

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

THE TWENTIETH SUNDAY AFTER PENTECOST

Proper 23

Sunday, October 10, 2021

8am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832
Phone: (301) 774-6999 Fax: (301) 774-1346
Website: www.stjec.org

HOLY EUCHARIST

10:30AM

Organ Music: Ave Maria

Frank Franck

10:30AM

Opening Hymn 460

Alleluia! sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how; though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.****

The Lord be with you.
And also with you.
Let us pray.

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Amos 5:6-7, 10-15

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins —
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

People The Word of the Lord.
 Thanks be to God

Psalm 90:12-17

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.**
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.**
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.**
- 16 Show your servants your works *
and your splendor to their children.**
- 17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.**

A reading from Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People

Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Mark (10:17-31)

People

Glory to you, Lord Christ

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.”

People The Gospel of the Lord
 Praise to you, Lord Christ

THE SERMON

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,
and Mariann our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for
**The McHenry Family, Don, Matthew, Lu, Peter, Robert, Virginia, Sean,
Vinson, Betsy, Frances, Stan, Mary, and Chris.**

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal
kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
And also with you.



**Offertory plates are located as you enter or exit the sanctuary,
or for your convenience use the QR code below.**

Hymn at the Preparation of the Altar
 Hymn 122 (LEVAS)

Close to Thee

1. Thou my ev - er - last - ing por - tion, More than friend or
 2. Not for ease or world - ly pleas - ure, Nor for fame my
 3. Lead me through the vale of shad - ows, Bear me o'er life's

1. life to me; All a - long my pil - grim jour - ney,
 2. prayer shall be; Glad - ly will I toil and suf - fer,
 3. fit - ful sea; Then the gate of life e - ter - nal

1. Sav - ior let me walk with thee. Close to thee, Close to
 2. On - ly let me walk with thee. Close to thee, Close to
 3. May I en - ter, Lord, with thee. Close to thee, Close to

1. Thee, Close to thee, Close to thee; All a - long my
 2. Thee, Close to thee, Close to thee; Glad - ly will I
 3. Thee, Close to thee, Close to thee; Then the gate of

1. pil - grim jour - ney, Sav - ior let me walk with thee.
 2. toil and suf - fer, On - ly let me walk with thee.
 3. life e - ter - nal May I en - ter, Lord, with thee.

EUCCHARIST PRAYER B

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

8AM

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

10:30AM

Sanctus S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
The Gifts of God for the People of God.

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 707

Take my life, and let it be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

The first system of music features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the treble staff.

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

The second system continues the melody and accompaniment. The lyrics are printed below the treble staff.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

The third system continues the melody and accompaniment. The lyrics are printed below the treble staff.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

The fourth system concludes the piece with a double bar line. The lyrics are printed below the treble staff.

Dismissal

Let us go forth in the name of Christ
Thanks be to God.

Organ Music: Trumpet Voluntary

Jeremiah Clark

DAILY DEVOTIONS

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at accounting@stjec.org. In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

The McHenry Family

Cheryl Keiller

Don Saul

Matthew Skube

Lu Soukup

Peter MacWilliams

Robert Kokal

Virginia Whitefield

Sean Miller

Vinson

Betsy O'Neil

Frances Hunt

Stan Simpson

Mary Persinger

Chris Prinz

ANNOUNCEMENTS

This morning we welcome our organist, Bill Stief

TENDING OUR SOIL / READINESS 360 SURVEY- As part of our participation in Tending Our Soil St. John's is asking some important questions and we want parishioners in the conversation. Seeking to discover your opinions and experiences in a variety of areas of parish life we ask that you take the Readiness 360 survey (which can be easily accessed by scanning the QR code and entering the survey code).



READINESS 360 SURVEY

Survey Code: 7668212824

Survey Deadline is: Midnight, Friday, October 22nd, 2021

NEWCOMERS TEA - Sunday, October 17th at 1pm in the Memorial Garden (weather permitting). A time for those new to St. John's to meet with the clergy and Vestry and learn more about what the parish offers.

ADULT FORUM - Sunday mornings at 9am via ZOOM. "Jesus, A Gospel" by Henri Nouwen. Week 4 - October 10: A Sermon on the Mountainside / Week 5 - October 17: Sending of the Disciples.

DEUTERONOMY BIBLE STUDY - Tuesday evenings 7:30-8:30pm on ZOOM. To join the study, contact Jerry or Bree Bruemmer (think36man@gmail.com) or (isak3@hotmail.com).

CHURCH OFFICE HOURS

Monday - Thursday 9am to 1pm

Masks are required when inside the building.



PUMPKIN PATCH IS OPEN!
St. John's Welcoming Door to the Community...

Monday - Friday
2pm to 8pm

Saturday & Sunday
10am to 8pm

CONTACTLESS PAY
Apple Pay | Credit Cards | Checks

It takes many volunteers to ensure its success!
Please sign-up and help make this year's patch a success.

**See Friday's Bell Tower for the volunteer sign-up link.*



Rockville, MD
info@HarvestShareMD.org

October 3, 2021

Dear Congregation of St. John's Episcopal Church in Olney,

A huge, heartfelt thank you to all the donors and volunteers who participated in the HarvestShare project this summer. Your initiative in collecting fresh produce every Sunday over the last 12 weeks resulted in the donation of **602 pounds** of nutritious food to those in need. I would like to especially thank Mary McQueen and Karen Rotondo for coordinating this effort at St. John's as well as the volunteers who packed up and drove the produce to the food assistance providers every week after services.

During these challenging times, it's heartwarming to see a community come together to support their neighbors in need. Thank you again for participating in our grassroots, not-for-profit initiative.

Sincerely,

Cat Kahn, Founder, HarvestShare

www.HarvestShareMD.org

PLANTING SEEDS FOR TOMORROW!



"The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully."

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Deacon Janice Hicks, *Deacon*
deacon@stjec.org

Tammy Turner, *Parish Administrator*
accounting@stjec.org

African Palms USA
Africanpalms@stjec.org

Margery Bank, *Head of School*
Margery.bank@stjes.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

VESTRY

Glen Drew, 2023 - *Sr. Warden / Stewardship*
Dan Phillips, 2023 - *Jr. Warden / Christian Ed.*

Nancy Olkewicz 2023 - *Outreach*
Anna Mazzucco, 2024 - *Parish Life*
Carolyn Schopp, 2024 - *B&G / STJES*

Larry Rotondo / Aparna Williams - *Treasurer*
Bruce Hohl, 2022 - *Worship*
Julia Metcalf 2022 - *Pastoral Care/Registrar*
Doug Perkins, 2022 - *Evangelism*
Stephen Simpson, 2024 - *Communications*

ST. JOHN'S EPISCOPAL CHURCH
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(301) 774-6999