

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

THE SEVENTH SUNDAY OF EASTER

Sunday, May 12, 2024

8:00am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 8am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book & discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle & High School Youth Group in The Gathering Space upstairs</i>
12-1pm	<i>Hand Bell Choir in the undercroft Choir Room</i>

THE LITURGY OF THE WORD

PRELUDE: Folk-song, No. 5 of Six Sketches

Gibbs

The people stand.

Opening Hymn 603

When Christ was lifted from the earth

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00am

Gloria

BCP, PG. 356

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

ANTIPHON



Cantate Domino, et benedicite
Communion Chant for Easter and Ordinary Time

Charles Thatcher
Tr. and music © 2008, WLP

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

People are seated.

Acts 1:15-17, 21-26

Reader A READING FROM THE ACTS OF THE APOSTLES
In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men

who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
*everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when
judgment comes, *nor the sinner in the council of the
righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

1 JOHN 5:9-13

Reader A READING FROM THE FIRST LETTER OF JOHN
If we receive human testimony, the testimony of God is greater;
for this is the testimony of God that he has testified to his Son.
Those who believe in the Son of God have the testimony in their
hearts. Those who do not believe in God have made him a liar by
not believing in the testimony that God has given concerning his
Son. And this is the testimony: God gave us eternal life, and this
life is in his
Son. Whoever has the Son has life; whoever does not have the
Son of God does not have life.

I write these things to you who believe in the name of the
Son of God, so that you may know that you have eternal
life.

Reader The Word of the Lord.
People Thanks be to God.

The People stand

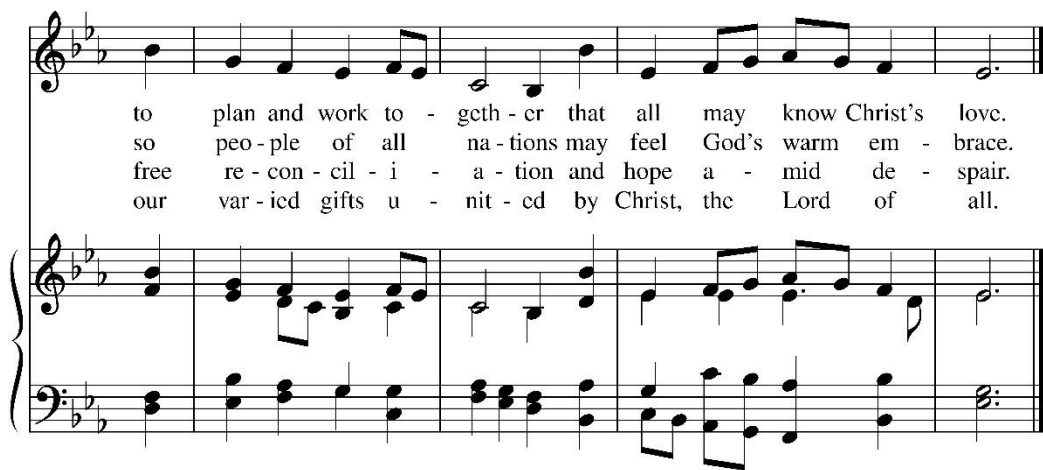
Sequence Hymn: WLP 778

We all are one in mission

1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call,



Words: Rusty Edwards (b. 1955). Music: *Nyländ*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

THE HOLY GOSPEL

John 17: 6-19

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have

given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant People	The Gospel of the Lord Praise to you, Lord Christ
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THE SERMON

The Rev. Nancy Stockbridge

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV BCP, PG. 388

Deacon Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us.

People Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially, **Flor Marina, Roberta, Brenda, Anna, Harry, Rona, Tim, Jim & Jane, Fiona and Tyrus, Mary, Patricia, Sam,**

Joseph, give them courage and hope in their troubles, and bring them the joy of your salvation.

People Lord, in your mercy
Hear our prayer

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People Lord, in your mercy
Hear our prayer.

The priest offers a concluding collect.

CONFESSION/ ABSOLUTION

BCP, PG. 360

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
 And also with you.

Use the QR code to donate from your mobile device.



Anthem: Beautiful Savior

Lee

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER C

BCP, PG. 369

The people stand

People The Lord be with you.
 And also with you.

People Lift up your hearts.
 We lift them to the Lord.

People Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

People God of all power, Ruler of the Universe, you are worthy of
 glory and praise.
 Glory to you for ever and ever.

People At your command all things came to be: the vast expanse of
 interstellar space, galaxies, suns, the planets in their courses,
 and this fragile earth, our island home.
 By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore, we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

8am

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

10:30am

Sanctus S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you
this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of
his coming.**

Lord God of our forebears, God of Abraham, Isaac, and Jacob;
God of Sarah, Rebekah, Leah, and Rachel, God and Father of our
Lord Jesus Christ: Open our eyes to see your hand at work in the
world about us. Deliver us from the presumption of coming to
this table for solace only, and not for strength, for pardon only,
and not for renewal. Let the grace of this Holy Communion
make us one body, one spirit in Christ, that we may worthily
serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ
our great High Priest, to whom, with you and the Holy Spirit,
your Church gives honor, glory, and worship, from generation
to generation. **Amen.**

And now, as our Savior Christ has taught us, in the language
closest to our heart, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en los
cielos
Santificado sea tu Nombre
Venga tu reino
Hágase tu voluntad
En la tierra como en el cielo
Danos hoy el pan de este día
y perdona nuestras deudas
como nosotros perdonamos
nuestros deudores
y no nos dejes caer en al tentación
sino que líbranos del malo.
Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8am

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

Fraction Hymn 198

Thou hallowed chosen morn of praise

1 Thou hal - lowed chos - en morn of praise, that best and great - est
 2 Come, let us taste the vine's new fruit, for heaven - ly joy pre -

shin - est; fair Eas - ter, queen of all the days, of
 par - ing; to - day the branch - es with the root in

sea - sons, best, di - vin - est! Christ rose from death; and
 re - sur - rec - tion shar - ing; whom as true God our

we a - dore for ev - er and for ev - er - more.
 hymns a - dore for ev - er and for ev - er - more.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Mach's mit mir, Gott*, melody from *Das ander Theil des andern neuen Operis Geistlicher Deutscher Lieder*, 1605; adapt., att., and harm. Johann Hermann Schein (1586-1630).


