

*If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

## ANNOUNCEMENTS

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**RESURRECTION STORIES & HYMNS** - Sunday, April 16<sup>th</sup> at 4pm. Please join us for an Easter season fellowship celebration with worship, the music of Easter, and readings of the Resurrection, followed by a barbecue themed potluck in the Parish Hall. Sodas and water will be available. Please bring a few flowers to contribute to table centerpieces as well as to the flowering of the cross. See Friday's Bell Tower to RSVP and let us know who is coming and what you'd like to bring.

### HOLY WEEK



Wednesday, April 5

**TENEBRAE SERVICE w/Soup @ 6:15pm**

Thursday, April 6

**MAUNDY THURSDAY LITURGY @ 7:30pm**

**PRAYER VIGIL**

*"Won't You Pray with Me"*

**9pm - 12 Midnight**

Friday, April 7

**GOOD FRIDAY LITURGY**

**12 Noon & 7:30pm**

Sunday, April 9

**EASTER SUNDAY**

**6:30am - Organ**

**9am - Interactive Family Service**

**10am - Egg Hunt & Carnival**

*(12 and under)*

**11am - Festive Music**

*Choir, Organ & Brass*



# Easter Altar Flowers

Return completed form along with your check for **\$40** made payable to:  
**St. John's** (*Easter Flowers on the memo line*)  
place in Sunday's Collection Plate, Bookkeeper's mailbox or mail to church office.

**\* CONTRIBUTION DEADLINE IS SUNDAY, APRIL 2 \***

GIVEN BY: \_\_\_\_\_

IN THANKSGIVING OF: \_\_\_\_\_

\_\_\_\_\_

IN HONOR OF: \_\_\_\_\_

\_\_\_\_\_

IN MEMORY OF: \_\_\_\_\_

\_\_\_\_\_



# Easter Music

Return completed form along with your "Special" Easter Music Donation to:  
**St. John's** (*Music on the memo line*)  
place in Sunday's Collection Plate, Bookkeeper's mailbox or mail to church office.

**\* CONTRIBUTION DEADLINE IS SUNDAY, APRIL 2 \***

GIVEN BY: \_\_\_\_\_

IN THANKSGIVING OF: \_\_\_\_\_

\_\_\_\_\_

IN HONOR OF: \_\_\_\_\_

\_\_\_\_\_

IN MEMORY OF: \_\_\_\_\_

\_\_\_\_\_

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Justin Welby, *Lord Archbishop of Canterbury*

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
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Margery Bank, *Head of School*  
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Jonathan Chai, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

## VESTRY

Glen Drew - *Treasurer*  
Aparna Williams - *Asst. Treasurer*  
Anna Mazzucco, 2024 - *Christian Ed.*  
Carolyn Schopp, 2024 - *STJES*  
Stephen Simpson, 2024 - *Stewardship / Sr. Warden*  
Julie Metcalf - *Registrar*

Barry Gough, 2025 - *Evangelism / Jr. Warden*  
Phil Reiff, 2025 - *STJES*  
Alan Soukup, 2025 - *Worship*  
Lindsay Cooper, 2026 - *Parish Life*  
Bill Fleming, 2026 - *Outreach*  
Mary Kerr, 2026 - *Pastoral Care*

**ST. JOHN'S EPISCOPAL CHURCH**  
3427 Olney Laytonsville Rd. Olney, MD 20832  
(301) 774-6999

~ On the Land of the Piscataway Nation ~