The Gifts of God for the People of God

This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

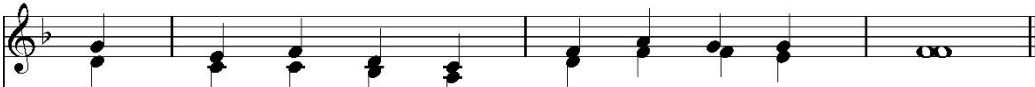
The people are seated

Communion: 328

Draw nigh and take the Body of the Lord



1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people stand.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: 214

Hail the day that sees him rise

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love; Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed sec, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

DISMISSAL

Deacon Alleluia, Alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE: Andantino poco allegretto

Franck

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Flor Marina Guerra Martinez

Roberta Ridenour

Brenda Goodman

Anna

Harry Brooke

Rona Golfen

Tim Wittig

Jim & Jane Lawton

Fiona and Tyrus Adams

Mary Persinger

Patricia Jones

Sam Whitaker

Joseph Sears

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

LOOKING AHEAD

Sunday, May 12

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Household at 9:30am
- Holy Eucharist at 10:30am
- Bless prayer shawls/blankets / Donate Black Eyed Susans

Wednesday May 15

- Vestry Meeting

Saturday May 18

- CPR Training 9:00am-1:00pm – Parish Hall

Sunday, May 19

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Household at 9:30am
- Holy Eucharist at 10:30am
- International Potluck
- Youth Group at 12-1:30pm

Sunday, May 26

- Holy Eucharist with Baptism at 8:00am
- Adult Forum at 9:00am
- Holy Household at 9:30am
- Holy Eucharist at 10:30am
- Youth Group at 12-1:30pm

ANNOUNCEMENTS

PENTECOST SUNDAY

Sunday, May 19th at both the 8am & 10:30am services, we commemorate Pentecost, celebrating the descent of the Holy Spirit on Jesus' disciples following His Ascension. An International Potluck Brunch in the Parish Hall follows the 10:30am service. We ask that you wear red, bring a dish, to share from your country of heritage.

VBS

The Salvation Story According to Disney | July 29 - August 2
An Intergenerational Vacation Bible School. www.stjec.org to register.

PANTRY

Pantry Needs – Small/large milk, tuna fish, large/small cereal, fruit cups, beef stew, canned corn, and rice.

Creation Care

Needed black eyed susan plants. The Creation Care Garden Team would like to plant more black eyed susans alongside the ramp. If you have black eyed susans in your garden and can share a plant or two bring them to church during the month of May. See Mary Alcuin Kelly for more details.

PENTECOST

SUNDAY

DAY MAY 19



INTERNATIONAL BRUNCH
BRING A DISH & SHARE YOUR HERITAGE

IN THE PARISH HALL
FOLLOWING THE 10:30AM SERVICE



A Mother's Day Prayer

Almighty God, we raise before you this day, a day named to remember and honor mothers. With it, we raise those who celebrate today and those who grieve, those for whom this day brings joy and gratitude and for whom it brings sorrow and pain. God bless those who are pregnant or new mothers. God bless those in the blessing and turmoil of raising children towards adulthood and those who have or will have emptier nests in the upcoming year. God bless step-mothers, grandmothers, foster mothers, mentor mothers, and spiritual mothers. But also God, shield those for whom this day brings pain – those who find or have found the mothering relationship complex, problematic or abusive, those who have lost their mother or lost their child, those who have the pain of a miscarriage, failed adoptions, estrangement, the heartache of infertility, those who placed children up for adoption and for all those who want to be mothers but are not. Give us the grace to love each other and be in the midst of the plethora of emotions, without finding someone else's feelings invalid or as a judgment on our own. Help us love one another as they need to be loved and send your Holy Spirit to nurture and bless us all as we reflect on motherhood. All this we pray in Christ's name,

Amen



SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*
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Margery Bank, *Head of School*
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Jonathan Choi, *Sexton*

Selva Selvarajah, *Verger*

VESTRY

Glen Drew - *Treasurer*
Aparna Williams - *Asst. Treasurer*
Vicki Hudson, 2027 - *Stewardship*
Carmen Jones, 2027 - *Evangelism*
Becca Roberson, 2027 - *Outreach*
Julie Metcalf - *Registrar*

Barry Gough, 2025 - *Sr. Warden*
Phil Reiff, 2025 - *STJES*
Alan Soukup, 2025 - *Worship, STJES*
Lindsay Cooper, 2026 - *Parish Life*
Bill Fleming, 2026 - *Formation, Jr. Warden*
Mary Kerr, 2026 - *Pastoral Care*

ST. JOHN'S EPISCOPAL CHURCH
3427 Olney Laytonsville Rd. Olney, MD 20832
(301) 774-6999

~ On the Land of the Piscataway Nation ~